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## State of New Mexico

Form C 103

to Appropriate District Office Energy, Minerals and Natural Resources Department Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM S8240 P.O. Box 2088 30-025-10542 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil& Gas Lease No. B 1167 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Well OTHER Injection Skelly Penrose B Unit 2. Name of Operator 8. Well No. Smith & Marrs 3. Address of Operator 9. Pool name or Wildcat c/o P.O. Box 50820, Midland, TX 79702 Langlie Mattix 7 Rvr-Qn-Grybg 4. Well Location 1980 North 1980 Unit Letter Feet From The East Line and Feet From The Line 37E Lea Township **NMPM** County 10. Elevation (Show whether DF, RKB. RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK **ALTERING CASING CHANGE PLANS TEMPORARILY ABANDON** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: MIT - T/A Status OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 02-19-03: Rigged up pump truck, pressure tested casing to 550# for 30 minutes-held okay. Chart Attached. T/A test. TD: 3875', PBTD: 3873', Perforations: 3566' - 3706'. This Approval of Temporary Abandonment Expires

I hereby certify that the information above lete to the best of my knowledge and belief. Regulatory Agent

TYPE OR PRINT NAME Ann E. Ritchie

TELEPHONE NO. 915-684-6381

03-05-03

(this space for State Use) wwwh CONITIONS OF APPROVAL. IF

OC FIELD REPRESENTATIVE II/STAFF MANAGER

APR-19 9 2003

