## District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

Date: 5-31-05

Phone: 432 684-6381

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

X AMENDED REPORT

| Operator Name and Address David H. Arrington Oil & Gas, Inc. P.O. Box 2071 |                |                              |  |  |                             |                       | S898 COGRID Number SAPI Number          |                               |                           |  |
|--|----------------|------------------------------|--|--|-----------------------------|-----------------------|---|-------------------------------|---------------------------|--|
| 3 Denna  | ety Code       | <del>/</del>                 | Midland, TX                              |  | Name                        |                       | 30 - 025 369                            | 906<br>*Well                  | No                        |  |
| Property Code Property Miracle Nymph                                       |                |                              |  |  | Name<br>14 Statas<br>Sarate |                       | •                                       | 001                           |                           |  |
|  |                | °1                           | Proposed Pool 1                          |  |                             | <del></del>           | <sup>10</sup> Propo                     | sed Pool 2                    |                           |  |
|  |                | Midway                       | Bone Srping (463                         |  |                             |                       |   |                               |                           |  |
|  |                |                              |  | Surface  | Location                    |                       |   |                               |                           |  |
| L or lot no.   | Section        | Township                     | Range                                    | i i  |                             | South line            | Feet from the                           | East/West line                | County                    |  |
| M  | 14             | 17S                          | 36E                                      | <del></del>  | 30                          | <u>s</u> ]            | 330                                     | w                             | Lea                       |  |
|  | 1 1            |                              |  | sed Bottom Hole Loca                                     |                             |                       |   | a I                           |                           |  |
| Lorlotno.<br>L   | Section 14     | Township<br>17S              | Range<br>36E                             | 1  | orn the North/              | South line            | Feet from the<br>430                    | East/West line<br>W           | County<br>Lea             |  |
|  | 14             | 1,0                          | <b>XII</b>                               |  |                             |                       | 150                                     |                               |                           |  |
|  |                |                              |  | Additional W   | ell Informati               | on                    |   |                               |                           |  |
|  | Type Code      |                              | 12 Well Type Cod                         |  | e/Rotary                    | 14                    | Lease Type Code                         | 15 Groun                      | 15 Ground Level Elevation |  |
|  | v Well         |                              | OIL                                      |  | otary<br>mation             | <u> </u>              | State  19 Contractor                    | 20                            | 3835<br>Spud Date         |  |
|  | lultiple<br>no |                              | <sup>17</sup> Proposed Dept<br>10,000'   |  | rmation<br>Springs          | Patte                 | rson Orla.                              |                               | 5-28-05                   |  |
| epth to Groun  | ndwater 30     |                              |  |  | arest fresh water well n//a |                       | Distance from nearest surface water n/a |                               | n/a                       |  |
| : Liner:   | Cardada V      | \$10                         | hick Clay 🗌                              | Pit Volume: 10000 bbls                                   | D.:N:                       | Method:               |   |                               | <del> </del>              |  |
| _  | •              |                              | NMOCD regulat                            |  | •                           |                       | X Diesel Oil-based                      | П Gne ∆ir П                   |                           |  |
| Ciosco   | rLoop System   | I LJ aspei                   |  | <del></del>  |                             |                       |   | LI Gas All LI                 |                           |  |
|  |                |                              |  | Proposed Casing  | and Cement                  | Progran               | n<br>T                                  |                               | <del></del>               |  |
| Hole Size  |                | Casi                         | ng Size                                  | Casing weight/foot                                       | Setting I                   | <del></del>           |   | ment I                        | Estimated TOC             |  |
| 17.5   |                | 13                           | 375                                      | 48   | 350                         |                       | 250                                     |                               | Surface                   |  |
| 11   |                |                              | 625                                      | 32   | 5250                        |                       | 1850                                    |                               | Surface                   |  |
| 7/87   | 75             |                              | 5.5                                      | 17   | 10.000'                     |                       | 800                                     |                               | 5200'                     |  |
|  |                |                              |  |  |                             |                       |   | <del></del>                   |                           |  |
| Describe th  | ne proposed r  | rooram Ifti                  | hie analication is:                      | to DEEPEN or PLUG BAC                                    | Y give the data of          | m the proces          | t productive zone e                     | nd proposed new pr            | advativa zona             |  |
| -101 filed to<br>anged as ab<br>low out prev                               | amend botto    | om hole locat<br>new 80 acre | ion. Initial horizo<br>unit being Unit k | ental leg terminus was in Unetters L and M. C-102 attack | it Letter N with a<br>ned.  | lay-down 8            | 0 acre proration uni                    | 1. The terminus loca 26, 2526 | tion has been             |  |
|  |                |                              |  | e and complete to the best                               |                             | OIL C                 | ONSERVAT                                | ION DIVISION                  | ON                        |  |
|  |                |                              |  | lrilling pit will be<br>negal pegmit ☑, or an            | Approved by:                |                       |   |                               | <del>:</del> .            |  |
|  |                | CD-approve                   |  |  | дриочану.                   | /                     | 13h                                     |                               |                           |  |
| inted name   | Ann E. Rit     | chie                         | [-16                                     | way the time   | Title:                      |                       |   | ETROLEUM E                    | NGINEER                   |  |
| · · · · · · · · · · · · · · · · · · ·                                      | ······         | CITTE                        |  |  | <u> </u>                    |                       |   |                               |                           |  |
| Title: Regulatory Agent  |                |                              |  |  | Approval Date               |                       | · · · · · · ·                           | epiration Date:               |                           |  |
| E-mail Address: ann.ritchie@wtor.net                                       |                |                              |  |  | JUN                         | <u>0 1 <b>20</b>(</u> | lh .                                    |                               |                           |  |

