## District I 1625 N. French Dr., Hobbs, NM 88240 District II

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to Appropriate District Office 5 Copies

|  | <b>I.</b>   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       | AMENDED REPORT        |  |
|--|---|------------------------------------|----------------------------------|-----------|----------------------------------|---------------------|-------------------------------|-------------------------------------|--|-----------------------|-----------------------|--|
| Yates Pet<br>105 South<br>Artesia, P   | ame and A   |                                    | EST FO                           | R ALL     | OWABLE                           | AND AUTH            |                               | TION<br>RID Nun                     |  | RANSI                 | PORT                  |  |
| Artesia, I   | ame and Ad<br>troleum Co  |                                    |                                  |           |                                  |                     | 025575                        |                                     |  |                       |                       |  |
|  | 105 South Fourth Street  105 South Fourth Street  DESGRATED BELOW. IF YOU |                                    |                                  |           |                                  |                     | DO MOT COMPUTE TOTAL          |                                     |  |                       |                       |  |
| API Numbe  | NM 88210  |                                    | <b>HOTHER</b>                    | THIS OF   | ICE.                             | DO NOT COMPOUN      |                               |                                     |  |                       | 500 MCFD              |  |
|  | r   | <sup>5</sup> Poo                   | Name                             |           |                                  |                     | 1                             | 101                                 |  | peris 122<br>ol Gode. | 68-12299'             |  |
|  |   |                                    |                                  |           | Wildeat                          | Morrow, WEST        |                               |                                     | 97049 7738   |                       |                       |  |
| <sup>7</sup> Property Code 8 Property Name   |   |                                    |                                  |           |                                  |                     |                               |                                     | <sup>9</sup> Well Number   |                       |                       |  |
| 346° II. 10 Sur  | 70<br>face Loc  | ation                              |                                  |           | Paisley BGS                      | State Com           |                               |                                     |  |                       | 1                     |  |
| L or lot no.   | Section T   | ownship                            | Range                            | Lot.Idn   | Feet from the                    | e North/South Li    | ne Feet f                     | rom the                             | East/W   | est line              | County                |  |
| P  | 6   | 10S                                | 34E                              | P         | 990                              | South               | 9                             | 90                                  | E  | ast                   | Lea                   |  |
|  | tom Hole  |                                    |                                  | T -4 T.I  | T4 C 41-                         | - N4-/C4-1          | - 1546                        | 43 [                                | D46X   | 7 4 . 19              |                       |  |
| L or lot no.   | Section 1   | `ownship                           | Range                            | Lot Idn   | Feet from the                    | e North/South lir   | ie   Feet 1                   | rom the                             | East/W   | est line              | County                |  |
| <sup>2</sup> Lse Code  | 13 Producin   | g Method                           | <sup>14</sup> Gas Co             | nnection  | 15 C 120 Pay                     | rmit Number         | 6 C-129 E                     | 'ffootivo l                         | Dete   | 17 C 12               | 29 Expiration Date    |  |
| S  | Cod   | le                                 | Da                               | te        | C-129 FC                         | init Number         | C-129 E                       | Alective i                          | Date   | C-12                  | 29 Expiration Date    |  |
|  | Pump  |                                    | 7-28                             | 3-05      |                                  |                     |                               |                                     |  |                       |                       |  |
| III. Oil a   |   |                                    |                                  | Jama      | 20                               | POD 21              | O/G                           |                                     | 22 PO  | D III CTI             | P. Logation           |  |
| OGRID  | ter   |                                    | Transporter Name and Address     |           |                                  | ГОВ                 |                               | G 22 POD ULSTR Loca and Description |  |                       |                       |  |
| 035246   | 035246 Taylor Tru   |                                    | cking                            |           |                                  | C                   |                               |                                     |  |                       | Sec. 6-T10S-R34E      |  |
|  | P.O. B  |                                    | ox 438<br>boro, TX <i>7</i> 5494 |           |                                  |                     |                               |                                     |  |                       |                       |  |
| 024650   | 000000000   |                                    |                                  |           |                                  |                     | G                             | -                                   | II-14 P  | Sec. 4.7              | F10C D24E             |  |
| U2405U   |   |                                    | ream Serv<br>– Suite 330         |           |                                  |                     | G Company                     |                                     | Unit P   | Sec. 0-1              | Г10S-R34E             |  |
|  | Midl  | and, TX                            | 79705                            |           |                                  |                     |                               |                                     |  |                       |                       |  |
|  |   |                                    |                                  | ",        |                                  |                     | THE PTER SERVED ASSESSMENT    |                                     |  |                       |                       |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       | A                     |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  | 180                   | 25,                   |  |
| 6.815 milyusikan maadisaan (a. <b>646-13.</b> 1  | 7. 82533  |                                    |                                  |           | MATTERNA Extended to Anna Contra |                     | saccome grazzanica en secuent |                                     |  |                       | AUG COR               |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  | 200                   | Mani <b>ved</b>       |  |
