State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 30-025-0227 | 2 |
|---|---|--|--|---|
| DISTRICT II P.O. Box Drawer DD, Artesia, NM 88210 | Santa Fo. New Mexico 87504-2088 | | 5. Indicate Type of Lease STATE | |
| DISTRICT III | | | 6. State Oil / Gas Lease No. | , , |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 857 | LET THE REPORT OF THE PARTY OF |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS. | | | 7. Lease Name or Unit Agreement Name VACUUM GRAYBURG SAN ANDRES UNIT | |
| 1. Type of Well: OIL GAS | Well: OIL GAS | | | |
| Name of Operator CHEVRON USA INC | | | 8. Well No. 23 | |
| | D, MIDLAND, TX 79705 | | Pool Name or Wildcat VACUUM GRAYBURG | SAN ANDRES |
| 4. Well Location | 1980 Feet From The SO | IITH Line and 1980 | Feet From The EAST | Line |
| Unit Letter J : 1980 Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>EAST</u> Line Section <u>2</u> Township <u>18S</u> Range <u>34E</u> NMPM <u>LEA</u> COUNTY | | | | |
| 10. Elevation (Show whether DF, RKB, RT,GR, etc.) | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTIO | ON TO: | SU | BSEQUENT REPORT | ΓOF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CAS | NG 🗍 |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPE | RATION PLUG AND ABA | NDONMENT [|
| PULL OR ALTER CASING | CASING TEST AND CEMEI | | IT JOB | |
| OTHER: | | OTHER: | ETR WHIPSTOCK, DRILL OUT C | IBP ✓ |
| 12. Describe Proposed or Completed Opproposed work) SEE RULE 1103. 6-16-05: MIRU RU. TIH W/80 JTS 2 7/8 6-17-05: PU BMPR SUB, JARS, DC'S. 6-20-05: TAG @ 4174, CIBP. DRILLED @ 4710). 6-21-05: TIH W/BIT, BAILER, 151 JUTS ENTERED HORIZONTAL @ WINDOW. | 8" TBG. TAG UP @ 4167". JAR LOOSE. OON CIBP. BROKE THRU. PUSH S 2 7/8" WS. ATTEMPT TO TAG (TIH W/40 STANDS PROD TBG. | TIH W/BIT TO 2686'. I DN TO 4224. PUSH CIBP T CIBP @ 4710. BTM HLE ASS | O 4490. DRILLING. PUSH DN EMBLY GOING OUT IN HOR | TO 4710. (PBTD |
| 6-22-05: CIRC W/10# BRINE, 110 BBLS RAISED BTM OF SUB TO 4481. INSTA TURN OVER TO PRODUCTION. FINAL REPORT | S. TIH W/PSI, SUB MOTOR, SEA LL QUICK CONNECT WH. TIE W | L, GAS SEP, PUMP 2 7/8" T 'ELL INTO VSD & START SL | BG SUB, DRAIN. END OF SU JB PUMP. WELL PUMPED UF | B @ 4481. P IN 10 MINUTES. |
| | | | 132° | gar i saga Taga |
| | | | 10 10 10 20 21 22 22 22 22 22 22 22 22 22 22 22 22 | Non 1000 Mecelved My 2000 |
| I hereby certify that the incorporation above is true and complete SIGNATURE | to the best of my knowledge and belief. TITLE Re | gulatory Specialist | | 6/23/2005 |
| | | | Telephone No. | 432-687-7375 |
| TYPE OR PRINT NAME (This space for State Use) | enise Pinkerton | | | |

APPROVED JOURNAL, IF ANY:

TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER

OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE

JUN 2 9 2005