District,I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. Fr | ancis Dr., S | Santa Fe, NM | 87505 | | Sa | nta Fe, N | IM 875 | 505 | | | | | |
|--|---------------------------------------|---------------|------------------------------------|--------------------|--|---|-----------------------------|---------------|----------------------------|-------------------|-------------------------|----------------------|--|
| APPL | ICATI | ON FOI | R PERMIT Operator Name | TO D | RILL, R | E-ENT | ER, D | EEPEN | , PLUGBAC | CK, | OR AD | D A ZONE | |
| Platin | oration Inc. | ess | | | | 227103 | 7 . | | | | | | |
| 550 W. Texas, Suite 500 Midland, TX 79701 | | | | | | | | | 30 – 025-07115 | | | | |
| Property Code Property | | | | | | | | | | | | | |
| Property Code Property Glad Wa | | | | | | | | | | | 7 | , | |
| ⁹ Proposed Pool 1 | | | | | | | 1 | | 10 Propo | sed Po | ool 2 | | |
| | | Gladiola | ; Devonian (27 | 7740) | | | <u> </u> | | | | | | |
| | | | | | ' Surfa | ce Loca | tion | | | | | | |
| JL or lot no. I | 1 | | Lot | | | | | 2 | | /West line | County | | |
| J | 31 | 11-S | 38-E | L | 1650 | | | South 1650 | | East Lea | | Lea | |
| | | | | | om Hole L | | 1 | | urface | | | | |
| IL or lot no. | Section | Township | Range | Lot 1 | kdn Fe | et from the | North/S | South line | Feet from the E | | /West line | County | |
| | | -, | | Ad | lditional \ | Well Inf | ormati | on | | | | | |
| 11 Work | Type Code | T | 12 Well Type Code | | | Cable/Rotary | omman | | ease Type Code | <u>-</u> | 15 Grou | and Level Elevation | |
| | E | | 0 | | | R | R | | P | | 3885' | | |
| | ultiple | | TVD | | ¹⁸ Formation | | | 19 Contractor | | | ²⁰ Spud Date | | |
| Depth to Grou | N ndwater 45 | , | 11,995 | Dietane | Devonian unce from nearest fresh water well 930' | | | <u> </u> | Distance Community of | | -+C | ASAP | |
| | | | | | | fresh water well 930' Distance from nearest surface water | | | | | atter >1000 | | |
| | Synthetic | | mils thick Clay | ' ∐ Pit | : Volume: <u>5(</u> | 00bbls | bbls Drilling Method: | | | | | | |
| Close | d-Loop Sys | tem | 31 | | | | | | Brine Die | sel/Oil | -based | Gas/Air 🔲 | |
| | · · · · · · · · · · · · · · · · · · · | y | 21 | Propos | sed Casin | g and Co | ement | Program | 1 | | | | |
| Hole S | ize | Cas | ng Size | Casing weight/foot | | Setting D | etting Depth Sacks of Ce | | ment | ent Estimated TOC | | | |
| N/A | | 13-3/8" | | N/A | | | 348' 425 | | 425 | | | Surface | |
| | | | 5/8" | 8" | | N/A | |), | 2100; | | 101712 | Surface | |
| N/A | | 5-1/2" | | N/A | | | 11,995' | | 13,00 | | | 4,350 | |
| | | | | | | | | · · · | | | | - 5 | |
| | | | | (A) | | | 0 8 1 | | | | | | |
| Describe the | ne proposed | program. I | this application i | s to DEE | PEN or PLUC | BACK, gi | ve the dat | a on the pre | esent productive zo | ne and | d profesed | new productive zone. | |
| Describe the proposed program. If this application is to DEEPEN or PLUG Bar Describe the blowout prevention program, if any. Use additional sheets if necess | | | | | | | | | /8 | | Q. | 20/ | |
| Formerly the CW Trainer Wallace #1 | | | | | | | | | 100 | 2 | | 16 | |
| | | | | | :-:1 TP | . Tr4 41- | £ 1 /0" | • | | \$5.X | \$2526 \$2526 \$4 | rec. | |
| nd put we | ll on proc | duction. | wen and clean | out to c | original IL | . Test me | 5 1/2" | casing, n | e-back if neces | sary. r Fro | Acidize M App | the Devonian | |
| - | • | | | | | | P@ | Mut EXP | nless Drillin | na U | nderwa | iy | |
| | | | | | | | | PARS O | RA | 2 - 1 | Entr | G | |
| I hereby cer | tify that the | e information | given above is tr | ue and co | mplete to the | | | OII CC | | | | | |
| best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines , a general permit , or | | | | | e | OIL CONSERVATION DIVISION | | | | | | | |
| n (attached) | alternativ | e OCD-appi | guidelines 🔼, a į roved plan 🔲. | generai p | ermit 🔲, or | Appro | oved by: | | 30 | / | ARI | GINAL SIGNED | |
| Printed name: Julie Figel | | | | | | Title: | | | PAHIF | | | PAH F KAUIZ | |
| Title: Agent | | | Jr. | | | Title: Approval Date: | | | PETROLEUM Expiration Date: | | ROLEUM ENGIN | | |
| | ar ifical@ | 0+3minster- | <u></u> | / | | Appro | vai Daic: | | Ex | piratio | on Date: | | |
| | ss. jiigei(a | t3wireless.co | T | | · | | ALIC 4 | N 000 | <u></u> | | | | |
| Date: 8/16/05 Phone: 432/687-1664 Ext 123 | | | | | | Condi | Conditable Approval Beathed | | | | | | |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office

