## New Mexico Oil Comservation Division, District I

1625 N. French Drive Hobbs, NM 88240

Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

NMLC 031670B

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use 'APPLICATION FOR PERMIT" for such proposals

Tot but proposals			
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
1. Type of Well  X Oil Gas Well Well Other			8. Well Name and No.
2. Name of Operator			Burger B-20 #3
BURGUNDY OIL & GAS OF NEW MEXICO, INC.			9. API Well No.
2. Address Telephon		lo.	30-025-26586
401 W. TEXAS AVE., SUITE 1003	432-684-4	4033	10. Field and Pool, or Exploratory Area
MIDLAND, TX 79701-4413			Blinebry Oil & Gas (Oil)
3. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)			
1980' FNL & 660' FEL, Sec. 20, T20S, R38E, UL H			11. County or Parish, State
			LEA, NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TVDE OF SUDMISSION			
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other RETURN BLINEBRY TO PRODUCTION		Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*			
<ol> <li>Drill out CIBP @ 5868'.</li> <li>Run tbg., pump, and rods.</li> <li>Set pumping unit and make electrical and flowline tie-ins.</li> <li>Potential on 5/18/05 – 10 BO, 0 BW, and 10 MCF.</li> <li>Set up tank battery consisting of 2 – 210 bbl. oil tanks, 1 – 300 bbl. closed-top fiberglass water tank, and 6'x24" heater treater at UL "F", Sec. 20, T20S, R38E.</li> </ol> ACCEPTED FOR RECORD			

14. I hereby certify that the foregoing is true and correct

le <u>rle</u>, Title (This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

DAVID R. GLASS