

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

JAN 17 2001

Form C-103  
Revised March 25, 1999

WELL API NO. 30-025-11301
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Langlie-Jal Unit
8. Well No. 17
9. Pool name or Wildcat Langlie-Mattix (Queen)

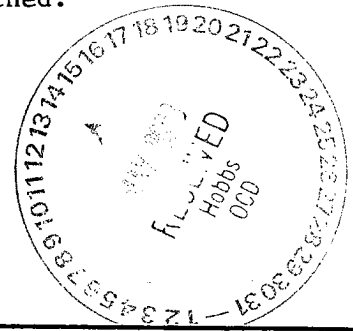
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> WIW	
2. Name of Operator Phoenix Hydrocarbons Operating Corp	
3. Address of Operator P O Box 3638, Midland, Texas 79702	
4. Well Location Unit Letter J : 1980 feet from the South line and 1930 feet from the East line Section 31 Township 24S Range 37E NMPM Lea County NM	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3244' DR	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.  
5-12-03 MIRU, unseat packer, TOH w/104 jts IPC 2 3/8" tbq; send packer in for redress.

Tested 104 jts tbq & packer; circ 35 bbls packer fluid, set packer. Called for pump truck and chart recorder. Contacted Buddy Hill w/NMOCD to witness pressure test on casing. Tested to 350 psi for 30 min. Chart attached.

RD MO.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Phyllis R. Gunter TITLE Agent DATE 5/13/03

Type or print name Phyllis R. Gunter Telephone No. 432-686-9869  
(This space for State use)

APPROVED BY Daryll W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE MAY 15 2003  
Conditions of approval, if any:

