

# New Mexico Oil Conservation Division, District I

Form 3160-5  
(August 1999)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
1625 N. French Drive  
Hobbs, NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <div style="text-align: center;">NM 16350-A</div>
2. Name of Operator HARVEY E. YATES COMPANY		6. If Indian, Allottee or Tribe Name
Contact: JEN ATKINSON		7. If Unit or CA/Agreement, Name and/or No. 8910180420
3a. Address PO BOX 1933, ROSWELL, NM 88202-1933	3b. Phone No. (include area code) (505)623-6601	8. Well Name and No YOUNG DEEP UNIT #002
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) C-10-T18S-R32E (NE NW) 660' FNL & 1980' FWL		9. API Well No. 30-025-27121
		10. Field and Pool, or Exploratory NORTH YOUNG BONE SPRING
		11. County or Parish, and State LEA COUNTY, NEW MEXICO

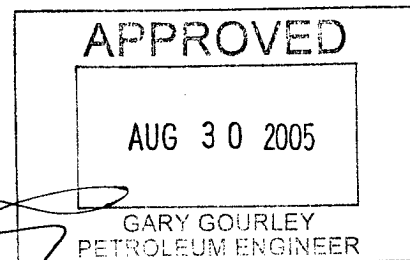
### 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/09/05 TAG CIBP @ 8,370'. DUMP 35' ON TOP - 8,335'.  
 8/10/05 CIRCULATE 10# MUD. PULLED 7,350' OF 4 1/2" CASING.  
 8/11/05 SPOT 65 SX @ 7,400'-7,085' & TAG.  
 8/12/05 SPOT 40 SX @ 4,690'-4,564' & TAG.  
           SPOT 35 SX @ 2,600'-2,500'.  
           SPOT 35 SX @ 710'-661' & TAG.  
 8/16/05 SPOT 30 SX @ 661'-568' & TAG.  
           SPOT 20 SX @ 60' TO SURFACE.

INSTALL DRY HOLE MARKER.



14. I hereby certify that the foregoing is true and correct.			
Name (Printed/Typed) JEN ATKINSON		Title PRODUCTION ANALYST	
Signature		Date	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>			
Approved By _____		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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