## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DIGEDICE				_			
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION		ON	WELL API NO. 30-025-26713			
DISTRICT II	2040 \$	outh Do	ahaaa	ŀ	5 Indicate	Type of Lease	
P.O. Drawer DD, Artesia, NM 88210		O South Pacheco a Fe, NM 87505			J. IIIulcate	STATE	FEE 🛛
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	Sunta 1	0, 14141	07303		6. State Oil	l & Gas Lease No.	
						<u> </u>	
SUNDRY NOTICE (DO NOT USE THIS FORM FOR PRO	ES AND REPORTS ON W POSALS TO DRILL OR TO D	ELLS DEEPEN C	R PLUG BACK	CTOA			
DIFFERENT RESER	RVOIR. USE "APPLICATION F (FORM C-101) FOR SUCH PI	OR PERM	AIT"		7. Lease	Name or Unit Agreen	nent Name
I. Type of Well:	P		····			G : 11 m	
OIL GAS					Grizzell 'B'		
WELL WELL   2. Name of Operator	OTHER				0 14/-11 11-		
2. Name of Operator	Zia Energy, Inc.				8. Well No.	4	
3. Address of Operator					9. Pool nar	me or Wildcat	
PO Box 2510, Hobbs, NM 88241					Eunice San Andres Southwest		
4. Well Location				·			
Unit Letter G 1838 Feet F	From The North Line	and 174	50	. Feet Fr	om The Eas	t Line	
Section 8 Town	ship 22S Ran	g. 37	E	NMPM	Lea	County	
	10. Elevation (Show w	hether D	F, RKB, RT, C	GR, etc.)			
11. Check Ap	propriate Box to Indicate N	ature of I	Notice, Report	t. or Oth	er Data	200	
NOTICE OF INTENTION	TO:				JENT REP	ORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDI	AL WORK		$\boxtimes$	ALTERING CASING	П
TEMPORARILY ABANDON	CHANGE PLANS	COMME	NCE DRILLING	G OPNS		PLUG AND ABANDO	NMENT
PULL OR ALTER CASING	, <b></b>		TEST AND CE		_	1 LOG MID ABAIIDO	IMMENT
OTHER:	r—	l	1E31 AND CEI	MENI JU	в 🗌		_
12. Describe Proposed or Completed Op	perations (Clearly state all parti	OTHER:	a and aire marri	in and Jak			
work) SEE RULE 1103.	crations (Crearry state art perti	пепі аеіан	s, ana give perti	inent aate	s, including es	stimated date of starting	any proposed
3/26/03 RUPU, POH with pr	roduction equipment. I	Perf 402	26-46' with	4" cas	ing gun 2	ISPF 120° phagir	ıα
3/26/03 RUPU, POH with production equipment. Perf 4026-46' with 4" casing gun 2 JSPF 120° phasing 3/27 RIH with RBP & Pkr. Acidize with 1600 gals of 15% NEFE.							
3/29 Hang well back on prod	duction.	01 10 /	o i vibi ib.				
S					2762728	293037	
					627.20	12	
		-			(4)	, CO /	
					12 2 2	35. 5%	
	No.				33	2 3	
					101/1223242	D. W. 6	
					155	0 3 10	
					1.07	157	
					181	<1913141819A	
						300 110	
I hereby certify that the Information above is true and	d complete to the best of my knowledge	and belief.					
SIGNATURE Scott Palson	`	TITLE	Engineer			DATE 4/11/03	
SIGNATURE		-	Diigilicol				
TYPE OR PRINT NAME Scott Nels	son			393-2	2027	TELEBUIONE N	•
				373-2		TELEPHONE N	<del></del> _
(This space for State Use)	~ ~	FIELD	DEDDECEN	TI) / C	/CT.	ADD	
APPROVED BY Hang W.		TITLE	REPRESENTA	MIVE II/	SIAFF MA	NAGER APK ]	1 2003
CONDITIONS OF APPROVAL, IF ANY:				<del></del>		DATE	