**DISTRICT I** 

OIL CONSERVATION DIVISION

1625 N. FRENCH DRIVE, HOBBS, NM 88240	310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503			WELL API NO 30-025-05469	WELL API NO. 30-025-05469			
				5. Indicate Type of Lease				
				FED	STATE	X FEE		
				6. State Oil &	Gas Lease No.			
SUNDRY NOTICES AND	REPORTS ON W	ELLS						
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				7. Lease Name or Unit Agreement Name				
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.)				NORTH HO	BBS (G/SA) U	NIT		
1. Type of Well:	, , , , , , , , , , , , , , , , , , ,	1		1				
Oil Well Gas Well Other Temporative Abandoned  2. Name of Operator OCCIDENTAL PERMIAN LTD.								
2. Name of Operator OCCIDENTAL PERMI	AN LTD.			8. Well No.	211			
3. Address of Operator 1017 W. STANOLIND RD.				9. Pool name o	r Wildcat			
				HOBBS (G/SA)				
4. Well Location								
Unit Letter C : 330 Feet From	The NORTH	Line and	2310 Fe	eet From The	WEST	Line		
Section 23 To	wnship 18-S		RANGE 37-	-E NMP	M	LEA Cou	ınty	
	ion (Show whether DF, 1	RKB, RT GR,						
11. Check Appropria	te Box to Indicate	Noture of 1	Jotica Donost	on Other Dete				
NOTICE OF INTENTION TO	D:			, of Other Data BSEQUENT RI				
PERFORM REMEDIAL WORK PLUG AND	ABANDON	REMEDIA			ALTERING (	CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPP				PNS.		ANDONMEN	т <u>Н</u>	
PULL OR ALTER CASING		CASING T	EST AND CEME	ENT JOB				
OTHER:		OTHER:	Casing Integri	ty Test – TA stat	us		X	
12. Describe Proposed or Completed Operations (Clearly stework) SEE RULE 1103.	ate all pertinent details,	and give pert				proposed		
TEST DATE: 05/11/05				والمتعاقبين	the second of the second secon	ins.		
				5 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m	13 14 10 76 7			
PRESSURE READING: INITIAL - 560 PSI; 15	MINI 560 DCL 201	MONT 5/01	oot	1/20 <sup>1</sup>		<b>%</b>		
TRESOURE READING. INTERE - 300 FSI, 13	MIIN - 300 PSI; 30 I	иши — 300 I	751		~ O20	15 / S		
LENGTH OF PRESSURE READING: 30 MIN				10		27		
TEST WITNESSED: YES				(2) (2)		22		
		/	1	(6)	S 47.7 **	- kg/ +		
This Approval Abandonmen	of Temporary	5/11	//2		7	z[i]		
Abandonmen	t Expires		- Kanada	150	8628Z! <sup>169</sup>	<i>''</i>		
I hereby certify that the information above is true and comple	ete to the best of my know	wledge and he	lief					
<b>4</b> . ○	to all book of my kilov	-						
SIGNATURE Seve W Tree	s/	TITLE -	ENGINEERIN	IG TECH	DATE	05/24/05		
TYPE OR PRINT NAME STEVE W JONES  (This space for State Use)				TEL	EPHONE NO.	505/397-82	228	
1/1/2	- JL							
APPROVED BY LONG WILL	MR TITLE	FIELD RE	PRECENTATION	A TOTAL	DATE			
CONDITIONS OF APPROVAL OF ANY:		· h ummope 1.70	NEGLINIA	E HATALL W	MA TELEVALORIES	Y 3 0 21	nnE	