| IV. Prod   |   |                                    |                                  |           |                                  |                     | AND THE OLD SHOW OF           |                                     |  | 124                   | O(#)                  |  |
| POD  |   | <sup>24</sup> POI                  | ULSTR                            | Location  | and Descripti                    |                     |                               |                                     |  | 120                   |                       |  |
| X7 XX7-11 /  | O1-4*   | D 4                                |                                  |           |                                  | Unit P Sec.         | 6-T10S-R                      | 34E                                 |  |                       |                       |  |
| V. Well C  |   | on Data<br>26 Ready                | Date                             | 1         | <sup>27</sup> TD                 | <sup>28</sup> PBTD  | 29                            | Perforat                            | tions  |                       | <sup>30</sup> DHC, MC |  |
| 3-30-05 RI   | н   | 7-20-0                             |                                  |           | 12473'                           | 12305               |                               | 2268-122                            |  |                       | DHC, MC               |  |
| 4-3-05 RT  | le Size   | <del></del>                        | 32 Casing                        | O Tookia  | 0:                               | 33 D 41             | 0-4                           |                                     |  | 34.0                  |                       |  |
| nu   | ie Size   |                                    | Casing                           | , & Tubii | ig Size                          | <sup>33</sup> Depth | Set                           | <del></del>                         |  | Sack                  | s Cement              |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       |                       |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       |                       |  |
| ****   |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       |                       |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       |                       |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       |                       |  |
|  |   |                                    |                                  |           |                                  |                     |                               |                                     |  |                       |                       |  |
|  |   |                                    |                                  |           | <b>1</b>                         |                     |                               | L                                   |  |                       |                       |  |
| VI. Well   | Oil   36 (  | Gas Delive                         | ery Date                         | 37 r      | Гest Date                        | 38 Test Lei         | gth                           | <sup>39</sup> Tb                    | g. Press   | ure                   | 40 Csg. Pressure      |  |
|  |   | 42                                 | 1                                | 43        | <sup>3</sup> Water               | <sup>44</sup> Gas   |                               | -                                   | 45 AOF   |                       | 46 Test Method        |  |
| <sup>5</sup> Date New  |   | "" Oi                              | •                                |           | Water                            | Gas                 |                               |                                     | AOF  |                       | 1 est iviethou        |  |
|  |   | <sup>42</sup> Oi                   |                                  | 1         |                                  | ·                   | OII C                         | ONCEDI                              | VATION   | DIMIGIO               | N                     |  |
| <ul> <li>Date New</li> <li>Choke Size</li> <li>I hereby certification</li> </ul>                 | ze  | rules of the                       |                                  |           | Division have                    |                     | OIL                           | ONSER                               | 7111011  | DI 4 1210             | • •                   |  |
| <sup>41</sup> Choke Size  I hereby certien complied  | ze ify that the with and th   | rules of the                       | rmation gi                       | ven above |                                  |                     | OILC                          | ONSERV                              | ATTION   | DIVISIO.              | .,                    |  |
| <sup>41</sup> Choke Size I hereby certien complied mplete to the                                 | ze ify that the with and th   | rules of the                       | rmation gi                       | ven above |                                  | Approved by         | OILC                          | ONSERV                              | , Anon   | DIVISIO               |                       |  |
| At Choke Size I hereby certification complied complete to the gnature:                           | ze ify that the with and th   | rules of the                       | rmation gi                       | ven above |                                  | Approved by:        |                               | ONSERV                              | The state of the s | DIVISIO               |                       |  |
| Thereby certifien complied implete to the gnature:   | ify that the with and the best of my                                      | rules of the                       | rmation gi                       | ven above |                                  | Approved by:        |                               | ONSER V                             | The state of the s |                       |                       |  |
| Thereby certification complied of the gnature:  Stormi Davis                                     | ify that the with and the best of my                                      | rules of the                       | rmation gi                       | ven above |                                  | Title:              |                               | ONSERV                              | The state of the s |                       | UM ENGINEER           |  |
| I hereby certifien complied omplete to the gnature: Stormi Davis tle: Regulatory C               | ify that the with and the best of my                                      | rules of the at the info           | rmation gi                       | ven above |                                  |                     |                               | ONSERV                              | The state of the s |                       |                       |  |
| I hereby certificen complied omplete to the gnature: Stormi Davis tle: Regulatory Comail Address | ify that the with and the best of my                                      | rules of the at the info           | rmation gi                       | ven above |                                  | Title:              | Oile                          | ONSERV                              | The state of the s |                       |                       |  |
| 35 Date New 41 Choke Siz   | ify that the with and the best of my                                      | rules of the at the info knowledge | rmation gi                       | ven above |                                  | Title:              | OIL C                         | ONSERV                              | The state of the s |                       |                       |  |