

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                |                                      |                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>MATRIX NEW MEXICO OPERATING COMPANY, LLC<br>508 WEST WALL #700<br>MIDLAND, TX, 79701 |                                      | <sup>2</sup> OGRID Number<br>228971                                                                |
| <sup>4</sup> API Number<br>30-025-36821                                                                                        |                                      | <sup>3</sup> Reason for Filing Code/ Effective Date - 500 BBL<br>PERMIT TO SELL TEST OIL - 8/18/05 |
| <sup>5</sup> Pool Name<br>TRINITY (WOLF CAMP)                                                                                  | <sup>6</sup> Pool Code<br>N/A 59890  |                                                                                                    |
| <sup>7</sup> Property Code<br>34207                                                                                            | <sup>8</sup> Property Name<br>GLADYS | <sup>9</sup> Well Number<br>1                                                                      |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |               |                       |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>F | Section<br>33 | Township<br>12S | Range<br>38E | Lot Idn<br>NA | Feet from the<br>1735 | North/South Line<br>NORTH | Feet from the<br>2270 | East/West line<br>WEST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                                    |                                        |                                         |                                          |                       |                    |                     |             |
|-----------------------------|------------------------------------------|----------------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------|-----------------------|--------------------|---------------------|-------------|
| UL or lot no.<br>—          | Section<br>—                             | Township<br>—                                      | Range<br>—                             | Lot Idn<br>—                            | Feet from the<br>—                       | North/South line<br>— | Feet from the<br>— | East/West line<br>— | County<br>— |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code P | <sup>14</sup> Gas Connection<br>Date NOT AVAILABLE | <sup>15</sup> C-129 Permit Number<br>— | <sup>16</sup> C-129 Effective Date<br>— | <sup>17</sup> C-129 Expiration Date<br>— |                       |                    |                     |             |

III. Oil and Gas Transporters

|                                             |                                                                                                                            |                   |                        |                                                                                     |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|-------------------------------------------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID<br>35103 | <sup>19</sup> Transporter Name<br>and Address<br>SUNOCO PTRNS. MKTG.<br>& TERMINALS LP<br>P.O. Box 2039<br>TULSA, OK 74102 | <sup>20</sup> POD | <sup>21</sup> O/G<br>O | <sup>22</sup> POD ULSTR Location<br>and Description<br>TANK BATTERY & WELL<br>SITE. |
|                                             |                                                                                                                            |                   |                        |                                                                                     |
|                                             |                                                                                                                            |                   |                        |                                                                                     |
|                                             |                                                                                                                            |                   |                        |                                                                                     |
|                                             |                                                                                                                            |                   |                        |                                                                                     |
|                                             |                                                                                                                            |                   |                        |                                                                                     |
|                                             |                                                                                                                            |                   |                        |                                                                                     |

IV. Produced Water

|                        |                                                       |
|------------------------|-------------------------------------------------------|
| <sup>23</sup> POD<br>— | <sup>24</sup> POD ULSTR Location and Description<br>— |
|------------------------|-------------------------------------------------------|

V. Well Completion Data

|                                    |                                                      |                                |                                   |                                                |                                 |
|------------------------------------|------------------------------------------------------|--------------------------------|-----------------------------------|------------------------------------------------|---------------------------------|
| <sup>25</sup> Spud Date<br>5-15-05 | <sup>26</sup> Ready Date<br>NOT AVAILABLE            | <sup>27</sup> TD<br>9800       | <sup>28</sup> PBTD<br>9588        | <sup>29</sup> Perforations<br>9474-81, 9565-75 | <sup>30</sup> DHC, MC<br>7 7/8" |
| <sup>31</sup> Hole Size<br>17 1/2  | <sup>32</sup> Casing & Tubing Size<br>13 3/8" 48#/ft | <sup>33</sup> Depth Set<br>470 | <sup>34</sup> Sacks Cement<br>490 |                                                |                                 |
| 12 1/4                             | 8 5/8" 32 & 24#/ft                                   | 4500                           | 2300                              |                                                |                                 |
| 7 7/8                              | 5 1/2" 17#/ft                                        | 9731                           | 475                               |                                                |                                 |
|                                    |                                                      |                                |                                   |                                                |                                 |

VI. Well Test Data

|                                                                                                                                                                                                                                           |                                 |                         |                                                                  |                             |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|------------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil<br>WELL WILL BE TESTED UPON COMPLETION & INSTALLATION                                                                                                                                                          | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length                                        | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size<br>OF ELECTRIC                                                                                                                                                                                                   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas                                                | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>J.W. Mulloy</i> |                                 |                         | OIL CONSERVATION DIVISION                                        |                             |                             |
| Printed name: J.W. Mulloy                                                                                                                                                                                                                 |                                 |                         | Approved by: <i>[Signature]</i>                                  |                             |                             |
| Title: AGENT                                                                                                                                                                                                                              |                                 |                         | Title: ORIGINAL SIGNED BY<br>PAUL F. KAUTZ<br>PETROLEUM ENGINEER |                             |                             |
| E-mail Address: jwmulloy@jwmulloyassoc.com                                                                                                                                                                                                |                                 |                         | Approval Date:                                                   |                             |                             |
| Date: 8/18/05                                                                                                                                                                                                                             |                                 | Phone: 432-687-0323     |                                                                  | AUG 26 2005                 |                             |