

NMOC-D-H

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **CHESAPEAKE OPERATING, INC. LINDA GOOD (405-767-4275)**3a. Address  
**P.O. BOX 18496, OKLAHOMA CITY, OK 73154-0496**3b. Phone No. (include area code)  
**405-848-8000**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**430 FSL 690 FWL SW SW SEC 30 T18S R32E**

5. Lease Serial No.

**NMNM 94192**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**SOUTHPAW 30 FEDERAL 1**

9. API Well No.

**30-025-36547**10. Field and Pool, or Exploratory Area  
**SHUGART**

11. County or Parish, State

**LEA COUNTY, NEW MEXICO****12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SITE FACILITY</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>DIAGRAM</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**PLEASE FIND ATTACHED THE SITE FACILITY FOR SOUTHPAW 30 FEDERAL 1.****BLM NATIONWIDE BOND #NM2634.****(CHK PN 891436)**

ACCEPTED FOR RECORD

JUL - 9 2005

GARY COURLEY  
PETROLEUM ENGINEER14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)**LINDA GOOD**Title **PERMITTING AGENT 1**

Signature

*Linda Good*

Date

**06/30/2005****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

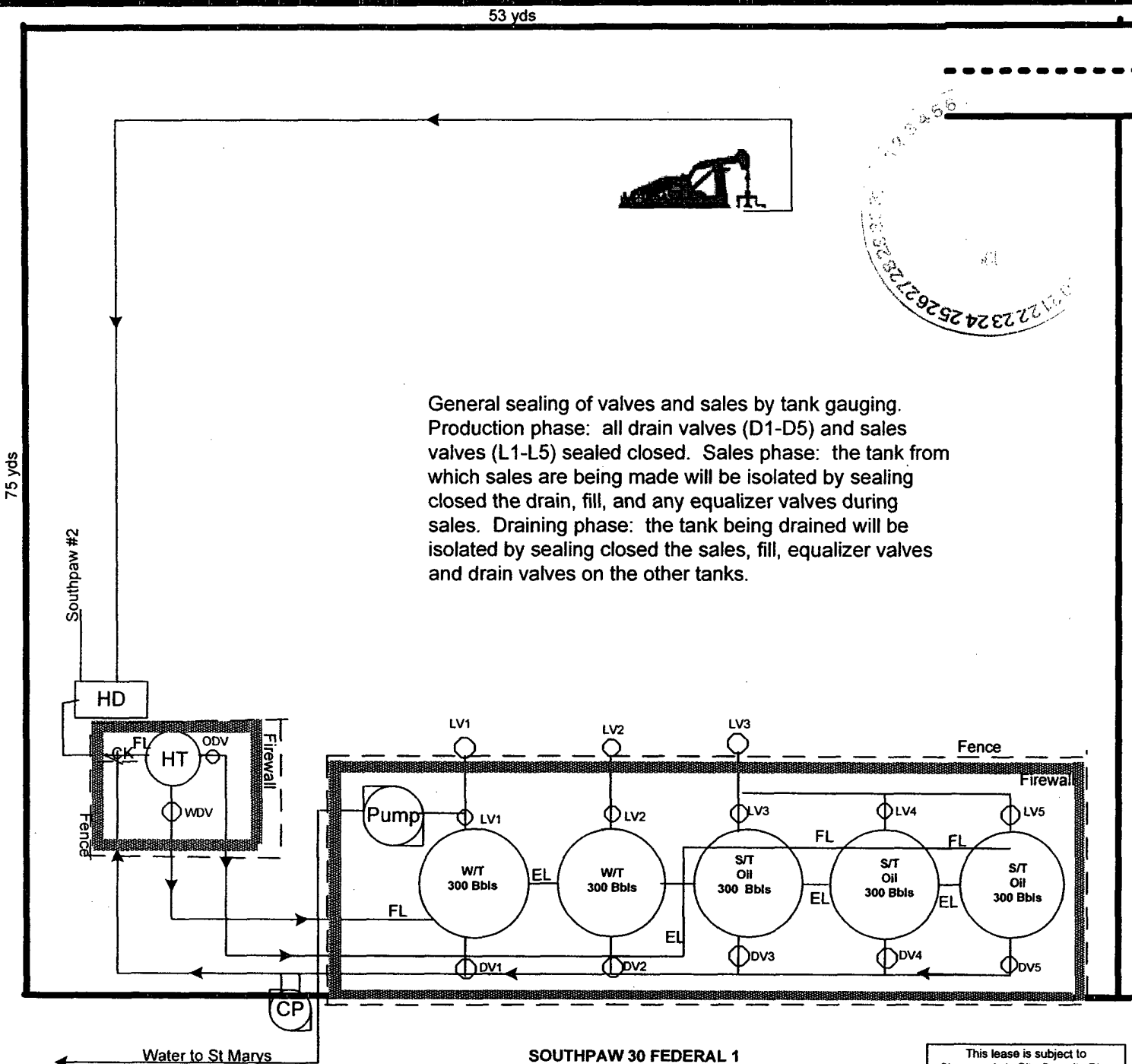
GWW

# CHESAPEAKE OPERATING, INC.

CHK Name & Number: SOUTHPAW 30 FED 1 891436  
 API number: 30-025-36547  
 County: LEA  
 State: NM  
 Field: SHUGART  
 Qtr Qtr Calls: SE SW SW  
 Sec/Twnshp/Rng: 30-18S-32E  
 Number of Acres: 40

Regulatory Agency: BLM  
 Lease Sign Type: FEDERAL  
 CA#: 100% BLM LEASE  
 APD Lease #: NMNM 94192  
 Federal/Indian: FEDERAL  
 Last Violation: UNKNOWN  
 District: PERMIAN  
 Field Office: HOBBS

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SOUTHPAW 30 FEDERAL 1

This lease is subject to  
 Chesapeake's Site Security Plan  
 located at 6100 N. Western  
 Oklahoma City, OK 73118