

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|--|
| ¹ Operator name and Address Compass Operating, L.L.C. 400 W. Illinois, Suite 1000 Midland, TX 79701 | | ² OGRID Number 230821 |
| | | ³ Reason for Filing Code/ Effective Date RT (2500 bbls) / June-2005 |
| ⁴ API Number 30 - 025 - 36920 | ⁵ Pool Name Double A; Abo, South | ⁶ Pool Code 19050 |
| ⁷ Property Code 34367 | ⁸ Property Name Lee "25" State | ⁹ Well Number 1 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|----------------------|-------------------------|----------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no. O | Section 25 | Township 17-S | Range 35-E | Lot.Idn | Feet from the 865 | North/South Line South | Feet from the 2172 | East/West line East | County Lea |
|---------------------------|----------------------|-------------------------|----------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------------------|---|--|--|---|--|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code S | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date NA | ¹⁵ C-129 Permit Number NA | ¹⁶ C-129 Effective Date NA | ¹⁷ C-129 Expiration Date NA | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 005108 | Sentinel Transportation, LLC 4001 E. 42nd, Ste. 307 Odessa, TX 79762 | | O | Test tank at Lee "25" State #1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

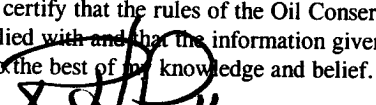
| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|--|---|---------------------------------|-----------------------------------|--|------------------------------------|
| ²⁵ Spud Date 10-30-04 | ²⁶ Ready Date 06-02-05 | ²⁷ TD 9255 | ²⁸ PBTB 9220 | ²⁹ Perforations 9138 - 9178 | ³⁰ DHC, MC NA |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 17-1/2" | 13-3/8" | 410' | 375 | | |
| 11" | 8-5/8" | 3485' | 1400 | | |
| 7-7/8" | 5-1/2" | 9255' | 690 | | |
| | 5-1/2" DV Tool | 6130' | 1080 | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.
Signature: 


Printed name: **Robert H Patterson**

Title: **Consulting Engineer**

E-mail Address: **robertp@threespan.com**

Date: **06-06-05** Phone: **432-684-6511 office
432-684-6495 fax**

OIL CONSERVATION DIVISION

Approved by: 

Title: **PETROLEUM ENGINEER**

Approval Date: **JUN 13 2005**