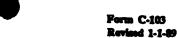
## ate of New Mexico Energy, Minerals and Natural Resources Department



DISTRICT I P.O. Box 1980, Hobbs, NIM 28240

OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206

VELL API NO.	
30-025-34670	
5. Indicate Type of Lease	

DISTRICT II Santa Fe, New Mexico 87503  DISTRICT III		30-025-34670  5. Indicate Type of Lease				
				STATE	FEE X	
		1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS						
(DO NOTUSET	DIFFERENT RESERVO	DSALS TO DRILL OR TO DI DIR. USE "APPLICATION F 1) FOR SUCH PROPOSAL!	OR PE		7. Lease Name or Unit Agreement Name	
I. Type of Well: Oil. WELL	GAS	oner Ne	one New Drlg Well		MEAGAN 12	
2. Name of Operator				8. Well No.		
	e Operating, In	ic.		· · · · · · · · · · · · · · · · · · ·	1	
3. Address of Operator			9. Pool name or Wildcat			
4. Well Location	18496, Oklahom	a City, OK 73154	<del>1-049</del>	6	South Big Dog-Strawn	
	3 <u>J : 2148</u> 12	1/0		250	Peet From The <u>East</u> NAMPM Lea	Line
Section				mge 30E DF, RKB, RT, GR, etc.)	NMPM Lea	County
		////	R: 39			
11.	Check An	propriate Box to Ind	icate '	Nature of Notice, R	eport, or Other Data	
	OTICE OF INTE			<del>-</del>	SEQUENT REPORT OF:	
ERFORM REMED		PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING	
EMPORARILY AB	ANDON	CHANGE PLANS		COMMENCE DRILLING	GOPNS. PLUG AND ABANDO	ONMENT
ULL OR ALTER CA	ASING			CASING TEST AND CEMENT JOB		
THER:		1. Take . T. F.		OTHER: Production Casing		
12. Describe Propos work) SEE RU		s (Clearly state all pertinent	details,	and give pertinent dates, inc	luding estimated date of starting any propos	ed
08/15/99		tun 95 jts 9-5/8	' 40 <i>ii</i>	J-55 LTC csg,	RU Dowell, circ on bottor	n,
08/16/99		•			tives, 12.4 PPG, 2.15 yidield, plug down, circ to	
					sg & 9-5/8" csg, weld on	r <del></del>

I hereby certify that the in	formation above is true and complete to the best of m	y knowledge and belief.		
SIGNATURE	Sarbara & Bale	TITLE .	Regulatory Analyst	DATE 08/26/99
TYPE OR PRINT NAME	Barbara J. Bale		TELEPHONE NO.	(405) 848-8000
(Thus space for State Use)	Order Signed by			

Paul Kautz

head, NU BOP & manifold, test blind rams & manifold to 1500#

DATE SEF 0 7 1999

The State of the S The Court and a first of the court of the co and the second of the second 一点**然**的点点。2018年来到底。 . . -