

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

FOR APPROVED

OMB NO: 1004-0137

Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

Jicarilla Contract 111U

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

Jicarilla A #5

9. API WELL NO.

30-039-11887' 3

10. FIELD AND POOL, OR WILDCAT

Blanco MV/Tapacito Gal/Basin DK

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Section 20, T-26-N, R-5-W

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1a. TYPE OF WELL:

OIL WELL ☐ GAS WELL ☒ DRY ☐ Other ☐

b. TYPE OF COMPLETION:

NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☒ Other ☐

2. NAME OF OPERATOR

CDX RIO, LLC

3. ADDRESS AND TELEPHONE NO.

4801 North Butler Avenue, Suite 2000, Farmington, New Mexico 87401 (505) 326-3003

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface 1750'FNL, 1450'FEL

At top prod. interval reported below

At total depth

DHC-3344

14. PERMIT NO.

DATE ISSUED

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

15. DATE SPUNDED

10-22-65

16. DATE T.D. REACHED

12-10-65

17. DATE COMPL. (Ready to prod.)

5-16-05

18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*

6630' GR

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD

7600'

21. PLUG, BACK T.D., MD & TVD

7555'

22. IF MULTIPLE COMPL., HOW MANY*

3

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

0-7600'

24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*

5058-5363' Mesaverde (Commingle w/Gallup and Dakota)

25. WAS DIRECTIONAL SURVEY MADE

No

26. TYPE ELECTRIC AND OTHER LOGS RUN

CBL-CCL-GH

27. WAS WELL CORED

No

28. CASING RECORD (Report all strings set in well)

CASING SIZE/GRADE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	TOP OF CEMENT, CEMENTING RECORD	AMOUNT PULLED
8 5/8"	24#	467'	12 1/4"	250 sx	
5 1/2"	15 & 14#	7600'	6 3/4"	1305 sx	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2 3/8"	7271'	
					(SN @ 7269')		

31. PERFORATION RECORD (Interval, size and number)

5058, 5060, 5062, 5064, 5066, 5068, 5070, 5293, 5295, 5297, 5299, 5301, 5303, 5304, 5306, 5308, 5310, 5314, 5316, 5318, 5320, 5359, 5361, 5363' w/24 0.34" diameter holes

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED
5058-5363' 287 bbl 20# x-link gel, 45,000# 20/40 sd
15,000# 20/40 Resin coated sd

33. PRODUCTION

DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)					WELL STATUS (Producing or shut-in)	
5/16/05		Flowing					SI	
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N FOR TEST PERIOD	OIL-BBL	GAS-MCF	WATER-BBL	GAS-OIL RATIO	
5/16/05	2		→	0	10.8 MCF	0		
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL-BBL	GAS-MCF	WATER-BBL	OIL GRAVITY-API (CORR.)		
SI 50	SI 50	→		130 MCF/D				

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

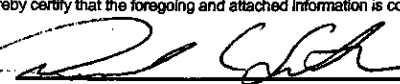
To be sold

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

None

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNATURE  TITLE Senior Production Engineer

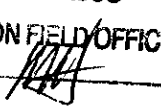
DATE 5/25/05

ACCEPTED FOR RECORD

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUN 06 2005

FARMINGTON FIELD OFFICE
BY 

NMOCD

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency on both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or State procedures and practices, either are shown below or may be obtained from the local Federal land and/or State office. See instructions on items 22 and 23, part 38, below regarding separate reports for separate completions. 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454

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