, District I

PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18, 1994

Form C-104

Instructions on back

District II

| PO Drawer DD, Artesia, NM 88211-0719 District III | | | | 2040 South Pacheco | | | | | | | | Submit to Appropriate District Office 5 Copies | | | |
|--|--|--------------|----------|---|---------------------------|---------------------------------------|------------------------|------------------------------------|----------------------------|------------------------------|---------------------|--|-------------------|-----------------------------|--|
| 1000 Rio Brazo District IV | os Rd., Az | tec, NM 8 | 37410 | Santa Fe, NM 87505 | | | | | | | | AMENDED REPORT | | | |
| 2040 South Pac | | | | | XX7 A TOT Y | E ABIEN ATIO | ruan. | | ONI TE | O TD | NICI | ODT | | | |
| I. | REQU | | | ALLU | | E AND AUT | HUK | LZATIO | JN I | U IRA | | ID Number | | | |
| | | n Energy | y Prod | duction Company, LP | | | | 6 | | | | 6137 | | | |
| | | | - | Suite 1500 | | | | | ³ Reason for Fi | | | | | | |
| 4 ADI N | | noma Cit | y, OK | K 73102-8260 | | | | | | | | RC | Pool Code | 2/27/03 | |
| API Number 30-025-35317 | | | | Pool Name MALJAMAR ABO & North-B | | | | | | | | | | | |
| ⁷ Property Code | | | | ⁶ Property Name | | | | | ⁹ Well Number | | | | | | |
| 10 | 30868 | | | MALJAMAR 10 FEDERAL | | | | | | | | 1 | | | |
| II. Surface Location | | | | | T | , | | | | I | | | | | |
| UI or lot no. | | | | Range 32E | Lot.Idn Feet from the 660 | | North/South Line SOUTH | | Feet from the 1530 | | East/West Line EAST | | County LEA | | |
| | ttom H | | | | | 000 | 1 30 | 0111 | | 1000 | | LAGI | L | <u> </u> | |
| UI or lot no. | Section | Township | | Range Lot.Idn | | Feet from the | North/South Line | | Feet from the E | | East/ | West Line | County | | |
| | | | | | | | | | | | | | | | |
| | ¹² Lse Code ¹³ Producing Metho | | i | | Gas Conne | | °C-129 Pe | C-129 Permit Numbe | | er ¹⁶ C-129 Effec | | ve Date C-129 Expiration Dat | | Expiration Date | |
| III. Oil a | nd Ga | PUMP | | | | | | | | | | | | | |
| | sporter | 5 1140 | por | ters - | 19 Transporter | r Name | | ²⁰ POD | | ²¹ O/G | 1 | 22 POD | ULSTR L | ocation | |
| OGRID | | | | and Address | | | | | | | and Descrip | | | | |
| 9171 | | | | DUKE | | | | 2830888 | | G | | | | | |
| | | | | P O BOX 50020 MIDLAND, TX 79710-0020 | | | | | | | | | | | |
| | | | | | | | | | | <u> </u> | | | | | |
| 7440 | | | | EOTT | | | | 283088 | 37 | O | | | | | |
| | | | 20 | 2000 SAM HOUSTON, S, STE 40 HOUSTON, TX 77042-3611 | | | | | | i | | | | | |
| | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | |
| | | | ĺ | | | | | | | 1 | | | | | |
| | | | | | | | | | | 1 | | | | | |
| | | |] | | | | | | | | | and the second of the second o | | | |
| | | | | | | | | | | | | | | | |
| IV. Prod | luced V | Vater | | | | | | | | · /: | N. | A | | | |
| | ²³ POD | | | | | 2 | POD UL | STR Locati | ion and I | Descriptio | n | ara 3003 | | | |
| | 283088 | | | | | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | | HER COS. | D | | |
| V. Well Completion Data 25 Spud Date Ready Date | | | | | | | | 28 PBTD 29 Perforation | | | <u></u> | Habbs | 30 | | |
| · · · · · · · · · · · · · · · · · · · | | · 1 | | 1 | 2,800 | | 10,365 | | 8994\- | | CD | PACO DHC, DC, MC DHC 31 | | | |
| | Hole Size | | | | 32 Casing & 7 | Subing Size | | | 33 Depth | <u>`</u> | 70- | | Sacks Ce | | |
| 17 1/2 | | | | 13 3/8 | | | | 1031 | | | | 3080 | */ 86 | | |
| 12 1/4 7 7/8 | | | | 8 5/8 5 1/2 | | | | 4609 12,799 | | | | 2125 1925 | | | |
| , ,,, | | | | 2 7/8 | | | | 9866 | | | | | 172 | | |
| VI. Well | Test D | ata | | | | | | | | | | | | | |
| ! I | | | · I | | | 37 Test Date | 1 | | | | 30 Tbg. Pressure | | | ⁴⁰ Csg. Pressure | |
| 2/27/2003 ⁴¹ Choke Size | | | | | | 3/7/2003 43 Water | | | | | | AOF | _ | 50 | |
| 8 | | | 26 60 0 | | | E | 50"Gas 153 | | | | AOF | | | 46 Test Method PUMPING | |
| "I hereby certify | y that the r | ules of the | Oil,Co | nservation | division have | e been complied | | | | | . <u></u> | | | | |
| with and that th | | ion given | above is | s true and | eomplete to the | he best of my | | O | IL CC | NSER | VAT: | ION DIV | ISION | 2 | |
| knowledge and | belief. | -1/1 | 130 |)/- | often | Hon | | | ved by: | | | | | | |
| Signature: Printed Name: | $-\leftarrow$ | Karen (| Cottom | | | | | Approved by: Title: PETROLEUM ENG | | | | NEED | | | |
| Title: Engineering | | | | g Tech | | | | Approval Date: | | | | 2003 | | | |
| Date: | 3/17/200 | 3 | | Phone: | (405) 22 | 8-7512 | | WAT V 7 ZUUS | | | | | | | |
| [™] If this is a c | change of c | operator fil | l in the | OGRID n | umber and na | me of the previou | s operator | | | | | | | | |
| | Previous | Operator S | ignatur | e | | p | rinted Nan | ne | | | | Title | ··· | Date | |
| | | | | · | | | | | | | | 1.00 | | 1741. | |