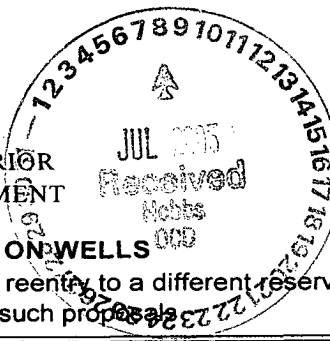


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



NMOCB-H

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NMLC-029405A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BC Federal #10

9. API Well No.

30-025-37021

10. Field and Pool, or Exploratory Area

Maljamar Paddock

11. County or Parish, State

Lea, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

1650 FNL & 1650 FWL, Sec. 19-T17S-R32E, F

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Spud and cement casings**
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

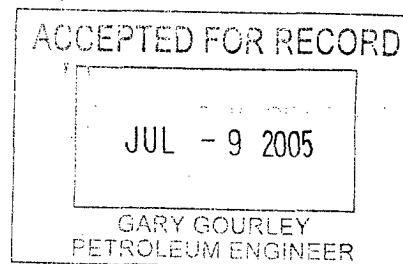
05/17/2005 Spud 17 1/2" hole 8:15 PM

05/19/2005 TD 17 1/2" hole 6:00 AM @ 674'. RIH w/13 3/8" 48# ST&C J-55 casing set @ 669', Cemented w/400 sx 35-65-6, 1/4# CF, tail in w/200 sx Class C, 2% CC, plug down 12:15 PM, circ 100 sx. WOC tested BOP to 2000# for 10 minutes, held OK..

05/24/2005 TD 12 1/4" hole 9:15AM 5/23/05 @ 2122'. RIH w/8 5/8" 32# J-55 ST&C set @ 2113', Cemented w/650 sx 35-65-6, 1/4# CF, tail in w/200 sx Class C, 2% CC, circ 100 sx, plug down 8:15 AM. WOC tested BOP to 2000# for 10 minutes, held OK.

06/07/2005 TD 7 7/8" hole @ 6710' @ 12:00 PM.

06/09/2005 RIH w/5 1/2" 17# LT&C J-55 set @ 6708', Cemented 1st stage w/450 sx 50-50-2, 2% CC, .3% FL 25, 2nd stage w/625 sx 35-65-6 Lite, tail in w/200 sx 50-50-2, circ 142 sx, plug down 1:00 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.



RECEIVED

JUN 30 '05

BLM
ROSWell, NM.

14. I hereby certify that the foregoing is true and correct

Signed Gary W. Sherrill

Title Production Clerk

Date 6/28/2005

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date