

**District I**  
1625 N. French Dr., Hobbs, NM 88240

**District II**  
1301 W. Grand Avenue, Artesia, NM 88210

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised June 10, 2003  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|  |   |  |
|--|---|--|
| <sup>1</sup> API Number<br><b>30-025-05214</b> | <sup>2</sup> Pool Code<br><b>16910</b>                          | <sup>3</sup> Pool Name<br><b>DENTON;DEVONIAN</b> |
| <sup>4</sup> Property Code<br><b>300813</b>    | <sup>5</sup> Property Name<br><b>T. D. Pope 36</b>              | <sup>6</sup> Well Number<br><b>006</b>           |
| <sup>7</sup> OGRID No<br><b>227103</b>         | <sup>8</sup> Operator Name<br><b>Platinum Exploration, Inc.</b> | <sup>9</sup> Elevation<br><b>3,804' GR.</b>      |

<sup>10</sup> Surface Location

|                           |                      |                         |                      |         |                             |                                  |                             |                               |                      |
|---------------------------|----------------------|-------------------------|----------------------|---------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>D</b> | Section<br><b>36</b> | Township<br><b>14-S</b> | Range<br><b>37-E</b> | Lot Idn | Feet from the<br><b>660</b> | North/South line<br><b>North</b> | Feet from the<br><b>330</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|-------------------------|----------------------|---------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|                           |                      |                         |                      |         |                              |                                  |                              |                               |                      |
|---------------------------|----------------------|-------------------------|----------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>F</b> | Section<br><b>36</b> | Township<br><b>14-S</b> | Range<br><b>37-E</b> | Lot Idn | Feet from the<br><b>1509</b> | North/South line<br><b>North</b> | Feet from the<br><b>2018</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|-------------------------|----------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |
|--|--|--|
|  | <p><sup>17</sup> <b>OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p>Signature: <u>Julie Figel</u><br/>Julie Figel</p> <p>Printed Name</p> <p>Prod Eng</p> <p>Title and E-mail Address</p> <p><u>7/6/05</u></p> <p>Date</p>                                     |  |
|  | <p><sup>18</sup> <b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Certificate Number</p> |  |