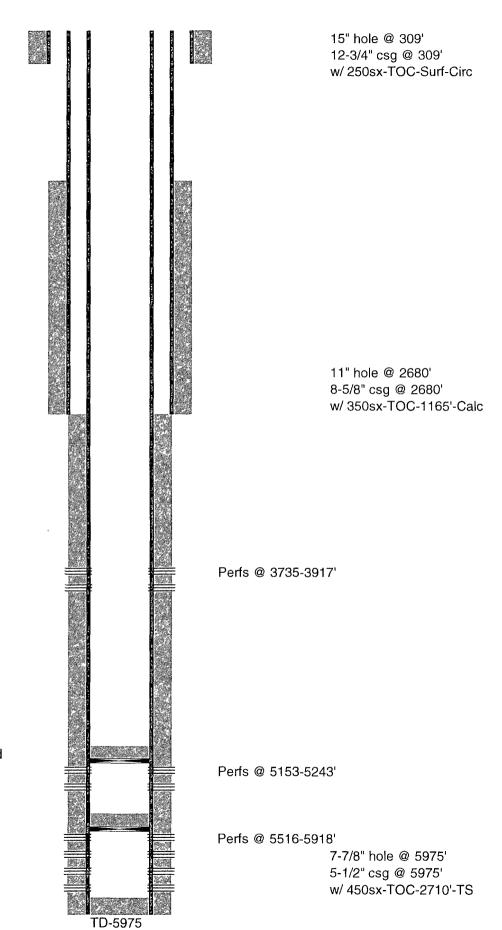
| Submit 1 Copy To Appropriate District Office   | State of New Mexico                                  |                                      | Form C-103   |                  |
|--|--|--------------------------------------|--|------------------|
| <u>District 1</u> – (575) 393-6161   | Energy, Minerals and Natural Resources               |                                      | Revised August 1, 2011 WELL API NO.                  |                  |
| 1625 N. French Dr , Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   |  |                                      | 30- 025-23494  |                  |
| 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178   | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. |                                      | 5. Indicate Type of Lease                            |                  |
| 1000 Rio Biazos Rd., Aztec, NASTAS OCO   |  | STATE FEE                            |  |                  |
| District IV – (505) 476-3460 HOBBS<br>1220 S. St. Francis Dr , Santa Fe, NM<br>87505   | •  | 303                                  | 6. State Oil & Gas Lease No.                         |                  |
| SUNDARY NOTICES AND REPORTS ON WELLS   |  | 7. Lease Name or Unit Agreement Name |  |                  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | Mattern :                            |  |                  |
| 1. Type of Well: Oil Well Gas Well Other   |  |                                      | 8. Well Number                                       |                  |
| 2. Name of Operator OXY USA Inc.   |  |                                      | 9. OGRID Number 16696                                |                  |
| 3. Address of Operator P.O. Box 50250 Midland, TX 79710  |  |                                      | 10. Pool name or Wildcat<br>Penrose Skelly Gray bure |                  |
| 4. Well Location   |  |                                      |  | /                |
| · ·  | 50 feet from the Sout                                |                                      | 60 feet from the west line                           | €                |
| Section 30 Township 215 Range 37E NMPM County Lea  |  |                                      |  |                  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                                      |  |                  |
|  |  |                                      |  | 200000           |
| 12. Check App  | propriate Box to Indicate N                          | ature of Notice, F                   | Report or Other Data                                 |                  |
| NOTICE OF INTE   | _  | J                                    | SEQUENT_REPORT OF:                                   | _                |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORTEMPORARILY ABANDON CHANGE PLANS COMMENCE DR  |  |                                      | <del></del>  | ]                |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMEN   |  |                                      | J  |                  |
| DOWNHOLE COMMINGLE   |  |                                      |  |                  |
| OTHER.   |  | OTUED.                               | _  | 7                |
| OTHER:  13. Describe proposed or complete  | d operations. (Clearly state all                     | OTHER:                               | give pertinent dates, including estimated of         | <u>⊥</u><br>late |
