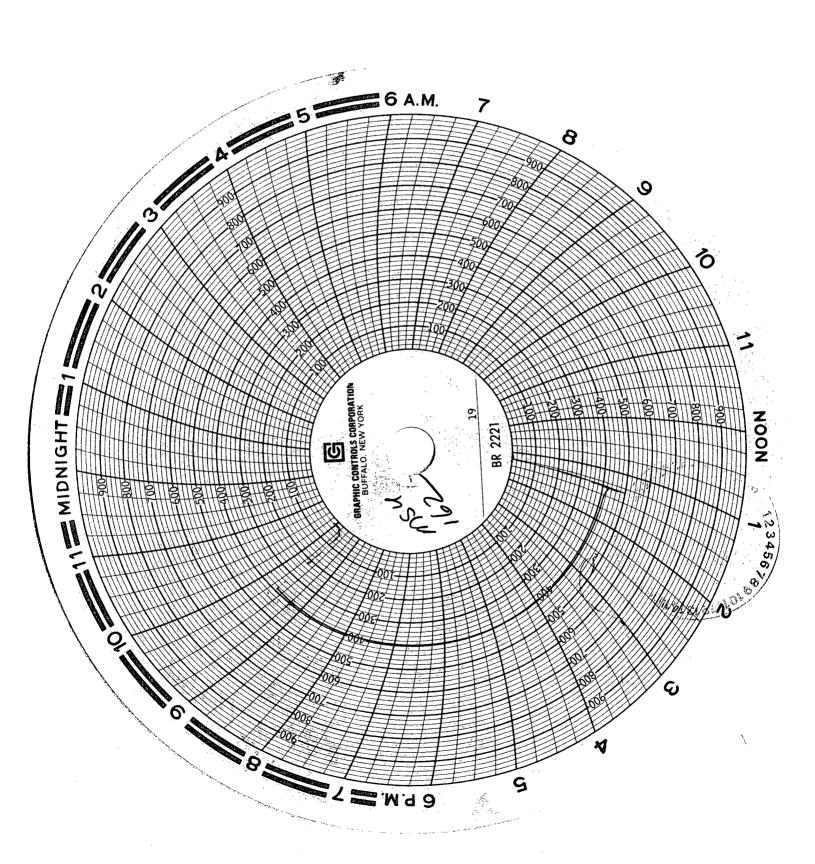
Submit 3 Copies To Appropriate District Office District I	State of New Mexico Energy, Minerals and Natural Resources			Form C-103 Revised June 10, 2003	
1625 N. French Dr., Hobbs, NM 88240 District II	Energy, minorals and reactar resources			WELL AP	NO. 30-041-00243
1301 W. Grand Ave., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION			5. Indicate	Type of Lease
District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV  1220 South St. Francis Dr. Santa Fe, NM 87505			STATE FEE X  6. State Oil & Gas Lease No.		
1220 S. St. Francis Dr., Santa Fe, NM 87505		,	,	o. State Of	i & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name MILNESAND UNIT	
1. Type of Well: Oil Well Gas Well X Other INJECTION				8. Well Number	
2. Name of Operator THOMPSON, J. CLEO				9. OGRID Number	
3. Address of Operator P.O. BOX 12577 ODESSA, TX 79768				10. Pool name or Wildcat	
4. Well Location				MILNESA	ND (SAN ANDRES)
Unit Letter P :_	660 feet from th	ne SOUTH	I line and 1	.980f	eet from the EAST line
Section 12	Township 8		Range 34E	NMPM	County ROOSEVELT
	11. Elevation (Show 4241' GL	whether DI	R, RKB, RT, GR, etc	:.)	
12. Check A	appropriate Box to	Indicate N	Nature of Notice,	Report or (	Other Data
NOTICE OF INT PERFORM REMEDIAL WORK	ΓENTION TO: PLUG AND ABANDO			SEQUENT	REPORT OF:  ☐ ALTERING CASING ☐
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRII	LLING OPNS.	<b>—</b>
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AN CEMENT JOB	D	ABANDONMENT
OTHER:			OTHER: MIT		X
or recompletion.  1). FISHED TUBING, PULL OU CIRCULATED PACKER FLUID  Per JH  Tubing	TOF HOLE, TESTEI AND PERFORMED I	For Multip	ole Completions: Att	NOTHER JO	nt dates, including estimated date diagram of proposed completion INT W/HOLE IN UPSET.
I hereby certify that the information al	bove is true and compl	ete to the be	est of my knowledge	and belief.	
SIGNATURE John L	fugha	_TITLE_P	RODUCTION FOR	EMAN	DATE 06/21/2005
Type or print name JOHN HUGHES (This space for State use),		E-mail ac	ddress:		Telephone No. (432)634-8403
APPPROVED BY Hay U Conditions of approval, if any:	) Wink	OC _TITLE	FIELD REPRESENT	ATIVE II/STA	AFF MANAGEF DATHUN 2 4 2005



JCT MSU # 162 SE/SE Sec 12 T85 R34E 6-6-05

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