REFERENCE SHEET FOR UNDESIGNATED WELLS

22. Placed in Pool

| | Fm | Pm | N | |
|---------|----|----|----|--|
| 12-16 C | ХX | XX | XX | |
| 7-11 C | ХX | ХX | ХX | |
| | | | | |
| | | | | |

| | | _ | | | | | | | 1. | Date: | 5/ | 3/2005 |
|--|--------------------|---------------------|--------------|-----------|-------------|---------|-----------|-------|-----------|------------|---------|-------------|
| paragraph | | | | | | 2. T | ype of We | ll: | | , <u>-</u> | | |
| | | | | | | | Oil: | ļ | Gas: | XX | | |
| | | | | | | 3. | County: | LEA | ١ | | | |
| 4. Operator: | V4556 55 | | | | | | | | API NUME | 200000 | .= | |
| recognition for the second of the square | YATES PE | TROLEUM C | ORP | | | | | | 30 - | 025 - | 37080 | <u> </u> |
| 5. Address of | 105 SOUT | + FOURTH S | TREET | | | | | | | | | |
| | ARTESIA N | | | | | | | _ | | | | |
| | ne or Unit Agreeme | ant Name | | | | | | | | 7. Well | Number | |
| | NDIGO ST | ATE UNIT | | | | | | | | # - | 4 | |
| 8. Well Locat Unit Letter: D | tion 660 | feet from the | N | line and | 660 | feet f | rom the | W | line | | | |
| Section | 5 | Township | 12S | Range | 35E | 10011 | 10 | | | | | |
| 9. Completion | n Date: | | | 1 11. | Perts | | Тор | | | | | Sottom |
| | | | | | | | 12341 | | | | 8 | 2363 |
| | roducing Formatio | | | 12. | Open Hole C | asing | shoe | | PBTD or 1 | D Open F | lole | |
| MI | SSISSIPPIA | <u> </u> | | | | <u></u> | | | | | | 12856 |
| 13. C-123 Filed: Y N XX | Date | I | Name of Pool | . , | SICCIDDI | ANI // | CAC) | | | | Pool ID | |
| | <u> </u> | | FOUR LA | NES;IVIIS | SISSIPPI | AN (| GAS) | | | | | 7053 |
| and the second s | TEND | W/2 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TO BE COMPLI | | STRICT GEC | LOGIST | | | | | | | | Pool ID | Dum |
| EXTEND | io. Toorival | FOUR LA | KES:MISS | | N (GAS) | | | | | | 6 | 7053 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | T 11 S, F | R 35 E | | | | T | 12 S, R | 35 | E | | | |
| | SEC 29: | W/2 | | | | CF. | C 5: N | NATIA | | | | |
| | | W/2 W/2 | | | | SE | C 5: N | WV/4 | | | | |
| | 020 02. | **** | | | | | | | | | | |
| | | | | | | | | | | | | |
| 19. Advertised for HI | EARING: | | | | | | | 20. | Case Nur | nber | | |
| | | for Hearing | in May 20 | 005 | | | | | ,,ui | | | |
| | | | - | <u> </u> | | | | | | | | |
| 21. Name of pool for | | sed. (ES;MISSISS | IPPIAN (C | | | | | | | | Pool ID | num 7053 |
| | . JUIL EMIN | , | | <i></i> | | | | | | | 3 | 000 |

By order number

R-