

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Nearburg Producing Company

3a. Address

3300 N A St., Bldg 2, Ste 120, Midland, TX 79705

3b. Phone No. (include area code)

432/686-8235 x 203

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990 FSL and 1980 FEL, Sec 9-19S-33E

Lease Serial No.

NMNM16357

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Kudu 9 Fed #85

9. API Well No.

30-025-36930

10. Field and Pool, or Exploratory Area

Tonto; Seven Rivers

11. County or Parish, State

Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☒ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

NPC requests to move the subject well location from:

990 FSL and 1980 FWL, Sec 9-19S-33E

to:

990 FSL and 2310 FWL, Sec 9-19S-33E

See attached plat.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Sarah Jordan

Title

Production Analyst

Date 4/14/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Joe G. Lara

Title

FIELD MANAGER

Date

JUN 07 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



# State of New Mexico

DISTRICT I  
1625 N. FRENCH DR., HOBBES, NM 88240

Energy, Minerals and Natural Resources Department

Form C-102

DISTRICT II  
1301 W. GRAND AVENUE, ARTESIA, NM 88210

## OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Revised JUNE 10, 2003  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

### WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number <b>30-025-36930</b>	Pool Code <b>8153</b>	Pool Name <b>Tonto; Seven Rivers</b>
Property Code <b>348660</b>	Property Name <b>KUDU 9 FEDERAL</b>	
OGRID No. <b>15742</b>	Operator Name <b>NEARBURG PRODUCING COMPANY</b>	Well Number <b>5</b>
		Elevation <b>3675'</b>

#### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	9	19-S	33-E		990	SOUTH	2310	WEST	LEA

#### Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

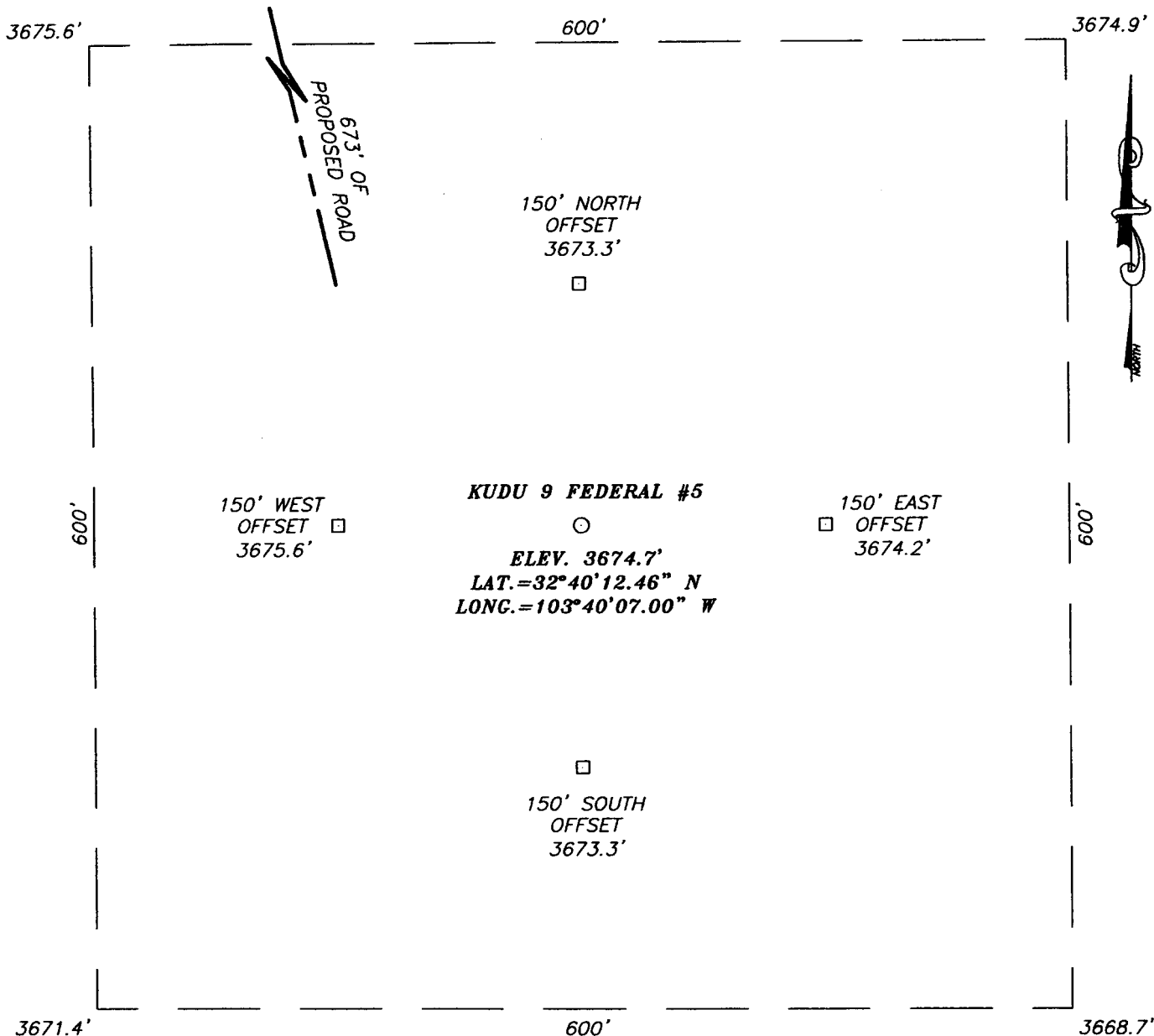
Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
<b>40</b>			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b>OPERATOR CERTIFICATION</b>  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature <i>Sarah Jordan</i> Printed Name <b>Sarah Jordan</b> Title <b>Food Analyst</b> Date <b>4.14.05</b>
	<b>SURVEYOR CERTIFICATION</b>  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  MARCH 26, 2005 Date Surveyed REV: 4/11/05 DEL Signature <i>Gary E. Benson</i> Professional Surveyor NEW MEXICO 05.11.0505 Certificate No. GARY E. BENSON 12641

