

District IV  
2040 South Pacheco, Santa Fe, NM 87505

**Santa Fe, NM 87505**

Revised March 25, 1999

WELL API NO.	30-025-36251
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Burrus 23
8. Well No.	1
9. Pool name or Wildcat	Trinity; Wolfcamp 59890
0 _____ feet from the West _____ line	
NMPM	County Lea

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator Ricks Exploration, Inc.

3. Address of Operator 550 W. Texas Ave., Suite 1300  
Midland, Texas 79701

#### 4. Well Location

Unit Letter L : 1980 feet from the South line and 660 feet from the West line

Section 23

Township 12S

Range 38E

NMPM

County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3795' GR

## 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ☐

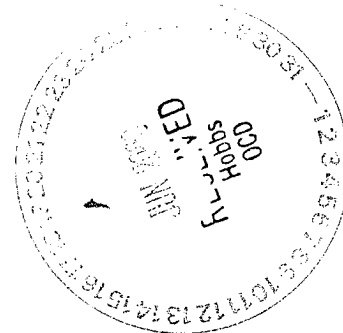
CASING TEST AND CEMENT JOBS ☒

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

6-15-03 TD'd 7 7/8" hole @ 9235'.

6-16-03 Ran 30 centralizers. Ran 211 jts. 5 1/2" 17# N-80 LTC csg. set @ 9235'. Cmt'd w/575 sx lead 50/50 Poz H + 5% salt + 10% gel + 5# Gilsonite + 1/4# Cello. Tailed w/475 sx 50/50 Poz H + 5% salt + 2% gel + 0.4% Uniflac + 0.2% Dispersant. Displaced w/fresh water. Plug down @ 5:30 AM CST 6/16/03.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Diana Calkins TITLE Regulatory Analyst DATE 06/18/2003

Type or print name Brenda Coffman

Telephone No. (432)685-4373

(This space for State use)

**OC FIELD REPRESENTATIVE II/STAFF MANAGER**

JUN 20 2003

APPROVED BY Harry W. Wink TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any: