

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐

Oil Well

☒

Gas Well

☐

Other

2. Name of Operator

Synergy Operating, LLC

3. Address and Telephone No.

P.O. Box 5513, Farmington, NM 87499

4. Location of Well (Footage, Sec. T. R., M. or Survey Description)

1540' FSL, 1325' FWL, Sec 24, T29N-R12W (Unit Ltr. J)

5. Lease Designation and Serial No.

NMNM013885

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Federal

8. Well Name and No.

Federal 29-12-24 #101 102

9. API Well No.

30-045-32861

10. Field and Pool, or Exploratory

Basin Fruitland Coal

11. County or Parish, State

San Juan Co., NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐

Notice of Intent

☒

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☐

Other

☐

Change of Plans

☒

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

Dispose Water

(Note: Report results of multiple completion on Well
Completion or recompletion Report and Log Form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including, estimated date of starting work.

If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones of pertinent to this work.

D&D Rig #1 (Daylight Drilling Rig)

5-22-05: MIRU D&D Drilling Rig #1. Spud 12-1/4" hole & drill F/0' - T/245'. Circulate & condition hole. PUH to 145'. SDON.

5-23-05: TIH & wash 5' of fill. Drill 12-1/4" hole F/245' - T/365', circ hole. TOOH, LD 3-1/2" DP & 12-1/4" bit. Ran 8-Jts 8-5/8" 24# J-55 ST&C csg & landed @ 361'. Cmt 8-5/8" csg w/ 235-sxs Type III w/ 3% CaCl₂ + 1/4#/sx Celloflake @ 14.5 ppg @ 3-BPM, circ 40-sxs to surface. WOC overnight. (Centralizers @ 351', 317', 272' & 181')

14. I hereby certify that the foregoing is true and correct

Signed: [Signature]

Title: Operations Manager

This space for federal or state office use

Approved by: _____

Title: _____

Conditions of approval if any _____

ACCEPTED FOR RECORD

JUN 02 2005

Date: _____

FARMINGTON FIELD OFFICE

BY [Signature]

NMOCD