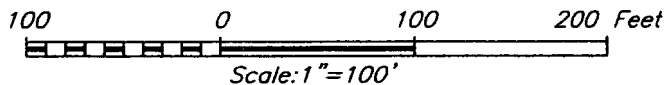


**SECTION 9, TOWNSHIP 19 SOUTH, RANGE 33 EAST, N.M.P.M.,**  
 LEA COUNTY, NEW MEXICO



**DIRECTIONS TO LOCATION**

FROM THE INTERSECTION OF SMITH RANCH RD. (CO. RD. #55) AND U.S. HWY. 62-180, GO NORTHWEST APPROX. 2.0 MILES VEER RIGHT AND GO NORTH APPROX. 0.7 MILES. TURN LEFT AND GO WEST-SOUTHWEST APPROX. 0.6 MILES. TURN RIGHT AND GO NORTHWEST APPROX. 2.9 MILES TO A ROAD INTERSECTION. TURN RIGHT AND GO NORTH APPROX. 1.3 MILES TO A ROAD INTERSECTION. TURN RIGHT AND GO EAST APPROX. 0.2 MILES TO THE MACK-LANGLEY A FED. #1 WELL AND A PROPOSED ROAD SURVEY. FOLLOW PROPOSED ROAD SURVEY SOUTHEAST 0.2 MILES TO THIS LOCATION.



