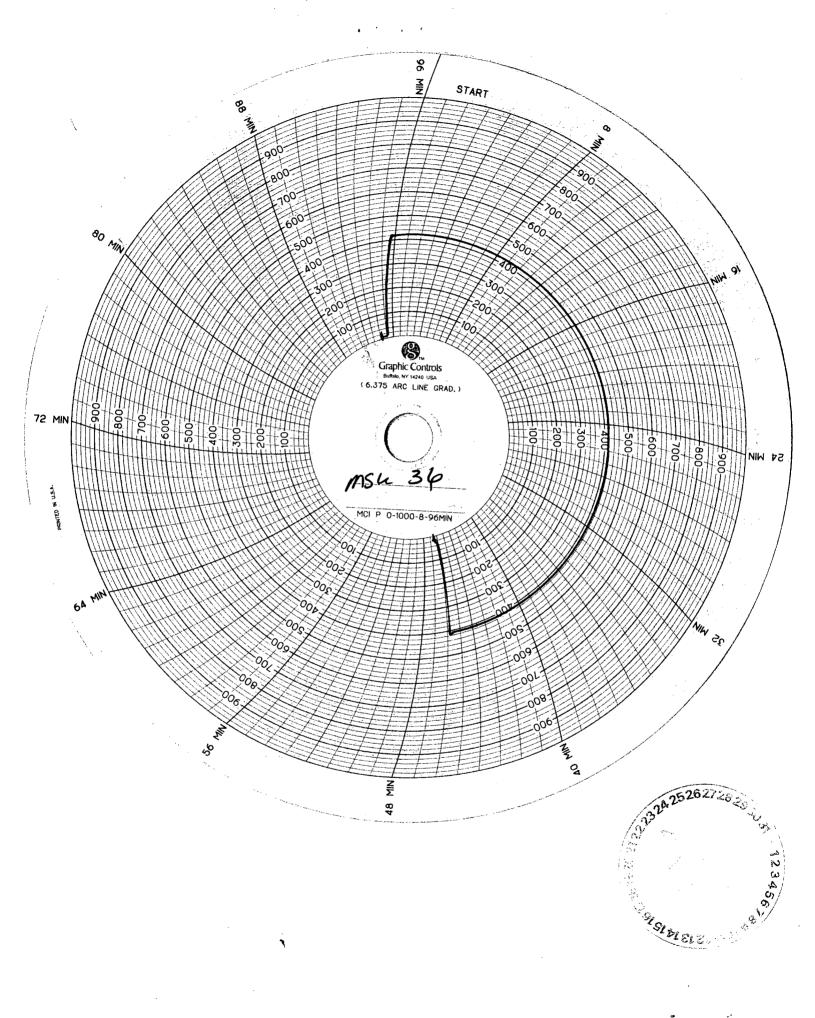
Submit 3 Copies To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources			Form C-103 Revised June 10, 2003			
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II	-			WELL API NO. 30-041-00087			
1301 W. Grand Ave., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION 1220 South St. Francis Dr.				te Type of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505				STATE FEE X  6. State Oil & Gas Lease No.		
1220 S. St. Francis Dr., Santa Fe, NM 87505		,		o. State C	in ac Gus Beuse 110.		
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				MILNES.	7. Lease Name or Unit Agreement Name / MILNESAND UNIT		
1. Type of Well: Oil Well Gas Well X Other INJECTION				8. Well N	8. Well Number		
2. Name of Operator				9. OGRII	9. OGRID Number		
THOMPSON, J. CLEO  3. Address of Operator P.O. BOX 12577					10. Pool name or Wildcat		
ODESSA, TX 79768-2577  4. Well Location				MILNES.	AND (SAN ANDRES)		
	feet from the	SOUTH	line and	1980	feet from the WEST	lima	
om Lotter						line	
Section 18	Township 8S 11. Elevation (Show w		ange 35E R, RKB, RT, GR, e	NMPM tc.)	County ROC	SEVELT	
12 Charles	4238' GL	diasta N	Intura of Ninting	Danam an	O(1) D		
NOTICE OF INT	Appropriate Box to In FENTION TO: PLUG AND ABANDON			BSEQUEN'	T REPORT OF:  ALTERING CA	ASING 🗌	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DE	ULLING OPN			
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST A CEMENT JOB	ND	ABANDONME	SN I	
OTHER:			OTHER: MIT			$\boxtimes$	
<ol> <li>Describe proposed or comp of starting any proposed wo or recompletion.</li> </ol>	leted operations. (Clearly rk). SEE RULE 1103. F	y state all For Multip	pertinent details, a le Completions: A	nd give pertir Attach wellbor	nent dates, including est re diagram of proposed	timated date completion	
1.) 5-18-05 TESTED TUBING, C		FLUID A	AND PERFORME	D MIT FOR			
112 DI	9 23/8" @ 4457'				242526272	829,3	
PKR	@ 4457				132 A	2003	
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					A 31 PI EL S	1 12 12 13	
I haraby contifue that the Aufanti		1 1					
I hereby certify that the information above is true and complete to the best of my knowledge and belief.							
SIGNATURE /65 /20		TITLE_P	RODUCTION FO	DREMAN	DATE06/2	21/2005	
Type or print name JOHN HUGHES  (This space for State use)	,	E-mail ac	ddress:		Telephone No. (4	<del>132)634-840</del> 3	
OC FIELD REPRESENTATIVE II/STAFF MANAGER JUN 2 4 2005							
APPPROVED BY Apple Conditions of approval, if any	"WMX	TITLE			DATE		



Thompson 18-785-R35 E



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