Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1904-0137

BUBBALLOE	LAND MANIACES	Nr <2 €/2	A	expire	S March 31, 2007	
SUNDRY NOTICES	LAND MANAGÉÑÉ	NI SUN STATE	Ž.	5. Lease Serial	No.	
SUNDRY NOTICES	AND REPORTS	on Wells oo.	=	NMSF-07/382		
Do not use this form for proposals to drill or to regular and			6. If Indian, Allottee or Tribe Name			
abandoned well. Use For	m 3160-3 (ARD) fo	r such biropogalist	A ULL TO	23/		
SUBMIT IN TRIPLICATE -	Other instructions	on reverse side R	EIVED	7. If Unit or CA	/Agreement, Name and/or No	
1. Type of Well		2212 1970 EAR	MINCTON	∦ IM		
Oil Well X Gas Well Other					8. Well Name and No.	
2. Name of Operator					E "K" #1F	
XTO Energy Inc.				9. API Well No.		
3a. Address 3b. Phone No. (include area code)			rea code)	30-045-32637		
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, 505-324-1090			10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Survey	Description)			BASIN DAKO	ľA.	
2,085' FSL & 1,805' FWL						
SEC. K16, T27N, R10W			11. County or Parish, State			
				SAN JUAN	NM	
12. CHECK APPROPRIATE	BOX(ES) TO INI	DICATE NATURE OF	NOTICE, REP	ORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Productio	n (Start/Resume)	Water Shut-Off	
<u></u>	Aher Casing	Fracture Treat	Reclamati	on	Well Integrity	
X Subsequent Report	Casing Repair	New Construction	Recomple	[X Other TO & SET	
	Change Plans	Plug and Abandon		7		
Final Abandonment Notice				•	PROD CSG	
	Convert to Injection Plug Back Water Di		posal			
13. Describe Proposed or Completed Operation (clear	ly state all pertinent deta	sils, including estimated starti	ing date of any pr	oposed work and	approximate duration thereof	
If the proposal is to deepen directionally or recom Attach the Bond under which the work will be po	plete horizontally, give s erformed or provide the	subsurface locations and mea Bond No. on file with RLM	sured and true ve I/BIA. Required	rtical depths of all subsequent reports	pertinent markers and zones s shall be filed within 30 days	
following completion of the involved operations, testing has been completed. Final Abandonment	If the operation results	in a multiple completion or r	ecompletion in a	new interval, a Fo.	rm 3160-4 shall be filed once	
described that the God six is used. For God income	Morres Shair oc Inch of	my anci an requirements, in	cinguis iccisumsti	on, nave been con	ubicied, and the oberator has	

determined that the final site is ready for final inspection.)

Reached driller's TD of 6,665' KB @ 2:00 p.m., 05/25/05. TIH w/158 jts 5-1/2", 15.5#, J-55, LT&C csg to 6,657'.80 KB. Cmt'd csg as follows (1st stage): 350 sx Premium Lite HS w/0.5% FL-32, 0.2% CD-32, 1/2 PPS celloflake, 2% KCl, & 2% phenoseal (mixed @ 12.5 ppg & 2.01 cuft/sx) followed by 150 sx Type III cmt w/0.3% CD-32, 0.2% FL-52, 5% A-10, 1/4 PPS celloflake, & 2% phenoseal (mixed @ 14.2 ppg & 1.54 cuft/sx). Dropped bomb & op DV tool. Circ 21 bbls cmt off DV tool. Circ between stages. Cmtd 2nd stage as follows: 700 sx Type III cmt w/8% gel, 1/4 PPS celloflake & 2% phenoseal (mixed @ 11.9 ppg & 2.60 cuft/sx) followed by 100 sx Type III Neat cmt (mixed @ 14.5 ppg & 1.39 cuft/sx). Dropped bomb & closed DV tool. Float held CK. Circ 95 bbls cmt to surf. Released Patterson #743 @ 12:00 p.m., 05/28/05.

PRODUCTION CSG WILL BE PRESSURE TSTD @ COMPLETION

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)	Title			
KELLY K. SMALL	DRILLING ASSISTANT			
Hicky KSmill	Date 05/29/05	ACCEPTED FOR RECORD		
THIS SPACE FOR	FEDERAL OR STATE OFFICE USE			
Approved by	Title	Dayun 0 6 2005		
Conditions of approval, if any, are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon.	not warrant of Office e subject lease	FARMINGTUN FIELD OFFICE		
Title 18 II S.C. Section 1001, and Title 43 II S.C. Section 1212, makes it a	crime for any nerson knowingly and willfully to	make to any denarrount of agency of the United		