

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

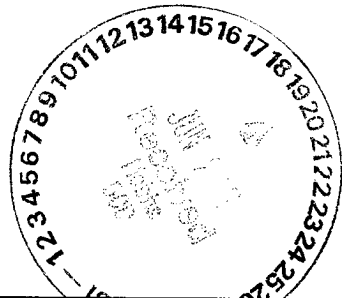
Form C-103  
May 27, 2004

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-37214
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Occidental Permian Limited Partnership		6. State Oil & Gas Lease No.
3. Address of Operator P.O. Box 4294, Houston, TX 77210-4294		7. Lease Name or Unit Agreement Name: North Hobbs G/SA Unit
4. Well Location SHL Unit Letter <u>J</u> : <u>2118</u> feet from the <u>South</u> line and <u>1355</u> feet from the <u>East</u> line BHL <u>J</u> : <u>2640</u> feet from the <u>South</u> line and <u>1356</u> feet from the <u>East</u> line Section <u>31/31</u> Township <u>18-S</u> Range <u>38-E</u> NMPM County <u>East</u> Lea		8. Well Number 632
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3637' GR		9. OGRID Number 157984
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		10. Pool name or Wildcat Hobbs; Grayburg - San Andres
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: Run 5-1/2" Production Casing <input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

See Attachment



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mark Stephens TITLE Regulatory Compliance Analyst DATE 6/14/05

Type or print name Mark Stephens

E-mail address: Mark\_Stephens@oxy.com

Telephone No. (713) 366-5158

For State Use Only

APPROVED BY [Signature] TITLE PETROLEUM ENGINEER DATE JUN 22 2005

Conditions of Approval, if any:

6/8/05 -

6/9/05: Run 108 jts. 5-1/2", 15.5#, J-55, LT&C casing with 10 centralizers and set at 4451'. RU Halliburton and cement first stage with 250 sx. Premium Plus. Displace with 30 bbls. FW x 74 bbls. mud. Drop bomb, open DV tool, and circulate 45 sx. to surface. Circulate 4 hours between stages. Cement second stage with 600 sx. Interfill "C" (lead) and 100 sx. Premium Plus (tail). Plug down x circulate 140 sx. to surface. Set slips x cut off casing. NU wellhead x rig down.

Release drilling rig at 6:00 a.m., 6.9/05