State Lease - 4 Copies

Revised June 10, 2003

Fee Lease - 3 Copies

Form C-102

| | | | VELL LO | | | EAGE DEDIC | | | | | |
|-------------------------|-------------------------|---------------|------------------|---------|-----------------|-------------------------------|---------------|--------------------------|------------|--|--|
| ¹ API Number | | | | | ode | ³ Pool Name | | | | | |
| 30-025-07115 | | | | 2774 | 0 | GLADIOLA; DEVONIAN | | | | | |
| Property (| Code | | | | 5 Property | Name | | ⁶ Well Number | | | |
| 34998 | | | | | 1 | 2 | | | | | |
| 7 OGRID | No | | | | | ⁹ Elevation | | | | | |
| 227103 | | | | | | 3,885' GL | | | | | |
| | | | | | Platinum Explo | | | <u></u> | | | |
| L or lot no. | Section | Township | ship Range Lot I | | Feet from the | North/South line | Feet from the | East/West line | County | | |
| J | 31 | 11-S 38-E | | | 1650 | South 1650 | | East | Lea | | |
| | • | • | 11 Bo | ottom F | Iole Location I | f Different From | m Surface | | | | |
| L or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| dicated Acres | s ¹³ Joint o | r Infill 14 (| Consolidation | Code 15 | Order No. | | | | | | |
| ALLOWA | ABLE WI | LL BE AS | | | | INTIL ALL INTE APPROVED BY | | | LIDATED OR | | |

| | | | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature Signature Frinted Name |
|---|------------------|----------------|-----------|--|
| | ************ | | | Agent Title and E-mail Address 8/16/05 Date |
| · | SHL 1650' FSL | | 1650' FEL | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | - - | | Date of Survey Signature and Seal of Professional Surveyor: Certificate Number |

Glad Wallace # 2

1650' FSL & 1650' FEL

J. Sec 31, T-11S, R-38E

(formerly CW Trainer Wallace No. 1)

CURRENT

GL: 3885' DF: 3895'

PBTD: 11,987 (DO 6/90)

Lea County, NM 15 sx cmt 50'-srfce (6/1990) API#: 30-025- 07115 Spud 5/27/57 Plugged Plugged 3/70 Re-entered 6/90 Re-plugged 7/90 Well Type: P&A'd 13 3/8" @ 348' w/ 425 sx N/A TOC: Surface-circ 35 sx cmt 401'-300' (6/1990) 35 sx cmt 2911'-2800' (6/1990) Cut 5 1/2" csg off @ 3328' (4/70) Drilled Out plugs to top of 5 1/2" csg @ 4143' (6/1990) Tested 8 5/8" csg w/ 1000# for 30"; OK (6/1990) 25 sx cmt 4175'-4075' (6/1990) 8 5/8" @ 4430' w/ 2100 sx N/A TOC: Surface-circ 25 sx cmt 5798'-5698' (6/1990) Tagged top of fish @ 7227'; pushed fish to bottom. (6/1990) Top of fish @ 11,987' CIBP @ 11,775' & cap w/ 35' cmt (6/1990) Perfs 11,950-11,980' Swbd 100% water, no shows N/A 5 1/2" @ 11,995' w/ 1300 sx 6/90 TD: 11,995' TOC: 4350'

