Form 3160-4 (October 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

FOR APPROVED OMB NO. 1004-0137

Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

| | | | | | | | | | 2000 | _00 | <u> </u> | h 11 | NMMM-0606 | 6 | | |
|--|---|--------------------|-------------------------------|-------------------|-----------------------|---------------------|----------------------|-------------|---|--------------------------------|--|--------------------------------|------------------------|---------------------------|--|--|
| WELL C | OMPL | ETIO | N OR F | REC | OMPI | LE1 | TION | REPO | ORT AND | LO | G*CJ 1 | i 6. iff | INDIAN, ALLOTTE | EE OR TRIBE NAME | | |
| 1a. TYPE OF | | | OIL | | GAS WELL X | | | _ | | | | · •• | | | | |
| | | | WELL] | | WELL [| ! ' | DRY | Other | | | RECEIVE | 11 UN | IT AGREEMENT | NAME | | |
| b. TYPE OF | COMPLET | ION: | | | | | | | 0 | 70 | FARMING | TON | NM | | | |
| | NEW X | WORK | DEEP- | \neg | PLUG PAGY | | DIFF. | Other | | | | 8. FA | RM OR LEASE N | AME, WELL NO. | | |
| WELL X OVER EN BACK RESVR Other | | | | | | | | | | | | | Atlantic A #7A | | | |
| 2. NAME OF | OPERATO | DR | | | | | | | | | _ | 9. AF | WELL NO. | | | |
| BURLINGTON RESOURCES OIL & GAS COMPANY | | | | | | | | | | | | | 30-045-22730 | | | |
| 3. ADDRES | | | | | | | | | ৰেণ্ড ভা | U (1), | 200 | 10. FIELD AND POOL, OR WILDCAT | | | | |
| PO BOX 4289, Farmington, NM 87499 (505) 326-9700 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements). At surface SEC, 29, T31N, R10W, NMPM | | | | | | | | | | | | | Blanco Pictu | | | |
| 4. LOCATIO | N OF WEL | L (Report | location cle | arly a | nd in acco | rdanc | ə with a | ny State a | Sguirements)* M / \ v | 65.4 | | | | R BLOCK AND SURVEY | | |
| | | | | | | | | | | 2004 | | l ' | OR AREA | 44. mairi 144. | | |
| NWSE 1840 FSL, 1620 FEL, NMPM | | | | | | | | | | | | SEC, 21, T31N, R9W, NMPM | | | | |
| At top prod. interval reported below | | | | | | | | | | | | 29 | | | | |
| At total de | enth. | | | | | | | 1 | . 007 | $\widehat{\mathfrak{D}}^{(i)}$ | v. 🔄 | | | | | |
| 71(15(4) 41 | - | | | | | | | Ve. | B. | æ | | | | | | |
| 14. PERMIT NO. | | | | | | | | | PATE ISSUE | | 11.5° | | OUNTY OR | 13. STATE | | |
| | | | | | | | | | \$ 50 S S S S S S S S S S S S S S S S S S | | | | PARISH | New Mexico | | |
| 15, DATE SPU | DDED 16 | DATE T. | D. REACHED | | 17. DATE | COMP | L. (Read | y to prod.) | | | EVATIONS (DF, RI | (B, RT, I | San Juan 3R. ETC.)* | 19. ELEV, CASINGHEAD | | |
| 1/29/78 | | | | | | 7/05 | • | , , , | | 6039' GR | | | | | | |
| 20. TOTAL DE | PTH, MD &TV | /D | 21. PLUG, B. | ACK T.D., MD &TVD | | | 22. IF ML | ILTIPLE CO | | | | ROTARY TOOLS | | CABLE TOOLS | | |
| | | | | | | ł | 1 | HOW MA | MA. DE | | RILLED ØY I. | | 1 | | | |
| 5452' 24. PRODUCT | ON INTERV | U (C) CE T | 5435 | | OP BOTTO | M NA | ME (M) | AND TVD)* | | L | | yes | 25. WAS DIREC | TONAL | | |
| 24. FRODUCT | ION NATE OF | L (3) OF 1 | THO COMP EL | 11011 | 01,00110 | 2m, 14 | wit (mp. | ~~~, | | | | | SURVEY M | | | |
| | 781' Pictu | | | | | | | | | | | | L | No | | |
| 26. TYPE ELE | | THER LOC | S RUN | | | | | | | | | 27. WAS WELL CORED | | | | |
| GR/CCL | - | | | | | | | | | | | L | | No | | |
| 28. | | | | | | | | | Report all string | | | | | | | |
| CASING SIZ | | | /EIGHT, LB./FT. DEPTH SET (MD | | | | HOLE SIZE TOP OF CEI | | | | EMENTING RECO | RD | AMOUNT PULLED | | | |
