| Submit 3 Copies To Appropriate District Office | State of New Mexico | | | Form C-103 |
|---|--|----------------------|---|------------------------|
| District I | Energy, Minerals and Natura | I Resources | WELL API NO. | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | OH GONGERMANIA | SHIIGION | WLLL ATTNO. | 30-025-08277 |
| 811 South First, Artesia, NM 87210 District III | OIL CONSERVATION DIVISION | | 5. Indicate Type of | Lease FEDERAL |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 South Pacheco Santa Fe, NM 87505 | | STATE | FEE |
| District IV 2040 South Pacheco, Santa Fe, NM 87505 | Salita Fe, Nivi 6/30 | JS | 6. State Oil & Gas | s Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: Oil Well Gas Well Other INJECTION | | | NORTH ELMAR UNIT | |
| 2. Name of Operator QUAY VALLEY, INC. | | | 8. Well No. 14 | |
| 3. Address of Operator P. O. BOX 10280 | | | 9. Pool name or Wildcat | |
| MIDLAND, TEXAS 79702 | | | ELMAR DELAWARE | |
| 4. Well Location | | | | |
| Unit Letter F : 1980 | feet from the NORTH | line and <u>198</u> | 0feet from | the WEST line |
| Section 25 | Township 26S R | ange 32E | NMPM | CountyLEA |
| (C) | D. Elevation (Show whether DR 3135' DF | | | |
| 11. Check Appro | opriate Box to Indicate N | ature of Notice, I | Report or Other Da | ata |
| NOTICE OF INTER | | | SEQUENT REP | |
| TEMPORARILY ABANDON C | HANGE PLANS | COMMENCE DRI | LLING OPNS. | PLUG AND X ABANDONMENT |
| | ULTIPLE OMPLETION | CASING TEST AN | ND _ | ADANDONIVILINI |
| OTHER: | | OTHER: | | |
| Describe proposed or completed op of starting and proposed work). SE or recompletion. | | | | |
| 03-31-03 SPOT 20 SXS. 4,623' TAG (04-01-03 PERF @705', SQUEEZE 60 SPOT 10 SXS. TO SURFACE INSTALL P & A MARKER | | | 18910111273 | |
| | | | 2 APR 2018 | 1818181818 |
| Approved as to plugging of the Well Bore. Liability under bond is retained until | | | | |
| surface P | estoration is completed. | | 19:00 00 00 00 00 00 00 00 00 00 00 00 00 | 150 |
| I hereby certify that the information about | ove is true and complete to the | e best of my knowled | lge and belief. | _ |
| SIGNATURE | TITLE | PRESIDENT | | DATE <u>04/07/2003</u> |
| Type or print nameSTELLA SWANSO | ON | | Teleph | none No. (915)687-4220 |
| (This space for State use) | , \ ~ eiei | O REPRESENTATIV | E NOTAFF MANAGE | ER APR 1 0 200 |
| APPROVED BY How W. Conditions of approval, if and | Wine TITLE | D VPI HERE | | _DATE |