Submit 3 topies

State of New Mexico **Energy, Minerals and Natural Resources Department**

Form C-103 Revised 1-1-89

V

District Office	
DISTRICT I	

P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

WELL API NO. P.O. Box 2088

30-025-04760

<u>DISTRICT II</u>	_						
P.O. Box Drawer DD, Artesia, NA	/1 88210	Santa Fe, New M	lexico	87504-2088	Indicate Type		
DISTRICT III						STATE 🗸	FEE
1000 Rio Brazos Rd., Aztec, NM	87410				6. State Oil / C	Sas Lease No.	
(DO NOT USE THIS FORM F DIFFEREN	OR PROPOSALS IT RESERVOIR. L	ND REPORTS ON TO DRILL OR TO D USE "APPLICATION R SUCH PROPOSA	EEPE FOR I	N OR PLUG BACK TO		e or Unit Agreement Name DNARD NCT-A	
Type of Well: WELL	GAS WELL ✓	OTHER					
Name of Operator CHE	VRON USA INC				8. Well No.	7	
3. Address of Operator 15 S	MITH ROAD, MID	LAND, TX 79705			9. Pool Name	or Wildcat EUMONT YATES 7 RVR QN	
4. Well Location					<u> </u>	771207111110	
Unit Letter <u>M</u>	:660'	Feet From The _	SOUT	H Line and 660'	_Feet From 7	The WEST Line	
Section 22	Townshi	ip 21-S	R	ange <u>36-E</u> NM	PM	LEA COUNTY	. .
	10. Elev	ation (Show whether DF	, RKB,	RT,GR, etc.) 3571' GL			
11. Ch	neck Appropriat	te Box to Indicate	e Nat	ure of Notice, Report,	or Other D	ata	:
NOTICE OF INT	ENTION TO:			SU	BSEQUE	NT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG ANI	O ABANDON		REMEDIAL WORK	~	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE	PLANS		COMMENCE DRILLING OPE	RATION [PLUG AND ABANDONMENT	r . 🗀
PULL OR ALTER CASING				CASING TEST AND CEMEN	ТЈОВ		
OTHER:				OTHER:	CHANGE STA	ATUS TO SHUT-IN	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-24-03: THE SUBJECT WELL IS NOW SHUT-IN DUE TO BEING UNECONOMICAL TO PRODUCE.



I hereby certify that the information above is true and	complete forthe heet of my knowledge o	and balling		
SIGNATURE (MISC	Deake	TITLE Regulatory Specialist	DATE	5/6/2003
TYPE OR PRINT NAME	Denise Leake		Telephone No.	915-687-7375

CONDITIONS OF APPROVAL, IF ANY:

TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER

MAY 1 5 2003 DATE