| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 |
|---|--|-------------------------------------|--|
| Energy, Minerals and Natural Resources 625 N. French Dr., Hobbs, NM 87240 | | Revised March 25, 1999 WELL API NO. | |
| District II | OIL CONSERVATION D | IVISION | 30-025-08283 |
| 811 South First, Artesia, NM 87210 District III | 2040 South Pachec | | 5. Indicate Type of Lease FEDERAL |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | o. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name NORTH ELMAR |
| 1. Type of Well: Oil Well Gas Well Other INJECTION | | | |
| 2. Name of Operator QUAY VALLEY, INC. | | | 8. Well No. 37 |
| 3. Address of Operator P. O, BOX 10280 | | | 9. Pool name or Wildcat |
| MIDLAND, TEXAS 79702 4. Well Location | | | ELMAR DELAWARE |
| | | | |
| Unit Letter P 6 | feet from the SOUTH | line and <u>660</u> | feet from the <u>EAST</u> line |
| Section 25 | Township26S Ra | ange 32E | NMPM CountyLEA |
| | 10. Elevation (Show whether DR, 3102' GL | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WOR | SEQUENT REPORT OF: K \to Altering casing \to |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AN | ABANDONMENT |
| OTHER: | | OTHER: | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion. | | | |
| 04-02-03 SPOT 20 SXS 4,545', TA PERF @938' SQUEEZE 40 SXS. T PERF @570' SQUEEZE 60 SXS. T SPOT 10 SXS. TO SURFACE INSTALL P & A MARKER | TAG @724' | | 100 101112131475767510 100 100 100 100 100 100 100 100 100 |
| Approved as to plugging of the Well Bore. Liability under bond is retained until surface restoration is completed. | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| SIGNATURE TITLE PRESIDENT DATE 04/07/2003 | | | |
| Type or print nameSTELLA SWAN | NSON | | Telephone No. (915)687-4220 |
| (This space for State use) | ^ | | (310)007 1220 |
| APPROVED BY January | J. Winds on HILLE | | ARR _E 1 0 2003 |
| APPROVED BY January OC FIELD REPRESENTATIVE II/STAFF MANAGER | | | |
| TAPE MANAGER | | | |