

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-025-26906
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Myers Langlie Mattix Unit
8. Well No. 192463 41
9. Pool name or Wildcat Langlie Mattix 7Rvr Qn-GB

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Injection <input type="checkbox"/>	2. Name of Operator OXY USA WTP Limited Partnership
3. Address of Operator P.O. Box 50250 Midland, TX 79710-0250	4. Well Location Unit Letter 0 : 660 feet from the south line and 1880 feet from the east line Section 30 Township 23S Range 37E NMPM County Lea
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3327'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

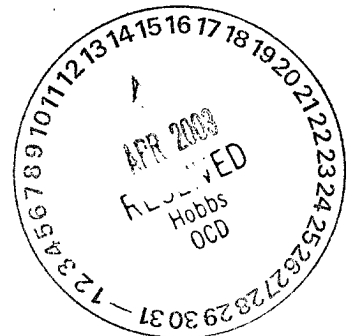
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

TD-3760' PBD-3435' Perfs-3516-3656'  
CIBP @ 3470' w/ 35' cmt - 9/98

8-5/8" 24# csg @ 516' W/ 300sx, 11" hole, TOC-Circ  
5-1/2" 15.5# csg @ 3759' w/ 1200sx, 7-7/8" hole, TOC-Circ

1. RIH & Tag Cmt @ 3435'
2. M&P 25sx cmt @ 3261-3161'
3. M&P 25sx cmt @ 2754-2654'
4. M&P 25sx cmt @ 1183-1083'
5. M&P 25sx cmt @ 566-466' -WOC-TAG
6. M&P 10sx cmt surface plug  
10# MLF between plugs

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Sr. Regulatory Analyst DATE 4/16/03

Type or print name David Stewart

Telephone No. 915-685-5717

(This space for State use)

APPROVED BY Harry W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE APR 15 2003  
Conditions of approval, if any

XY USA WTP LP  
yers Langile Mattix Unit #41  
ac 30 T23S R37E Lea Cty NM  
PI No. 30-025-26906

5sx @ 75-0'

5sx @ 566-466'

5sx @ 1183-1083'

5sx @ 2754-2654'

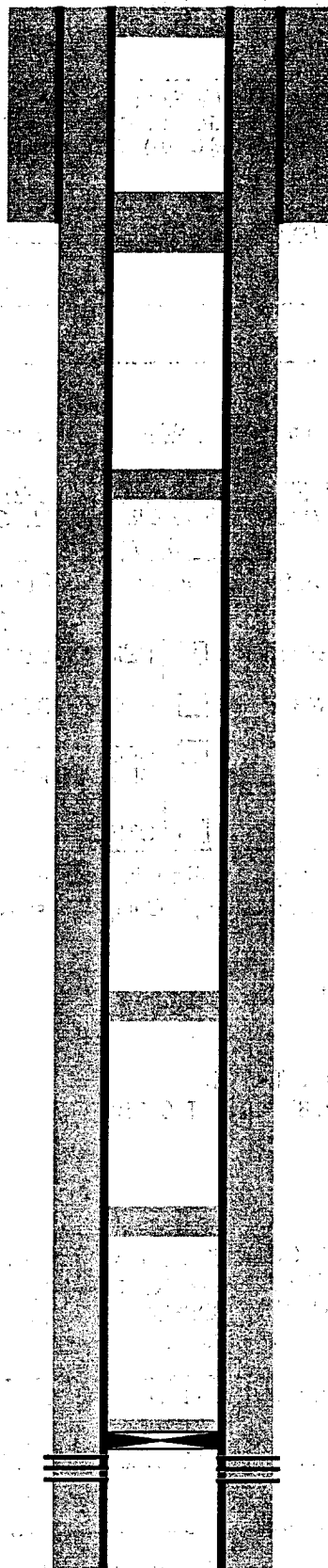
5sx @ 3261-3161'

CIBP @ 3470' w/ 5sx  
PBTD-3435 - 9/98

11" hole @ 516'  
8-5/8" @ 516'  
w/ 300sx-TOC-Circ

7-7/8" hole @ 3760'  
5-1/2" csg @ 3759'  
w/ 1200sx-TOC-Circ

Perfs @ 3516-3656'



TD-3760'