Conditions of Approval Attached

DISTRIC 1625 N. French Dr., Hobbs, NM 88240

DISTRICT II 1301 W. Grand Avenue, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztoc, NM 87410

State of New Mexico

Energy, Minerals, and Natural Resources Department OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, New Mexico 87505

Form C-102

Revised August 15, 2000 Submit to Appropriate District Office

State Lease - 4 copies

Fee Lease - 3 copies

**AMENDED REPORT** 

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

| WELL LOCATION AND ACREAGE DEDICATION PLAT |     |                 |                     |               |  |  |  |
|---|-----|-----------------|---------------------|---------------|--|--|--|
| 30-025-30                                 | 906 | Pool Code 46310 | Midway: Bone Spring | s.            |  |  |  |
| *Property Code<br>34344                   |     | MIRACLE         | NYMPH STATE 14.     | Number<br>1   |  |  |  |
| OGRID No. 5898                            |     | DAVID H. ARRI   | Obaser :east        | ntica<br> 35" |  |  |  |

"Surface Location Feet from the East/West line Let like Feet from the UL or lot mo. LEA WEST 17 SOUTH 36 EAST, N.M.P.M. 330' SOUTH 330' 14 M **Bottom Hole Location If Different From Surface** East/West line Feet from the UL or lot no. WEST LEA SOUTH 80

## NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 4       |                   |                                       | <b>3</b> . | "OPERATOR CERTIFICATION I berty costs; that the best of surpless and the best of the best |
|---------|-------------------|---------------------------------------|------------|---|
|         | <br>              | · · · · · · · · · · · · · · · · · · · |            | Regulatory Agent 5-28-05  |
| 100' X: | 507\$20           |                                       |            | to SURVEYOR CERTIFICATION  I hereby caretty that the notil location absence on this pint true platted from field entered catend mercays made by the tree senters my expectation, and that the name in true qual carrent to the best of my belief.   |
| BHL Y:  | 668620            | ·                                     |            | JULY 22, 2004  But of Survey  Speakers and Suit of Productional Surveyor  NEW   |
| 330. A. | 807 520<br>666584 |                                       |            | V. L. 1804 FR. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |