

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Cons. Division

FORM APPROVED
OMB NO. 1004-0135
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON 1825 N. French Dr.
Hobbs, NM 88240**
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC-032233(A)
2. Name of Operator Occidental Permian Limited Partnership Attn: Mark Stephens, 338-B, WL2		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 4294, Houston, TX 77210-4294	3b. Phone No. (include area code) (281) 552-1158	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FSL & 990' FWL, Letter L, Sec. 29, T-18-S, R-38E		8. Well Name and No. North Hobbs G/SA No. 131 Unit
		9. API Well No. 30-025-07447
		10. Field and Pool, or Exploratory Area Hobbs; Grayburg-San Andres
		11. County or Parish, State Lea Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

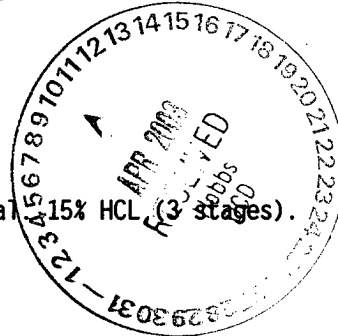
- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Acidize | <input checked="" type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Deepen well from current TD (4220') to new TD of 4285' (within the Grayburg-San Andres unitized interval) as follows:

- 1) MI x RU.
- 2) Pull production equipment.
- 3) Drill out CIBP at 4130'.
- 4) Drill out to 4285'.
- 5) Stimulate perfs (4080' - 4210') & open hole (4220' - 4285') with 1500 gal 15% HCL (3 stages).
- 6) Run back in hole with pump and tubing.
- 7) Install new wellhead and put well back on production.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Mark Stephens		Title Regulatory Compliance Analyst	
		Date 4/2/03	
APPROVED THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by (ORIG. SGD.) DAVID R. GLASS APR 8 2003		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

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