District I 1625 N. French Dr., Hobbs, NM 88240

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District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 1220 South St. Francis Dr., Santa Fe, NM 87505 Form C-101 Revised March 17, 1999

OIL CONSERVATION DIVISION

1220 South St. Francis Drive Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| | | ICATION | FOR P | <u>ERMIT TO</u> | DRILL, RE | -ENTER, DEE | <u>PEN, PLUG</u> | BACK, OR ADI | A ZONE 2 OGRID Number | | | | |
|--|----------|---------------------------------|---------------|-----------------|----------------------------------|------------------|---------------------------|------------------------|--------------------------------|--|--|--|--|
| Operator Name | | | | | | | | | | | | | |
| Apache Cor | | 000873 | | | | | | | | | | | |
| 120 S. Yal | | 00 | | | | | | | 3 API Number | | | | |
| ulsa, OK | | 30-025-07232 | | | | | | | | | | | |
| Property Code | | | | | | | | | | | | | |
| 2647 | 3 | | | | | | | | | | | | |
| UL or lot no. | Section | East/West Line | County | | | | | | | | | | |
| J | 11 | 13S | Range 38E | | 1983' | south | 1515' | east | Lea | | | | |
| | 11 | 8 Proposed Bottom He | | | | | | | Lta | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County | | | | |
| | | | | | | | | | | | | | |
| | | 9 Ргоро | sed Pool 1 | | | | | 10 Proposed Pool 2 | | | | | |
| | | Bronco (M | ississipp | oian) | | | | | | | | | |
| 11 Work Ty | pe Code | 12 Well Ty | pe Code | 13 Cab | le/Rotary | 14 Lease Ty | ype Code | 15 G | 15 Ground Level Elevation | | | | |
| Р | | 0 | | | | Р | | | 3810' | | | | |
| 16 Multiple | | | 7 Proposed I | Depth | 18 F | ormation | | 9 Contractor | 20 Spud Date | | | | |
| Ν | | cu | rrent 11 | ,867' | Bronco Sil | uro Devonian | | | ASAP | | | | |
| | | | | 21 Pr | oposed Casin | g and Cement | Program | | | | | | |
| Hole S | ize | Casing 13 3/8" | Size | | weight/foot 4# | Setting 21 | | Sacks of Cement 450 | Estimated TOC Did not circ. | | | | |
| 2 1/4" | | 9 5/8" | | | 6# | <u> </u> | | 1500 | 2387' | | | | |
| 8 3/4" | | 7' | | | 24# | 11,7 | | 700 | 6489' | | | | |
| | | | | | | | | | | | | | |
| 22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. 1) Set CIBP @ approximately 11,700' and cap w/3 sx of cement. 2) Perforate the Mississippian @ approximately 10,975'-11,000'. 3) Acidize Mississippian w/1250 gals 15% NEFE acid. | | | | | | | | | | | | | |
| 3) Acidize Mississippian w/1250 gals 15% NEFE acid. Permit Expires 1 Year From Approver Date Unless Drilling Underway Plug-Back | | | | | | | | | | | | | |
| I hereby certify to the best of m | | nation given abov nd belief. | e is true and | complete | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | Мала | ia He | rd an | n- | | Approved by: | | | | | | | |
| rinted Name: | <u>ر</u> | Henderson | a-4,a_¥/ [/ | <u>aj</u> | Title: PETROLEUM ENGINEER | | | | | | | | |
| Fitle: | | | | ******* | | | | | | | | | |
| Title: Engineering Tech Date: 5/1/2003 Phone: (918) 491-4984 | | | | | | | Conditions of Approval: | | | | | | |
| <u>-</u> | | | n/ | | 11 | D.A | Attached | / | 41.7 | | | | |
| | | 6 | 111 | ren r | vella | I VYH | must | de total | to bring cemen | | | | |
| | | an | -n | Mace | - casin | y to so | whole | | V | | | | |
| | | | | / | V | | 1-2 | / | | | | | |

| District I 1625 N. Fresich Drive, Hobbs, NM 88240 | | | | | State of New Mexico Energy, Minerals and Natural Resources Dep vent | | | | | | | | Form C-102 Revised October 18, 1994 | | | | |
|--|-------------------------|-------------|----------------------|----------|--|----------------------------|--------|-----------------|---|------|---|--|--|----------------------|----------|--|--|
| District II P O Drawer DD, Artesia, NM 88210 | | | | | | OII | CO | | ATION DI | | Instruction on Back Submit to Appropriate District Office State Lease - 4 Copies | | | | | | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | Santa Fe, New Mexico 87505 | | | | | | | | Fee Lease - 3 Copies | | | |
| District IV 1220 South St. F | rancis Dr., | Santa Fe, N | M 87 | 505 | WEI | T T C | | י זראז אי | | CE | וחפת ז | | NIDIAT | | | | |
| ¹ API Number 30-025-07232 | | | | | ² Pool Code 07360 | | | | ND ACREAGE DEDICATION PLAT ³ Pool Name Bronco; Mississippian | | | | | | | | |
| ⁴ Property Code 26474 | | | | | | | | | erty Name V Ward | | | | ⁶ Well Number 3 | | | | |
| ⁷ OGRID No. 000873 | | | | | ⁸ Operator Name Apache Corporation | | | | | | | | ⁹ Elevation 3810' | | | | |
| UL or Lot No. Section Township | | | wnship Range Lot Idn | | | dn | | | ace Location North/South line | | Feet from the | | East/West line | | County | | |
| J | 11 | 135 | 38 | BE | L | ¹¹ Bo | | 1983 Hole Lo | South South | ffer | | 1515 m Surfa | East | | Lea | | |
| UL or Lot No. | Section | Township | R | ange | Lot I | | | t from the | North/South I | | | from the | East/West li | ine | County | | |
| ¹² Dedicated Ac 40 | res ¹³ Joint | or Infill | 4 Con | solidati | ion Code | 14 Or | der No | • | L | | | | L | | L | | |
| | LOWABI | | | | | | | | ON UNTIL A EEN APPRO | | | | | CONS | OLIDATED | | |
| | | | | | 1983 | | | | | | I hereby of true and of true and of true and of true and of true Printed N Source Title Source I hereby was play or unde correct Date Sur | ertify that the inf complete to the be MUah MUah MUah Muh | R CERTIFICATION the information contained herein is the best of my knowledge and belief. <u>HenderSun</u> <u>HenderSun</u> <u>G Tech</u> R CERTIFICATION the well location shown on this plat the docts of actual serveys made by me vision, and that the same is true and f mybelief. of Professional Surveyor | | | | |

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