Form 3160-5 (April 2004)

UNITED STATES 1.1/1. ON COME CITY OF THE INTERIOR OF WELLS 1.1/1. OF COME CITY OF THE INTERIOR OF WELLS 1.1/1. Grand Avenue 5. SUNDRY NOTICES AND REPORTS ON WELLS 1.1/1. 88210 NM-

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No. NM-109748

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | 6. If Indian, Allottee or Tribe Name |
|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | 7. If Unit or CA/Agreement, Name and/or No. |
| 1. Type of Well Oil Well X Gas Well Other 2. Name of Operator Samson Resources Company 3a. Address Two West Second Street, Tulsa, OK 4. Location of Well (Footage, Sec., T., R., M., or Survey L.) | | 8. Well Name and No. Lightning 24 #1 Federal Com. 9. API Well No. 30-015-33001 10. Field and Pool, or Exploratory Area Undesignated Morrow |
| 660' FNL & 1980' FEL of 24-25S-26E | POVICE) TO INDICATE MATURE OF NOTICE PE | 11. County or Parish, State Eddy NM |
| | | |
| TYPE OF SUBMISSION Notice of Intent X Subsequent Report Final Abandonment Notice | Alter Casing Fracture Treat Reclam Casing Repair New Construction Recom Change Plans Plug and Abandon Tempor | tion (Start/Resume) Water Shut-Off Well Integrity |
| Attach the Bond under which the work will be per following completion of the involved operations. testing has been completed. Final Abandonment determined that the final site is ready for final inspective for the strength of the strength | BP, set @ 11,820' dump 25' cmt on top BP & set @ 11,810' dump 30' cmt on top 768'-11,770'; 11,668'-11,670'; 11,588'-11,59 ,000# 18/40 Ultra Prop, 700 bbls fluid, and @11,810' & @11,820' site BP@11,820' sa Set Pkr, w/on/off tool & X nipple. Set pl on/off tool. Space out tbg string. ND BOP. I KCL. NU flow lines. RU swb. Swab well and to p CO2. SWI. Purge lines. Open to sales. | a new interval, a Form 3160-4 shall be filed once ation, have been completed, and the operator has 90'; 11,427'-11,429') 204 tons CO2 dwnhle. kr @ 11,375' NU tree. RU pmp trk. Pmp out |
| I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | |
| J. C. Fagrell, III | District Engine | eer |
| (Harlo | Date 7/20/05 | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | |
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations | thereon. | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Sect States any false, fictitious or fraudulent statements or re | tion 1212, makes it a crime for any person knowingly and willfully t | o make to any department or agency of the United |