| 7" J-5 | | 36# 22: 20# 31: | | | | B 3/4" | 400 cu ft | | | | | | | | | |
| | | | | | | | | | | | | | F | | | |
| | | | | | | | | | | | | | | | | |
| 29. | | | LINER RE | | | 30. TUBING RECORD | | | | | | | | | | |
| 4 1/2" | TOP (MD) 2980' | 5452 | TOM (MD) | SA | CKS CEMEN 430 cu f | _ | SCRE | EN (MD) | SIZE 2 3/8 | | 5299' | MD) | | ACKER SET (MD) | | |
| 4 1/2 | 2500 | 13432 | | | 400 Cu 1 | | | | 2 3/0 | | 5235 | | | | | |
| 31 PERFORA | TION RECOR | RD (interval, | size and num | ber) | | | 32. | | ACI | D, SHO | T, FRACTURE, | CEME | NT SQUEEZE, | ETC. | | |
| | | | | | | | | EPTH INTE | RVAL (MD) | | | | D KIND OF MATE | | | |
| 2736' - 2 | 2736' - 2781' @ .34" dia 1 spf = 46 shots | | | | | | | | 00# 20/40 AZ SAND, | | | | | | | |
| | | | | | | | | | | & 45 | 4,200 SCI N2 | | | | | |
| | | | | | | 1 | | | | | | | | | | |
| | | | | | | _ { | | | | | | | | | | |
| 33. | 001107751 | | BBARTA | oriest. | Tiesu Stele Tr | lou-la | - 120 TE | | ODUCTION te and type of pum | | | | NAME OF STREET | (Seedingless of the 4.12) | | |
| DATE FIRST PR 4/7/05 | ODUCTION | | PRODUC | HON | METHOU (F | rowing | | | te and type or pum | (P) | | | Producing | (Producing or shut-in) | | |
| DATE OF TEST | | HOURS T | ESTED. | Снок | E SIZE | IPROI | Flowing O'N FOR | 9 OIL-BI | RI | GAS- | -MCF | WAT | ER-BBL | GAS-OIL RATIO | | |
| | | | | | | | PERIOD | | | 1 | | I | | | | |
| 4/16/05 | | 1 hou | r | | | <u> </u> | | - | | | | <u>.</u> | | 1 | | |
| FLOW. TUBING PRESS. | | CASING PRESSURE | | CALCULATED | | OIL-BBL | | | GAS-MCF | | WATER-BE | L A | CCELLED | OIL GRAVITY-API (CORR.) | | |
| ٥. | 400 | 1 | 400 | 24-HC | UR RATE | l | ^ | | 240 | | | _ | AARW - | 0.000 | | |
| SI 34. DISPOSITI | 199 ON OF GAS | (Sold user | 196 for fuel, vent | ed, etc | | L | 0 | | 340 | | <u> </u> | 0 | TEST WINE | <u> </u> | | |
| · | | To be | - | _, _, | • | | | | | | | | | | | |
| 35. LIST OF A | TTACHMENT | | | | | | | - | | | | | AMINGTON | HELD OF I ICE | | |
| | | None | | | | | | | | | | BY, | | <u> </u> | | |
| 36. I hereby or | ortify that the | foregoing a | nd attached in | iformat | jon is comp | lete an | d correct | as determin | ed from all availab | le record | is | | | U | | |
| Y | \ | | Ton. | 1/2 | 9 | | | | | | | | | | | |
| SIGNED (| -19 | W ! | <u> </u> | X | тт | TE. | Regula | atory Spe | cialist | | | DATE | 4/25/05 | | | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| POSMATIOS | TOP ; | BOTTON | Description, Contents, KTC. | | TOP | | |
|---|-------|------------|---|--|-------------|---------------------------------------|--|
| | | , ` | | HAMB | MEAS, DEPTH | TRUE VERT, DEPTH | |
| | | | SEE PREVIOUSLY SUBMITTED COMPLETION REP | RT | 3 | · | |
| | | | | | ! ! | <u> </u> | |
| | | | | , | , | · | |
| | , | | | 4 | - ! | : | |
| | | : | | | | | |
| | ì | | | , , , | { | į | |
| | | | | | | <u> </u> | |
| | ; } | | | | i | · · · · · · · · · · · · · · · · · · · | |
| , ; | | | | ************************************** | | <u>'</u> | |
| | ; | | | | | <u>'</u> | |
| | | · : | | • | | ļ | |
| , | \ ". | un. | | | | · | |
| | | | | | | ł | |
| : | | | | ; , | | ŧ | |
| - <u>.</u> . | | | | | t . | | |
| | | | | į. | | | |
| | , | | | , , , , , , , , , , , , , , , , , , , | | | |
| • | | | | | | | |
| | , | | | | | Ì | |
| | Ì | | | · . | | | |
| i de la companya de La companya de la co | | | | | | l | |
| • | : | j. ' | | | | ľ. | |
| | | | | · | · | | |
| •, | | | | | , , | : | |
| | | ; | 4 | _ | | i . | |

.