| Submit 3 Copies To Appropriate District Office   | State of New Mexico                    |                |  |  | Form C-103                     |
|--|--|----------------|--|--|--------------------------------|
| District I   | Energy, Minerals and Natural Resources |                |  | 7.7                                      | March 4, 2004                  |
| 1625 N. French Dr., Hobbs, NM 88240  |  |                |  | WELL API NO.                             |                                |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                |  | 30-025-37032                             | £7                             |
| District III   | 1220 South St. Francis Dr.             |                |  | 5. Indicate Type of STATE                | Thease TEE X                   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa Fe, NM 87505                     |                |  | 6. State Oil & Gas                       |                                |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | 87505                                  |                |  |  | Lease IVO.                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                |  | 7. Lease Name or                         | Unit Agreement Name            |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                |  | T.D.D. 25                                |                                |
| PROPOSALS.)  | (, )                                   |                |  | T. D. Pope 35<br>8. Well Number          |                                |
| 1. Type of Well: Oil Well X Gas Well Other   |  |                |  | a. Well Nulliber                         |                                |
| 2. Name of Operator  |  |                |  | 9. OGRID Numbe                           | er                             |
| Platinum Exploration, Inc.   |  |                |  | 227103                                   |                                |
| 3. Address of Operator   | . 1 TW 50505                           |                |  | 10. Pool name or                         |                                |
| 550 W. Texas Ave, Ste 500, Midlar  4. Well Location BHL P  |  |                |  | Denton; Devonian                         |                                |
|  | 1070<br>2550 feet from th              | S              |  | 30 fact fro                              | E III.                         |
| Section 35   | 2330reet from the<br>Township          | 14S            | Range 37-E                                   | 30feet fro<br>NMPM I                     | m theEline<br>Lea County       |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3804' GR  |  |                |  |  |                                |
| Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)  |  |                |  |  |                                |
| Pit Location: ULSectTwp  |  |                |  | <del></del>                              | rest #4617.18.40               |
| Distance from nearest surface water  |  |                |  |  |                                |
| feet from theline and  |  |                |  | ,  | 10 0                           |
|  |  |                |  |  | 10.00                          |
|  |  |                |  | 15                                       | 10 家酒菜                         |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                |  |  |                                |
| NOTICE OF IN   |  |                | SUBS   | SEQUENT RE                               | PORT OF: S                     |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDO                        | N 📙            | REMEDIAL WORK                                | · 🔝                                      | AFTERING CASING A              |
| TEMPORARILY ABANDON  | CHANGE PLANS                           |                | COMMENCE DRIL                                | LING OPNS.⊠                              | PLUG AND- 18 08 60             |
| PULL OR ALTER CASING   | MULTIPLE                               |                | CASING TEST AN                               |  | ABANDONMENT                    |
| _  | COMPLETION                             |                | CEMENT JOB                                   |  |                                |
| OTHER:   |  |                | OTHER:                                       |  |                                |
| 13. Describe proposed or compl   | eted operations. (Clear                | ly state all p | ertinent details, and                        | give pertinent dates                     |                                |
| or starting any proposed wor   | rk). SEE RULE 1103.                    | For Multipl    | e Completions: Att                           | ach wellbore diagram                     | m of proposed completion       |
| or recompletion.   |  |                |  |  |                                |
| 04/01/05 – 06/04/05 Spud @ 6:00am 4/1/05. Drill to 415'. Drop Totco, POOH. RU csg crew & run 13 7/8" surf casing. Cmt w/ 425   |  |                |  |  |                                |
| sx. Circ to surf. RD. Continue drilling to 4580'. POOH. RU csg crew & run 9 5/8" csg. Cmt w/ 2200' sx cmt and tail w/200 sx.  Continue drilling to 12830'. TOOH. RU Loggers & log. LD DP. RU csg crew & run 7" csg. Cmt w/ 650 sx, circ trace cmt to surf; cmt |  |                |  |  |                                |
| 2 <sup>nd</sup> stg w/ 1250 sx, tail w/ 200 sx. Dr   | ill cmt phio & DVT @                   | 10571' De      | ill omt from 12272                           | sg. Cmt w/ 650 sx,                       | circ trace cmt to surf; cmt    |
| CIBP, set @ 12310'. RDMO Schlum  | berger. PU whipstock                   | & orientation  | on sub RII Scientifi                         | ic & rin Gyro, set u                     | whip Cut window Mill           |
| window from 12296-12308'. Drillin  | ig lateral from 12308' to              | ) 14218' TE    | ) (TVD – 12415')     1                       | RII Schlumberger a                       | nd enot 4000 gale agatic       |
| acid@ 14218 . Acdz w/ 15000 gais a   | acid, 50 bbls X-link gel :             | and flush w    | / 190 bbls wtr Rel                           | rio @ 12:00nm 6/2/                       | 05. MI Rotaty WL & set         |
| AP pkr @ 12010'. RU, PU & NU BO  | OP. RIH w/ tbg. ND B                   | OP. NU W       | H & tie into flowling                        | e.                                       | ,                              |
| I hereby certify that the information of   | shove is two and account               |                |  |  |                                |
| I hereby certify that the information a grade tank has been/will be constructed or c   | closed according to NMOCE              | ete to the be  | St of my knowledge<br>Lageneral permit [7] o | and belief. I further                    | certify that any pit or below- |
| 11   | Ŋ                                      |                |  | an (uttacheu) anei na                    | iive OCD-approved pian         |
| SIGNATURE Slova 9  | Holconit                               | _TITLE         | Agent_                                       |  | DATE06/07/05                   |
| Type or print name Gloria  | Holcomb E-mail a                       | address: g     | holcomb@t3wireles                            | s.com Telephor                           | ne No. (432) 687-1664          |
| (This space for State use)   |  |                |  | ,- · · · · · · · · · · · · · · · · · · · |                                |
| ADDDDOVED DV   |  |                |  | NCINEER                                  | ILIN 1 0 2005                  |
| APPPROVED BY Conditions of approval, if any:   | ay                                     | TITLE          | PETROLEUW EI                                 |  | DATE                           |
| wpp.c., ii wiij.   | -                                      |                |  |  |                                |