| Form 3160-5   | UNITED STATES   |                             |                                 |                                  | ł  | FORM APPROVED   |            |  |
|---|---|-----------------------------|---------------------------------|----------------------------------|--|---|------------|--|
| DEPARTMENT OF THE INTERIOR  |   |                             |                                 |                                  | OMB No. 1004-0135<br>Expires January 31, 2004                  |   |            |  |
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS  |   |                             |                                 |                                  | S. Lease Serial No.  |   |            |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |                             |                                 |                                  | 6. If Indian, Allottee or Tribe Name                           |   |            |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |   |                             |                                 |                                  | 7. If Unit   | or CA/Agreement, Name and                                       | t/or No.   |  |
| 1. Type of Well Gas Well Other  |   |                             |                                 |                                  | 8910115760<br>8. Well Name and No. 44                          |   |            |  |
| 2. Name of Operator KELTON OPERATING CORP   |   |                             |                                 |                                  | LMQU #24   |   |            |  |
| 3a. Address HERITAGE, ANDREWS, JX 77714 432.524.6400  |   |                             |                                 |                                  | <u>30-025-//600</u><br>10. Field and Pool, or Exploratory Area |   |            |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |                             |                                 |                                  | LM.  | QUEEN, 7 RIVER  |            |  |
| SWSE SEC 15-255-37E   |   |                             |                                 |                                  | 11. County or Parish, State                                    |   |            |  |
| 12. CHECK AP  | PROPRIATE BOX(ES) TO  | INDICATE N                  | IATURE OI                       | F NOTICE, R                      |  |   |            |  |
| TYPE OF SUBMISSION  |   |                             | TYPE OF                         | ACTION                           | <u> </u>   |   |            |  |
| Notice of Intent  | Acidize   | Deepen Fracture Treat       | _                               | Production (Star<br>Reclamation  | t/Resume)  | Water Shut-Off  |            |  |
| G Subsequent Report   | Casing Repair   | New Constru                 | ction                           | Recomplete                       |  | Well Integrity Other  |            |  |
| Final Abandonment Notice  | _   | Plug and Aba<br>Plug Back   | undon 🛄                         | Temporarily Ab<br>Water Disposal | andon  | <u> </u>  | <u> </u>   |  |
| () MOVE IN<br>() MOVE IN<br>() Repair DO<br>() Repair DO<br>() Return<br>Estimated S<br>and service   | Rumping Unit.<br>Whole equipm<br>Well to pro<br>that Date:<br>Rigs Adaila | nent 19<br>souctio<br>5-1-2 | r Need                          | Deo.                             | 31-12395   | 39 10111213 (475)<br>(1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | A 18 1920  |  |
| 14. I hereby certify that the foregoin<br>Name (Printed/Typed)  | •   | 1                           |                                 | 1                                |  |   |            |  |
| C. DALE KELTON Title  |   |                             |                                 | ille PRESIDENT                   |  |   |            |  |
|   | en Krik   | [ [                         | Date 4-6                        | <u>-2005</u>                     | 5,   |   |            |  |
|   | ) FOR RECERCACE F   | OR FEDERAL                  | OR STATE                        | OFFICE USE                       | <u>`</u>   |   |            |  |
| Approved by<br>Conditions of approval, if any Afre<br>certify that the applicant holds legs<br>which would extitle the applicant to<br>Title 18 U.S.C. Section 100 pany m<br>States any false, fictiling or frequent<br>(Instructions on reverse) | conduct operations thereon.   | it a anima fa               | Subject<br>Producti<br>Producti | ion And Ke                       | ing Well<br>eping We<br>Must Be                                | Approval<br>To Continuous<br>all On Continuous<br>Plugged If    | s<br>nited |  |
| GW  | W   |                             |                                 |                                  |  |   |            |  |

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