Form 3160-5 (August 1929)

UNITED STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MICROSCHOOL CONSERVATION Division, District Serial No.

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON MENL French Drive
Do not use this form for proposals to drill or to re-enter any

NMNM0145685

SUBMIT IN TRIPLICATE - Other instructions on reverse side.					6. If Indian, Allottee or Tribe Name		
					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Gas Other: INJECTION					8. Well Name and No. HORTON FED 01		
☐ Oil Well ☐ Gas Well ☑ Oth 2. Name of Operator XERIC OIL & GAS COMPANY	NGIE CRAWFORD -Mail: ACrawford@xeri	coil.com	9. API Well No. 30-041-10126-00-S1				
3a. Address P. O. BOX 352 MIDLAND, TX 79702		3b. Phone No. (include area code) Ph: 915.683.3171 Ext: 235 Fx: 915.683.6348			10. Field and Pool, or Exploratory MILNESAND		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State		
Sec 30 T8S R35E NWNW					ROOSEVELT COUNTY, NM		
12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE NATUI	RE OF N	OTICE, REI	PORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	☐ Acidize	Deepen	Deepen		n (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Trea	Fracture Treat		ion	□ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	□ New Constru	Construction Re		ete	□ Other	
Final Abandonment Notice	☐ Change Plans	Plug and Aba	_		ily Abandon		
	☐ Convert to Injection	Plug Back	g Back		sposal		
testing has been completed. Final Al determined that the site is ready for f REQUEST APPROVAL ASAF Change of procedure filed 3/2 1. MIRU Pulling Unit. 2. Circulate hole w/9# mud. 3. Spot 25 sx Class "C" @ 47 4. Cut off 4 1/2" csg. @ 2300 5. Spot 50 sx Class "C" 50' in 6. Spot 25 sx Class "C" @ 45 7. Spot 5 sx Class "C" @ 50 8. Install dry hole marker & c	inal inspection.) 5 8/03.	TAG			0212222	2020 120 20 50 50 50 50 50 50 50 50 50 50 50 50 50	
14. I hereby certify that the foregoing is	Electronic Submission #4	uoo≥ verified by the i	SLIM YYEII	intormation a	System		
C	For XERIC OIL committed to AFMSS for pro	& GAS COMPANY, s cessing by Linda Ask	ent to the	e Roswell 4/24/2003 (03I	_A0078SE)		
Name (Printed/Typed) ANGIE CRAWFORD			Title SUBMITTING CONTACT				
Signature (Electronic	Submission)	Date	04/21/20	003			
	THIS SPACE FO	R FEDERAL OR	STATE (OFFICE US	E		
Approved By ARMANDO A LOPE			ETROLE	UM ENGINE	ER	Date 04/24/2003	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uct operations thereon.	Office	Roswell				
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any person kno	wingly and	d willfully to ma	ke to any department o	r agency of the United	

Amended Plugging Procedures

Xeric Oil & Gas Company Horton Federal #1 330'/N & 330'/W, Sec. 30-8S-35E Lease NM-0145685

At step 3. spot cement plug from 4576'- 4738' and tag.

At step 4. Cut at 2270'.

At step 5. Tag stub plug.