

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-36285
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. 32346
Lease Name or Unit Agreement Name Loco Ocho State
Well No. 1
Pool name or Wildcat Shoebar Morrow South

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
Name of Operator Nadel and Gussman Permian, L.L.C.	
Address of Operator 601 N. Marienfeld, Suite 508, Midland, TX 79701	
Well Location Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line Section 33 Township 16S Range 35E NMPM Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.)	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

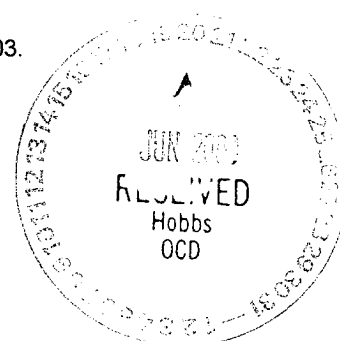
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/16/03

Drill 11" hole to 4985', RIH w/112 jts 32# 8-5/8" J-55/N-80 LT&C, set @ 4983'
Cmt w 1400 sx 50:50 pos (15% excess) lead, 200 sx "C" (15% excess) tail, plug down @ 5:30 AM 6/16/03.
Circ. 121 sx cmt to pit.
WOC 15 hrs
Notify NMOCD prior to cementing.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joel Martin TITLE Engineering Manager DATE 6/17/03
TYPE OR PRINT NAME Joel Martin TELEPHONE NO. 915/682-4429

(This space for State Use)

APPROVED BY Harry W. Winkler FIELD REPRESENTATIVE II/STAFF MANAGER DATE JUN 24 2003
CONDITIONS OF APPROVAL, IF ANY: