

Form 160-5
(June 1990)

Oil Cons.
UNITED STATES N.M. DIV-Dist. 2
DEPARTMENT OF THE INTERIOR 1301 W. Grand Avenue
BUREAU OF LAND MANAGEMENT Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-060549

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jroll "10" Federal # 1

9. API Well No.

30-025-36034

10. Field and Pool, or Exploratory Area

Jonto - Seven Rivers

11. County or Parish, State

Eddy County, N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-19-02 MRRU W/L truck. Perf'd 2 SP7, 17 holes from 3680'-3688' R.D.
12-23-02 MRRU frac. equip. Frac'd 3680'-88'. Pumped 2000 gals 15% H₂O₂ acid, 18,500 gals 30# X linked gel; 33,000 # 16/30 sand; 10,000 # 16/30 RC sand. Formation broke at 2652#; AIR 14 BPM @ 2242#; Max 2809#; ISIP 2211#; 5 min 2132#; 10 min 2082#; 15 min 2033#. PU & RIH w/ 4" gun & perf'd 3620'-28', 17 holes, 2 SP7. S.D.
12-26-02 RHN w/WL set RBP @ 3650' POOH; SI
12-27-02 MRRU BJ + frac'd 3620 - 3628 with 1000 gals 15% H₂O₂ acid + 17,500 gals 30# X-linked gel, 31,500 # 16/30 sand, 10,000 # 16/30 RC. 7M broke at 2502#. AIR 12 BPM @ 2007#. Max press 2857#. ISIP 2409#; 5 min 2226#, 10 min 2184#, 15 min 2156#. TLTR 1090 bbls. S DON
12-28-02 1100# TP. Open + flow back 2 BPM. ND WH & NU BOP. POH & RIH w/matched collar, 1st, 5th, 11th to 37 1/6. Jag sand. Circ. sand at 3800'. POOH & RIH w/ 1st MA, perf sub, SN, 11 1/2 to 2 3/4" tbg. S DON
12-30-02 - Swabbed. Rec. 1080 BTLW. PU & run pump & rods. Space out & hung well on.
1-2-03 2 1/2" X 1 1/2" X 16' RWBC pump.

14. I hereby certify that the foregoing is true and correct

Signed: Haylie Urias

Title: Production Analyst

Date: 2-24-03

(This space for Federal or State office use)

Approved by: _____
Conditions of approval, if any:

Title: _____

Date: _____