**NEARBURG PRODUCING COMPANY**

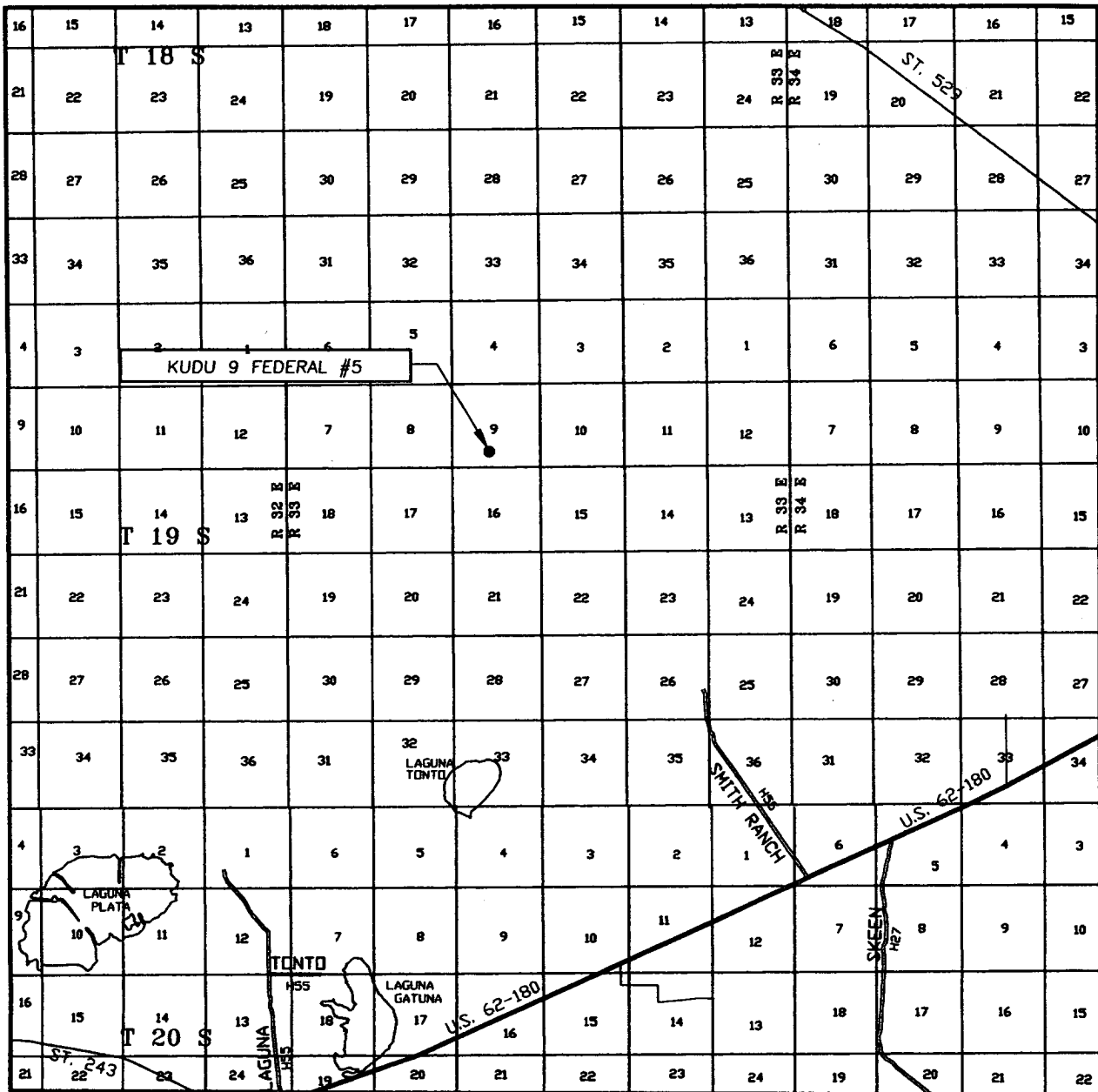
KUDU 9 FEDERAL #5 WELL  
 LOCATED 990 FEET FROM THE SOUTH LINE  
 AND 2310 FEET FROM THE WEST LINE OF SECTION 9,  
 TOWNSHIP 19 SOUTH, RANGE 33 EAST, N.M.P.M.,  
 LEA COUNTY, NEW MEXICO.

PROVIDING SURVEYING SERVICES  
 SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
 412 N. DAL PASO  
 HOBBS, N.M. 88240  
 (505) 383-3117

Survey Date: 03/26/05	Sheet 1 of 1 Sheets
W.O. Number: 05.11.0501	Dr By: DEL
Date: 03/31/05	Disk: CD#4
05110501	Scale: 1"=100'

