

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NM-LC068124

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

L. HARRIS FEDERAL #2

9. API Well No.

30-041-20474

10. Field and Pool, or Exploratory Area

TODD WOLFCAMP

11. County or Parish, State

ROOSEVELT COUNTY, NM

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☒ Oil Well☐ Gas Well☐ Other☐ Injection

2. Name of Operator

Yates Petroleum Corporation

3a. Address

105 S. 4th Street - Artesia, NM 88210

3b. Phone No. (include area code)

505-748-1471

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 1980' FEL

Section 22-T7S-R35E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent☐ Acidize☐ Deepen☐ Production (Start/Resume)☐ Water Shut-Off☐ Subsequent Report☐ Alter Casing☐ Fracture Treat☐ Reclamation☐ Well Integrity☐ Final Abandonment Notice☐ Casing Repair☐ New Construction☐ Recomplete☐ Other☐ Change Plans☒ Plug and Abandon☐ Temporarily Abandon☐ Convert to Injection☐ Plug Back☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

YATES PETROLEUM CORPORATION respectfully requests permission to plug & abandon as follows:

1. MIRU completion unit; ND wellhead & NU BOP.

2. RU service company. Pull tubing up to 6078', spot a 25 sack plug 6078-5978'.

3. Pull up & spot 25 sk cement plug 4600'-4450'; WOC & tag.

Perforate squeeze holes @ 1985'. Attempt to squeeze 25 sx & spot 25 sk cement plug 1985'-1885'.

Perforate squeeze holes @ 434'. Attempt to squeeze 25 sx & spot 25 sk cement plug 434'-334'.

6. Spot 10 sk cement plug at surface.

7. Cut off head & install regulation marker.

8. Remove all equipment & clean location.

I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Donna Clack

Signature

Title

Regulatory Compliance Technician

Date

3-24-03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

PE

Date

4/1/03

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

Well Name: L. Harris Federal No. 2 Field: _____

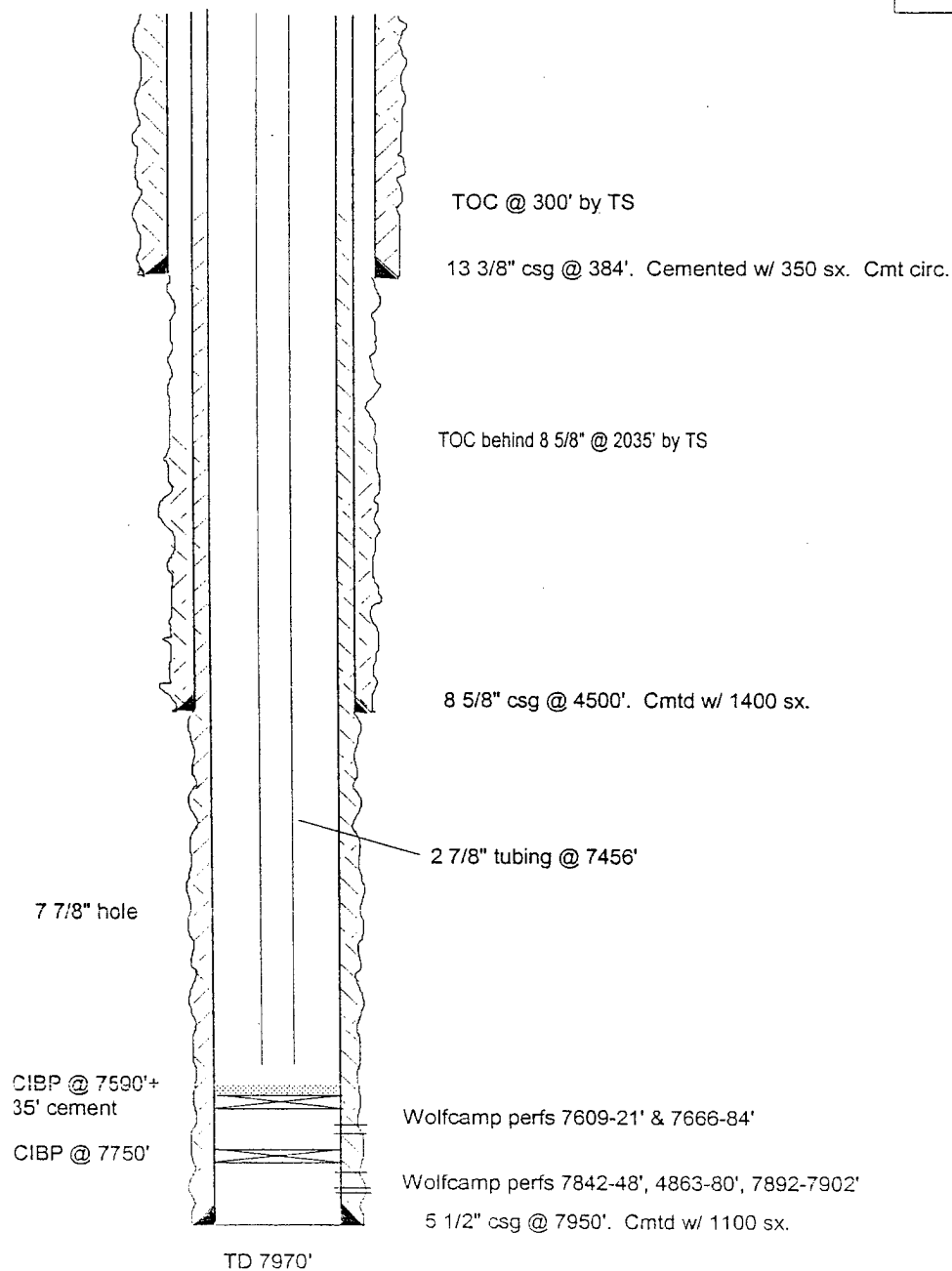
Location: 1980' FNL & 1980' FEL Sec. 22-7S-35E Roosevelt Co., NM

GL: 4204' Zero: _____ AGL: _____ KB: 4213'

Spud Date: _____ Completion Date: _____

Comments: _____

Casing Program	
Size/Wt/Grade/Conn	Depth Set
13 3/8" 54.5# K55 BT&C	384'
8 5/8" 24 & 32# K55 ST&C	4500'
5 1/2" 17, 15.5 & 14# N80 & J557950'	



CURRENT COMPLETION

SKETCH NOT TO SCALE

DATE: _____