Submit & Copies to Appropriate District Office	State of Nev Energy, Minerals and Natura		Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St.			WELL API NO. 30-025-36086
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM	87505	sIndicate Type of Lease
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE FEE State Oil & Gas Lease No. B-1518
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7Lease Name or Unit Agreement Name Eureka 9 State Com
•Type of Well: OIL GAS WELL WELL X OTHER			
2Name of Operator Mewbourne Oil Company 14744			∗Well No. 1
<sup>3</sup> Address of Operator PO Box 5270, Hobbs, N.M. 88241			<sup>sPool</sup> name or Wildcat North Vacuum Atoka / Morrow
•Well Location Unit Letter <u>C</u> <u>660</u>	Feet From The North	Line and 1650	Feet From The Line
Section 9	Township 17S	Range 35E	NMPM Lea County
	<sup>10</sup> Elevation (Show whether 3984' GL	r DF, RKB, RT, GR, etc.	
<sup>11</sup> Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INT	ENTION TO:	SUE	SEQUENT REPORT OF:
	PLUG AND ABANDON		ALTERING CASING
	CHANGE PLANS		
PULL OR ALTER CASING		CASING TEST AND CEN	
OTHER:	[	OTHER:	
<sup>12</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
02/06/03TD'ed 8 3/4" hole @ 12850'. Ran logs. Decision made to P&A. Contacted OCD for plugging orders. Plugged well as follows:			
1st plug: 12700-12800'. 35 sks 'H' w/ Ret. Mixed @ 15.6 #/g w/ 1.18 yd.         2nd plug: 11744-11844'. 35 sks 'H' w/ Ret. Mixed @ 15.6 #/g w/ 1.18 yd.         3rd plug: 9762-9862'. 35 sks 'H' w/ Ret. Mixed @ 15.6 #/g w/ 1.18 yd.         4th plug: 7722-7822'. 35 sks 'H' w/ Ret. Mixed @ 15.6 #/g w/ 1.18 yd.         5th plug: 4769-4869'. 50 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g w/ 1.32 yd. WOC. Tagged @ 4776'.         6th plug: 400-500'. 50 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g w/ 1.32 yd. WOC. Tagged @ 400'.         7th plug: Surface-30'. 10 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g w/ 1.32 yd.			
02/09/03Install P&A Marker. Well Plugged @ 0600 am. Release equipment. Liability under bond is retained until surface restoration is completed.			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE 4.1.1.1/4		TITLE District Manager	DATE 02-17-03
TYPE OR PRINT NAME N.M. Young		- ,	TELEPHONE NO. 505-393-5905
(This space for State Use) APPROVED BY	Read .		IM ENGINEER APR 0 7 2003
CONDITIONS OF APPROVAL, IF ANY:			