PROPOSED

GL: 3885' DF: 3895' 13 3/8" @ 348' w/ 425 sx N/A TOC: Surface-circ Test 5 1/2" casing 8 5/8" @ 4430' w/ 2100 sx N/A TOC: Surface-circ Tagged top of fish @ 7227'; pushed fish to bottom. (6/1990) Top of fish @ 11,987' Perfs 11,950-11,980'

5 1/2" @ 11,995' w/ 1300 sx

TOC: 4350'

N/A

TD: 11,995

Glad Wallace # 2

(formerly CW Trainer Wallace No. 1) 1650' FSL & 1650' FEL J, Sec 31, T-11S, R-38E Lea County, NM API#: 30-025- 07115 Spud 5/27/57 Plugged 3/70 Re-entered 6/90 Re-plugged 7/90 Well Type: Dev producer 11,950-

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 . <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office.

For downstream facilities, submit to Santa Fe office

Form C-144

June 1, 2004

Pit or Below-Grade Tank Registration or Closure

| Type of action: Registration of a pit of | or below-grade tank Closure of a pit or below | -grade tank | | | | | |
|---|---|--|--|--|--|--|--|
| Operator: Platinum Exploration, Inc. | Telephone: _432-687-1664 Ext 123 | e-mail address: ifigel@t3wireless.com | | | | | |
| Address: 550 W. Texas, Suite 500 Midland, TX 79701 | | 3.50.00 | | | | | |
| Facility or well name: Glad Wallace #2 API #: 35-025-07115 | U/L or Otr/Otr J Sec 31 T 11 | S R 38E | | | | | |
| County: Lea Latitude Longitude | | | | | | | |
| | | | | | | | |
| Pit | Below-grade tank | | | | | | |
| Type: Drilling ☑ Production ☐ Disposal ☐ | Volume:bbl Type of fluid: | | | | | | |
| Workover ☐ Emergency ☐ | Construction material: | | | | | | |
| Lined ☑ Unlined ☐ | Double-walled, with leak detection? Yes 🔲 I | f not, explain why not. | | | | | |
| Liner type: Synthetic ☑ Thickness 12 mil Clay ☐ | | | | | | | |
| Pit Volume 1600 bbl | | | | | | | |
| Double to consider the first of the control of the | Less than 50 feet XX | (20 points) | | | | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal high | 50 feet or more, but less than 100 feet | (10 points) | | | | | |
| water elevation of ground water.) 45' | 100 feet or more | (0 points) | | | | | |
| W.W. 1 | Yes XX | (20 points) | | | | | |
| Wellhead protection area: (Less than 200 feet from a private domestic | No | (0 points) | | | | | |
| water source, or less than 1000 feet from all other water sources.)>930' | 7.0 | (v points) | | | | | |
| Distance to surface water: (horizontal distance to all wetlands, playas, | Less than 200 feet | (20 points) | | | | | |
| irrigation canals, ditches, and perennial and ephemeral watercourses.) | 200 feet or more, but less than 1000 feet | (10 points) | | | | | |
| >1000 | 1000 feet or more XX | (0 points) | | | | | |
| | Ranking Score (Total Points) | 40 | | | | | |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's your are burying in place) onsite offsite If offsite, name of facility remediation start date and end date. (4) Groundwater encountered: No Year Attach soil sample results and a diagram of sample locations and excavations Additional Comments: | es I f yes, show depth below ground surface_ | ral description of remedial action taken including | | | | | |
| | | | | | | | |
| I hereby certify that the information above is true and complete to the best of been/will be constructed or closed according to NMOCD guidelines , Date: 8/16/05 | a general permit 🔲, or an (attached) alternati | ve OCD-approved plan □. | | | | | |
| Printed Name/Title _ <u>Julie Figel / Agent</u> | Signature_Quli | i Frail | | | | | |
| Your certification and NMOCD approval of this application/closure does not otherwise endanger public health or the environment. Nor does it relieve the regulations. | t relieve the operator of liability should the conter | ots of the sit or tank contaminate around water or | | | | | |
| Approval: | | | | | | | |
| Printed Name/Title | CAR CHARIS I SHOWING | Du | | | | | |
| - Andrew A lett | BRIGHT SIGNED | Date: | | | | | |
| | PAUL TO MAINEE | · · · · · · · · · · · · · · · · · · · | | | | | |
| | BRIGHTAL SIGNED BY: PAUL F. KAUTA PETROLEUM ENGINEEP | AUG 1 7 2005 | | | | | |