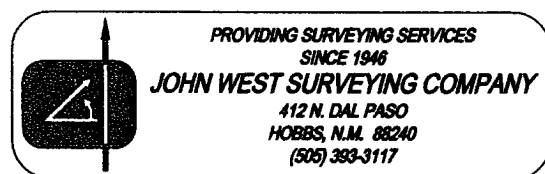


# VICINITY MAP



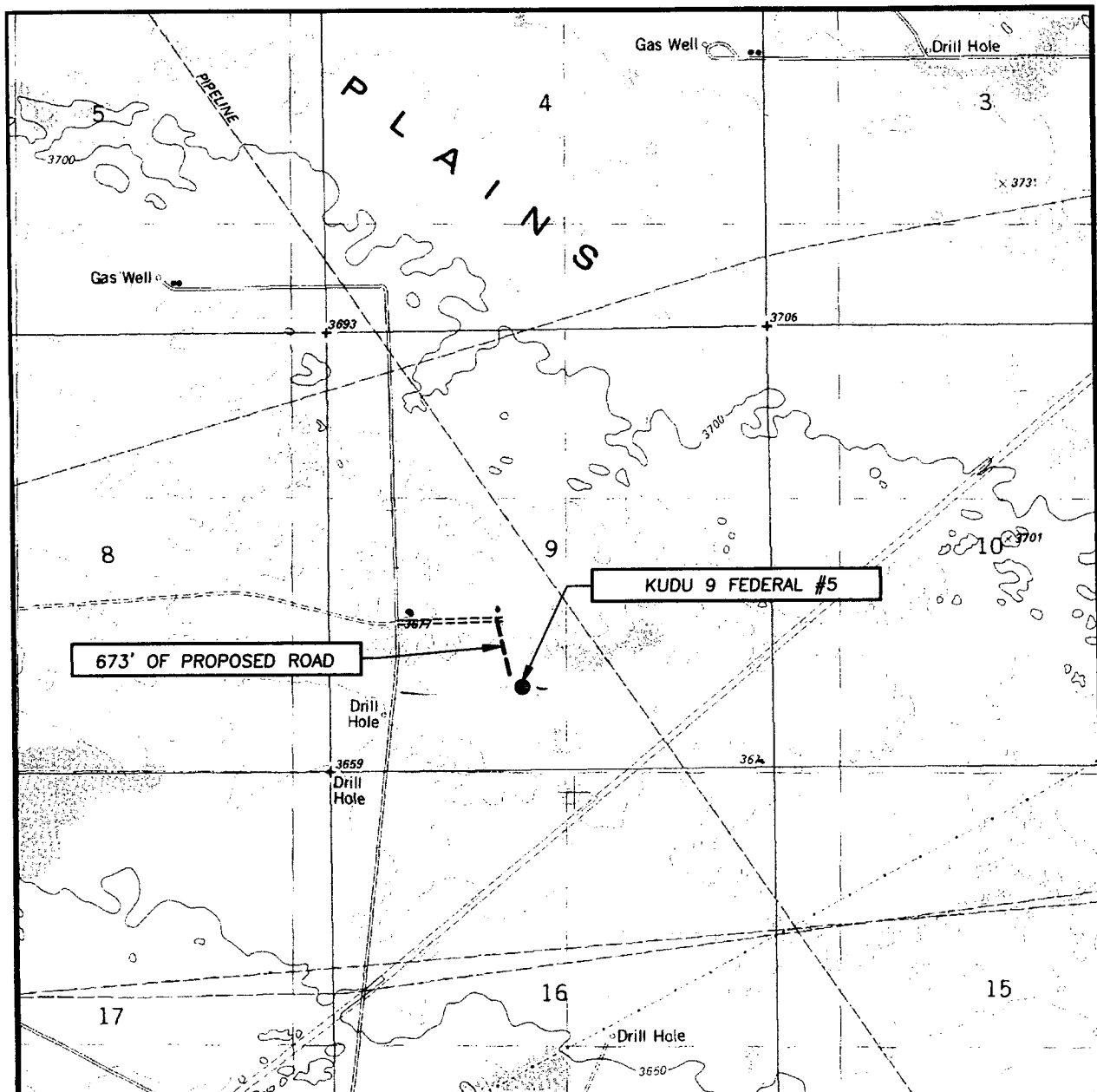
SCALE: 1" = 2 MILES

SEC. 9 TWP. 19-S RGE. 33-E  
 SURVEY N.M.P.M.  
 COUNTY LEA  
 DESCRIPTION 990' FSL & 2310' FWL  
 ELEVATION 3675'  
 OPERATOR NEARBURG PRODUCING COMPANY  
 LEASE KUDU 9 FEDERAL





# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL:  
LAGUNA GATUNA NW, N.M. - 10'

SEC. 9 TWP. 19-S RGE. 33-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 990' FSL & 2310' FWL

ELEVATION 3675'

NEARBURG  
OPERATOR PRODUCING COMPANY

LEASE KUDU 9 FEDERAL

U.S.G.S. TOPOGRAPHIC MAP  
LAGUNA GATUNA NW, N.M.

