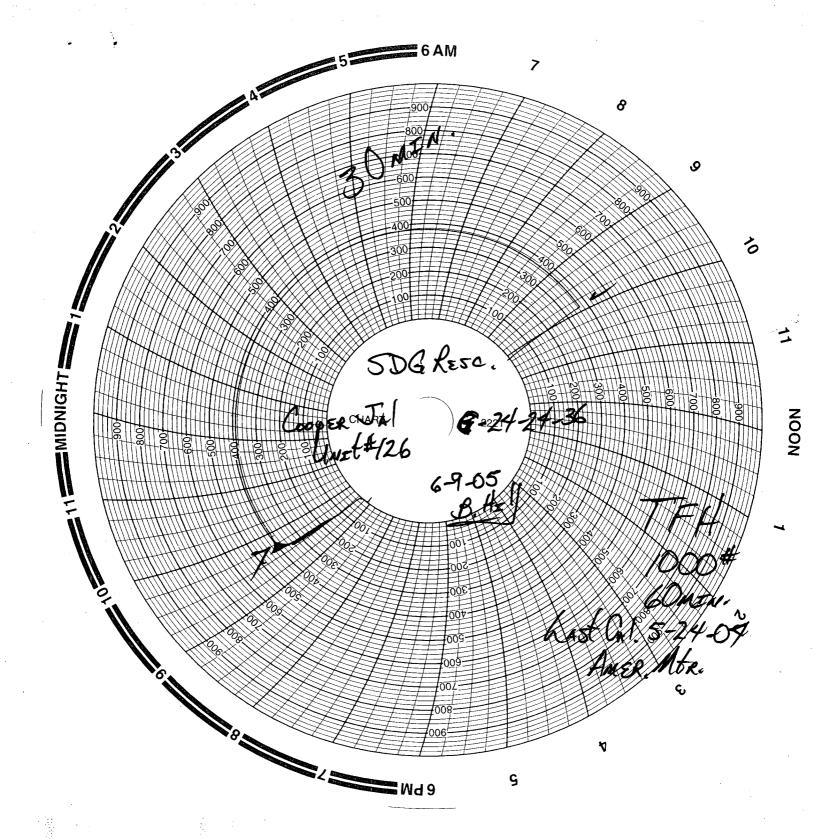
| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 |
|---|---|--|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals | and Natural Resources | May 27, 2004 WELL API NO. |
| District II | OH CONCEDE A TICK DRIVEY | | 30-025-09636 |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | OIL CONSER VATION DIVISION 1220 South St. Francis Dr. | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 87505 | | STATE FEE 🔀 |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa I | • | 6. State Oil & Gas Lease No. NM 12612 |
| SUNDRY NOT | ICES AND REPORTS O | N WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLI PROPOSALS.) | DSALS TO DRILL OR TO DEE ICATION FOR PERMIT" (FOR | PEN OR PLUG BACK TO A M C-101) FOR SUCH | Cooper Jal Unit |
| 1. Type of Well: Oil Well | Gas Well Other | X Injector | 8. Well Number Cooper Jal Unit 126 w |
| 2. Name of Operator | an an | | 9. OGRID Number 193003 |
| 3. Address of Operator | SDG Resources L. P. P. O. Box 1390 | | |
| 5. Hadress of Operator | Montrose, CO 81402 | | 10. Pool name or Wildcat JALMAT: Tansill, Yates & 7-Rivers; LANGLIE MATTIX: 7-Rivers |
| 4. Well Location | | | |
| | :1650feet from the _ | NORTH line and _ | 2310feet from the EAST line |
| Section 24 | | 24S Range 36E | NMPM LEA County |
| | 11. Elevation (Show wh | hether DR, RKB, RT, GR, etc. | .) |
| Pit or Below-grade Tank Application | or Closure | 3,320' KB | |
| Pit type_DIRTDepth to Groundwater130 feetDistance from nearest fresh water well_>1000 feet_ Distance from nearest surface water_>1000 feet | | | |
| Pit Liner Thickness: 12 mil Below-Grade Tank: Volume 200 bbls; Construction Material Synthetic | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO | | | |
| NOTICE OF IN PERFORM REMEDIAL WORK □ | | | SSEQUENT REPORT OF: |
| TEMPORARILY ABANDON | PLUG AND ABANDON CHANGE PLANS | | |
| PULL OR ALTER CASING | | ☐ CASING/CEMEN | |
| OTHER: | | OTHER: Replace | ad with new IPC tubing |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated dates | | | |
| or recompletion | | | |
| Objective: Replaced with new | IPC tubing to repaired Jala | nat/Langlie Mattix injector. | 013141520 |
| 1. MIRU Pulling Unit. | | | 01/12/2010/10/17/40 |
| 2. POOH with 2 3/8" Cement Lined Tubing and 5 ½" x 2 3/8" Baker Model A D-1 tension packer | | | |
| 3. RIH with 5 ½" x 2 3/8" Baker Model AD-1 Tension packer to 2,882"; circulate annulus with inhibited packer fluid. | | | |
| 4. Set packer and test annulus to 500 psig for 30 minutes. Pull chart for NMOCD. 06/09/05 Set packer and test annulus to 500 psig for 30 minutes. Pull chart for NMOCD. 06/09/05 | | | |
| Objective: Replaced with new IPC tubing to repaired Jalmat/Langlie Mattix injector. 1. MIRU Pulling Unit. 2. POOH with 2 3/8" Cement Lined Tubing and 5 ½" x 2 3/8" Baker Model AD-1 tension packer. 3. RIH with 5 ½" x 2 3/8" Baker Model AD-1 Tension packer to 2,882"; circulate annulus with inhibited packer fluid Set packer and test annulus to 500 psig for 30 minutes. Pull chart for NMOCD. 5. Place well on injection at approximately 200 bwpd. 6. Maximum permitted injection pressure is 600 psig. | | | |
| permitted injection p | pressure is dod paig. | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | | 40000017976 |
| | | | E08212821 |
| I hereby certify that the information grade tank has been/will be constructed or | above is true and complete closed according to NMOCD | e to the best of my knowledge guidelines [], a general permit [| e and belief. I further certify that any pit or below- or an (attached) alternative OCD-approved plan . |
| SIGNATURE Comenge | | TITLE_Senior Petroleum E | |
| Type or print name | E-mail | address: domingo@sdgresou | rces.com Telephone No. 432-580-8500 |
| For State Use Only | 1,1-1 | | |
| APPROVED BY: Hay W. WILL OF FIELD REPRESENTATIVE II/STAFF MANAGER DATE | | | |
| Conditions of Approval (if any): | | | |
| Tr . | | | JUN 1 5 2005 |



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