

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.

**NMSF - 079319**

6. If Indian, Allottee or tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well



Oil Well



Gas Well



Other

8. Well Name and No.

**SCHWERDTFEGER A 2M**

2. Name of Operator

**BP AMERICA PRODUCTION COMPANY**

9. API Well No.

**30-045-32532**

3a. Address

**PO BOX 3092 HOUSTON, TX 77253**

3b. Phone No. (include area code)

**281-366-4081**

10. Field and Pool, or Exploratory Area

**BASIN DAKOTA & BLANCO MESAVERDE**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2010' FNL & 1280' FWL; SEC 31 T28N R08W SENW Mer NMP**

11. County or Parish, State

**SAN JUAN, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**



Notice of Intent



Subsequent Report



Final Abandonment Notice

**TYPE OF ACTION**



Acidize



Deepen



Production (Start/Resume)



Water shut-Off



Alter Casing



Fracture Treat



Reclamation



Well Integrity



Casing Repair



New Construction



Recomplete



Other **SPUD & SET**



Change Plans



Plug and Abandon



Water Disposal



Convert to Injection



Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**Please see back side of this Spud & Set for subsequent report.**

**Filed hard copy due to WIS down.**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Cherry Hlava**

Title **Regulatory Analyst**

Signature

*Cherry Hlava*

Date **04/25/2005**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**MAY 04 2005**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE  
BY *[Signature]***

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**

**SCHWERTFEGER A 2M**

**30-045-32532**

**Spud & Set Subsequent Report**

**04/25/2005**

04/08/05 MIRU 05:45 & SPUD 13 1/2" HOLE & DRILL TO 240'. RU & RUN 9 5/8" 32# H-40 ST&C CSG TO 232'. CMT SURF. CSG w/224 sxs 15.2 PPG. 16 BBLs CMT TO SURFACE.

PRESS TST BOP, TST BLIND RAMS & INSIDE VALVES TO 1500# HIGH, 250# LOW. TST CSG TO 750 PSI 30 MIN.

TIH & DRILL 8 3/4" HOLE 240' TO 2402'. TIH & LAND 7", 20#, J-55 ST&C CSG @2392'. CMT 7" CSG; SCAVENGER SLURRY 25 sxs @ 10.3 PPG; LEAD 215 SXS @ 11.7 PPG. TAIL w/65 sx; DENSITY 13.50 ppg; YIELD 1.260 cuft/sk. 25 bbls GOOD CMT TO SURFACE. PRESS TST CSG TO 1500 PSI; 30 MIN. OK.

TIH & TAG CMT @2337'; DRILL 6 1/4" HOLE 2402' TO 6800' TD - 04/18/05.

TIH & LAND 4 1/2" 11.6#, P-110 CSG @6800'. CMT w/161 SX LITECRETE; 9.5 PPG; DENSITY 9.50 ppg; YIELD 2.520 cu/ft. TAIL w/194 sxs CLS G 50/50 POZ. FULL CIRC TILL PLUG DN.

**WILL GIVE TOP OF CMT ON COMPLETION REPORT.**