|  | SEE RULE 19.15.7.14 NMAG                             |                                      | pletions: Attach wellbore diagram of                 |                  |
|  |  |                                      |  |                  |
| TD-5975' PBTD-5065' Perfs-3735-3917' CIBP @ 5115'  |  |                                      |  |                  |
| 12-3/4" 48# csg @ 309' w/ 250sx, 15" hole, TOC-Surf-Circ<br>8-5/8" 24-32# csg @ 2680' w/ 350sx, 11" hole, TOC-1165'-Calc                                       |  |                                      |  |                  |
| 5-1/2" 15.5# csg @ 5975' w/ 450sx, 7-7/8" hole, TOC-2710'-TS   |  |                                      |  |                  |
| 1. RIH & set CIBP @ 3685', M&P 40sx cmt to 3400'   |  |                                      |  |                  |
| 2. Perf @ 2730', sqz 35sx cmt to 2630' WOC-Tag   |  |                                      |  |                  |
| 3. Perf @ 2490', sqz 35sx cmt to 2390' WOC-Tag<br>4. Perf @ 1380', sqz 65sx cmt to 1180' WOC-Tag   |  |                                      |  |                  |
| 5. Perf 5-1/2" & 8-5/8" @ 359', sqz 270sx cmt to Surface   |  |                                      |  |                  |
|  | # MLF between plugs                                  |                                      |  |                  |
|  |  |                                      |  |                  |
| Spud Date:   | Rig Release Da                                       | nte:                                 |  |                  |
|  |  |                                      |  |                  |
|  |  |                                      |  |                  |
| I hereby certify that the information abo  | ve is true and complete to the be                    | est of my knowledge                  | and belief.  |                  |
|  | <i>.</i>   |                                      |  |                  |
| SIGNATURE Vu Sa  | TITLE R  | egulatory Advisor                    | DATE III3112   | _                |
| Type or print name   | E-mail address                                       | s: david_stewart@ox                  | xy.com PHONE: <u>432-685-5717</u>                    |                  |
| For State Use Only   |  | /                                    |  |                  |
| A PROVED BY  | TIPLE  | set MA                               | DATE 11-19-20  | , 7              |
| APPROVED BY: Conditions of Approval (if any):  | HILE )   | w.rige                               |  | 16               |
| Oil Conservation Division - Hobbs office Must be Notified NOV 1 9 2012   |  |                                      |  |                  |
| 24 hours prior to the beginning of Plugging Operations begin   |  |                                      |  |                  |
| <u></u>  |  |                                      | ·  |                  |

OXY USA Inc. - Current Mattern #1 API No. 30-025-23494



7/02-CIBP @ 5115' w/ 50' cmt - 5065' Tgd

3/96-CIBP @ 5450' w/ 2sx

**OXY USA Inc. - Proposed** Mattern #1 API No. 30-025-23494 270sx @ 359'-Surface 15" hole @ 309' 12-3/4" csg @ 309' \* w/ 250sx-TOC-Surf-Circ Perf @ 359' 65sx @ 1380-1180' WOC-Tag 35sx @ 2490-2390' WOC-Tag Perf @ 2490' 11" hole @ 2680' 8-5/8" csg @ 2680' 35sx @ 2730-2630' WOC-Tag w/ 350sx-TOC-1165'-Calc Perf @ 2730', CIBP @ 3685' w/ 40sx to 3400' Perfs @ 3735-3917' 7/02-CIBP @ 5115' w/ 50' cmt - 5065' Tgd Perfs @ 5153-5243' 3/96-CIBP @ 5450' w/ 2sx Perfs @ 5516-5918' 7-7/8" hole @ 5975' 5-1/2" csg @ 5975' w/ 450sx-TOC-2710'-TS

TD-5975