| Submit 3 Copies To Appropriate District State of New Mex Office Energy, Minerals and Natura | | |
|---|---|----------------|
| District 1 1625 N. French Dr., Hobbs, NM 87240 | WELL API NO. | |
| District II 1301 W. Grand Ave., Artesia, NM 88210 District III OIL CONSERVATION 1220 South St. Fran | | - |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87 | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 PROPOSALS.) | R PLUG BACK TO A Hodge | |
| 1. Type of Well: | 8. Well Number | |
| Oil Well X Gas Well Other | 9. OGRID Number | |
| 2. Name of Operator Energen Resources Corporation | 9. OGRID Number 162928 | |
| 3. Address of Operator | 10. Pool name or Wildcat | |
| <u>3300 N. A Street, Bldg. 4, Ste. 100 Midland, TX 797</u> 4. Well Location | 705 Trinity: Wolfcamp | |
| | | |
| Unit Letter K : 2240 feet from the Sout | h line and 2310 feet from the West 1 | line |
| Section 27 Township 12-S F | | |
| 11. Elevation (Show whether D 37 | | |
| | | |
| Pit or Below-grade Tank Application or Closure Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volumebbls; Construction Material ov | | |
| | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | |
| | SUBSEQUENT REPORT OF: | A ^C |
| | | <u>(</u> |
| TEMPORARILY ABANDON CHANGE PLANS | | |
| | CASING TEST AND X | |
| OTHER: | OTHER: | |
| | | |
| Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | |
| 6/12/05 - MIRU Big dog Rig #1 - spud 17-1/2" hole @ 7:30 p.m. 6/12/05. 6/13/05 - Run 13-3/8" casing - Ran 9 jts of 13-3/8", 48#, H-40 to TD of 419'. Cement w/ 500 sacks Class "C" cement. | | |
| 6/14/05 - NU BOP, test blind rams to 200# low & 1000# high. | | |
| 6/15/05 - Drilled plug, float & 20' cement Test pipe rams & casing to 200# low & 1,000# high. Drilled remainder of shoe joint. Drilling ahead. | | |
| | | 1 |
| | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- grade tank has been will be constructed or closed according to NMOCD guidelines X, a general permit or an (attached) alternative OCD-approved plan | | |
| SIGNATURE and Anon TITLE Regulatory Analyst DATE 6/16/05 | | |
| | ail address: clarson@energen.com Telephone No. (432) 684-: | 3693 |
| For State Use Only | | |
| APPROVED BY | E PETROLEUM ENGINEER DATE | |
| Conditions of Approval, if any: | E PETROLEUM ENGINEER DATE JUN 2 2 200 |)5 |