| Submit 3 Copies To Appropriate District Office  | State of 1                             | New Me     | xico               |   | Form C-103   |
|---|--|------------|--------------------|---|--|
| District I  | Energy, Minerals and Natural Resources |            |                    | May 27, 2004  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |  |            |                    | WELL API NO.  |  |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION              |            |                    | 30-025-03407  | of I come  |
| District III  | 1220 South St. Francis Dr.             |            |                    | 5. Indicate Type STATE                              | FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa Fe, NM 87505                     |            |                    | 6. State Oil & G                                    |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |            | 1149420            | us Double 110.                                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |            |                    | 7. Lease Name or Unit Agreement Name Atlantic State |  |
| 1. Type of Well: Oil Well Gas Well Other  |  |            |                    | 8. Well Number 1                                    |  |
| 2. Name of Operator   |  |            |                    | 9. OGRID Number                                     |  |
| Finley Resources, Inc.  |  |            |                    | 180387  |  |
| 3. Address of Operator  |  |            |                    | 10. Pool name or Wildcat                            |  |
| 1308 Lake Street, Ste. 200, Fort Worth, Texas 76102   |  |            |                    | Eumont: Yates-7 Rivers-Queen                        |  |
| 4. Well Location  |  |            |                    |   |  |
| Unit Letter : 3225' feet from the North line and 2310' feet from the West line  |  |            |                    |   |  |
| Section 3 Township 21S Range 35E NMPM County Lea  |  |            |                    |   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |            |                    |   |  |
| 3606' RKB  Pit or Below-grade Tank Application or Closure   |  |            |                    |   |  |
|   |  |            |                    |   |  |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water  |  |            |                    |   |  |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material   |  |            |                    |   |  |
| 12. Check A   | ppropriate Box to Inc                  | dicate N   | ature of Notice,   | Report or Other                                     | r Data   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |            |                    |   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR   |  |            |                    |   | ALTERING CASING  |
| TEMPORARILY ABANDON   | CHANGE PLANS COMMENCE DR               |            |                    |   | P AND A  |
| <del></del> -   |  |            |                    |   |  |
| TOLE ON ALPEN ON ONCO   | WOLTH LE COM L                         |            | O/ CHICAGO CENTER  |   |  |
| OTHER:  |  |            | OTHER:             |   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |  |            |                    |   |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |            |                    |   |  |
| Set CIBP @ +/- 3625'. Spot 25 sx cmt - Tag to verify. Circulate hole with 9.5#/gal. salt gel mud. Determine freepoint on 5 ½" casing. Cut and pull 5 ½" within 100' of freepoint or +/- 2500'. Spot 100' cement from 50 below cut or 2550 to 2450' - tag to verify. Spot 100' cement from 2000' to 1900' - tag to verify. Spot 100' cement from 288' to 188' - tag to verify. Spot 60' surface plug. Cut off excess 8 |  |            |                    |   |  |
| 5/8" casing and weld dry hole market  | <u>.</u>                               |            |                    |   |  |
|   |  |            |                    |   |  |
|   |  |            |                    |   | 242  |
|   |  |            |                    |   | to the state of th |
|   |  |            |                    |   |  |
|   |  | IN PACE TO | A BARROTT          | ;   |  |
|   | ONSERVATION D                          |            |                    | ر.<br>د   |  |
| e e e e e e e e e e e e e e e e e e e   | FIED 24 HOURS PI                       | HICH T     | OTHL               | A.,<br>A.J.   | <b>Q</b> ,   |
| RECHMA  | G OF PLUGGING                          | OPERA      | NTIONS.            |   | <del>84</del>  |
| PER IGH. APAIL OF THE   |  |            |                    |   |  |
|   |  |            |                    |   |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.   |  |            |                    |   |  |
| SIGNATURE James   | . Home                                 | ΓITLE: Pr  | oduction & Operat  | ions Engineer                                       | DATE <b>2/24/05</b>  |
| Type or print name James L. Nanc<br>For State Use Only  | e E-mail address: j                    | im.nance   | @finleyresources.c | com Telephone N                                     | To. <u>(817) 231-8727</u>  |
| . //  | 110                                    |            |                    | TATINE HISTAFF                                      | MANAGER 2 0 2000   |
| APPROVED BY: Flany W  | While ?                                | TITLE O    | C FIELD REPRESE    | NTATIVE II/STAFF                                    | DATE OF S V ZVV  |
| I   | -                                      |            |                    |   |  |

## Atlantic State #1

3225' FNL, 2310' FWL, Sec 3K T21S, R35E Lea Co., NM

Eumont Field completion Date: 1/31/59

KB 3606' API # 30 025 03407 NM ID 1149420

Status: TA'd Tbg still in well (?) 8 5/8" 24# csg @ 238' w/ 300 sx. (11") Base of Salt 1/59: D&C 3376' Core #1: 3814-42', Core #2: 3842-70' Back off 5 1/2" @ 1350' & replace split jt. Frac 3843-55' w/ 12500 gal wtr 20000# sd Frac 3798-3810' w/ 12000 gal wtr, 20000# sd 10/80: acidize 3/84: CIBP @ 3795'. Perf 3772-84', acidize, frac w/ 21000 wtr, 35000# sd. 4/85: BO csg @ 122'. Replace bad its. 12/85: Perf 3650-70', acid, frac. Swb dry-TA 7 Rivers Perfs: 3650-70', 3772-84', 3798-3810', 3843-55' Current 2/11/2003 5 ½" 14# csg @ 3870' w/ 400 sx (7 7/8")