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Form 3160-5 (August 1999)	UNITED STATES N.		FORM APPROVED OMB No. 1004-0135
•	DEPARTMENT OF THE BUREAU OF LAND MANAGEMEN	Grand Avenue	Expires November 30, 2000
SUNDR	<b>IV NOTICES AND REPORTS O</b>	N WELLS	5. Lease Serial No. NMB8163
Do not use th abandoned we	his form for proposals to drill or ell. Use Form 3160-3 (APD) for su	to re-enter an ch proposals.	6. If Indian, Allottee or Tribe Name
	IPLICATE - Other instructions		7. If Unit or CA/Agreement, Name and/or No.
C Oil Well Gas Well 2. Name of Operator	) Other		8. Well Name and No. Avion Federal #3
Echo Production,	Inc.	•	9. API Well No.
3a. Address PO Box 1210, Grad		one No. (include area code)	30-025-34817
4. Location of Well (Footage, Sec.		0) 549-3292	10. Field and Pool, or Exploratory Area Diamond Tail Delaware
1880' FSL & 1880	· • •	and and a second se	11. County or Parish, State
Sec 22 T23S R32E			Lea County, NM
12. CHECK AP	PROPRIATE BOX(ES) TO INDIC	ATE NATURE OF NOTICE,	REPORT, OR OTHER DATA
TYPE OF SUBMISSION		TYPE OF ACTION	
Notice of Intent	Acidize Deep		art/Resume) 🔲 Water Shut-Off
		ture Treat   Reclamation	Well Integrity
Subsequent Report		Construction Const	U Other
Ginal Abandonment Notice		Back Water Disposa	
Present well dat	a: 13 3/8" csg @ 615' c 4 ½" csg @ 8828', cm 7412-20', 7534-41',	<pre>mt'd to surf, 8 5/8 nt'd to 6834'. Open 7578-86' &amp; 7604-08' '. Perfs 8490-8508' w/2 sx cmt ontop (3) ng at free point 750' (50' inside pi) 90' to 4750' ' to surface</pre>	<u>+</u> 6700' /1 <sup>9</sup>
14. I hereby certify that the foregoir	ig is true and correct	B	LM Bond File No: NM2692
Name (Printed/Typed) Tom Golden		Title Operations	Manager
Signature Store Q	0		
Signature Vorn So	prints drive a present torito	Date 4/7/03 ERAL OR STATE OFFICE US	
		ERAL UR STATE UFFICE US	
	GD.) DAVID R. GLASS	Title	Date
Conditions of approval, if and the certify that the applicant holds lega which would entitle the applicant to d	attached. 200 poval of this notice does not l or equitable title to those rights in the st conduct operations thereon.	warrant or ibject lease Office	
		for any person knowingly and willfull atter within its jurisdiction.	y to make to any department or agency of the United
	GWW	SEE ATT	ACHED FOR S OF APPROVAL

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LL AVION FEDERAL # 3	FIELD DIAMOND TAIL DELAWARE	DATE 9403
	SUGGESTED COMPLETION	
PERMANENT WELL BORE DATA		DATA ON THIS COMPLETION
	A MALAN A	
		10 sk. Crist. plug
		0-35
		EA and that also
		<u> 20 5X, CIVI: piuq</u>
335" cog. @ 615' cmild to		<u>50 sx. cmt. plvg</u> 665-565'
Surface		
	-	
		50 sx, cmt. plug
		50 sx. cmt. plug 2000-1900'
85/8" crq. @ 4838' Cmtd'		50 sk. cmt. plug
to surface		4750'-4890'
10 300100	-	11-0 - 1010
		·
		50 sk. cm.t. plug
Cut off A'2"@ ± 6700'	in any metalement of a second s	6610 - 6750'
	-	
		·
TOC 6834' (CBL)		
	-	
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		<u> </u>
-		
		Cmt to Tozo'
		BP 7050'
·····		Perfs 7096-7608'
	_ <u> </u>	BP7709'
_		Perfs 7948-8080'
1/2" cbg. at 8828' cmtid		
DIMO CLEGO IN POL		BP 8152'
46 6834'		Perfs 8490-8570'

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