Form 3160-5 (August 1999)

N.M. Oll Cons. Division

DEPARTMENT OF THE INTERIO N. French Dr. BUREAU OF LAND MANAGEMENTODOS, NM 88240

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No.

Do not use this forms for any needs to drill out to a contain or				LC-032650-B 6. If Indian, Allottee or Tribe Name				
								SUBMIT IN TR
1. Type of Well					_			
Oil Well Gas Well	Other					ame and N	No. S UNIT "G"	WELL #2
Name of Operator HENRY PETROLEUM LP					9. API We		JONII G	VVELL #2
3a. Address			No. (include are	ea code)	30-025-1			
4 Location of Well (Footage, Se	MIDLAND TX 79703-500 ec., T., R., M., or Survey Descrip		4-3000				or Exploratory A '-TUBB-DR	
UNIT LETTER "J"	e, 1., 1., 1., or our vey Descrip	,			11. County	or Parish		
2080' FSL & 1980' FEL SECTION 24, T-25-S, R-37-E			LEA COUNTY NEW MEXICO					
12. CHECK AI	PPROPRIATE BOX(ES)	TO INDICAT	TE NATURE (OF NOTICE R	1		FR DATA	
TYPE OF SUBMISSION					DI OKI, O			
THE OF SOMMOSION				OF ACTION				
☐ Notice of Intent	Acidize Alter Casing	☐ Deepen☐ Fracture	Treat		t/ Resume)	_	iter Shut-Off	
X Subsequent Report	Casing Repair		nstruction			_	ell Integrity her	
☐ Final Abandonment Notice	☐ Change Plans	_	l Abandon 🛛 🛚	-	ındon	_ 0.1		,
Final Abandonment Notice	Convert to Injection	Plug Ba	ck [Water Disposal		_		
03/17/03: MIRU PU - PC POOH & LAY DOWN RC 03/18/03: POOH W/2-7/03/19/03: TIH W/CIBP & TO 500# - LOST 500# IN 03/20/03: RU TRIPLE N "C" NEAT FROM 4115' TO 03/21/03: PRESSURED CEMENT PLUG AT 3764 OK - PRESS. UP TO 500/UP ON CASING TO 500# 03/22/03 & 03/23/03: SH 03/24/03: ND BOP - NU AM FOR MIT ON 03/26/0	OOH W/150 RODS - RODS. 8" TUBING - SHUT DO' 2-7/8" TBJ - SET CIBP 37 MINS POOH W/2 SPOT 20 SX "C" NE/ O 3679' - PULL 20 STA UP ON 7" CASING - W ' - PULLED PACKER U # ON CASING ABOVE - HELD OK - FPOH LD IUT DOWN WELL HEAD - PRESS.	OUND 3/4" B WN DUE TO AT 4975' - -7/8" TBJ - AT FROM 40 NDS - RU T OULD NOT IP TO 3700' PKR HEL O TBJ SHU	ODY BREAK O WIND. CIRC. HOLE LD SETTING 970' TO 4860 'UBOSCOPE' HOLD - NU - SET PACK .D OK - RELI JT DOWN.	(- TIH W/FISH WITH PKR F TOOL - TIH N O' - PULL TBJ - SCAN 2-3/8 BOP - RAN P (ER - PRESS, EASED PKR, -	HING TOO LUID - PR W/2-7/8" T UP TO 41 " TBJ - SD KR. & 2-7 UP TO 50 POOH W	ESS. UIUBING 115' - SI 100N. /8" TUE 10# BE 1/40 JT:	UGHT FISH JP ON 7" C B TO 4970' POT 75 SX BING - TAG LOW PKR. S PRESS	ASING - SDON. CLASS GGED - HELD SURED
14. I hereby certify that the forego	ing is true and correct	<u> </u>		Enxô	/	12/1	O(4)	15.7
Name (Printed/Typed) ROY R. JOHNSON			Title REGULAT	ORY TECH.	3	my.	J. 10	\$ 00 m
Signature		7	Date		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	· · · · · · · · · · · · · · · · · · ·	4~ 40000	<u> </u>
- / lay 1.	THIS SPACE	EOB FEDER	04/03/200	3 E OFFICE USE		<u>ي</u> الأنج الم	<u> </u>	<u>, , , , , , , , , , , , , , , , , , , </u>
Approved by #	the state of the s		Title	E OFFICE USE		- 7'G >	/ = 1205 9	10/ m
	1G 9GD.) .WE G. L			Ochmicum E	reinem	Date 5	18/03	an a kilografiki <u>- Alingo</u> - <u>Alingo</u>
Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant t	al or equitable title to those righ	tice does not wants in the subject	arrant or Office	CFO				

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or

Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

LC-032650-B

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

abandoned w	ell. Use Form 3160-3 (AP	'D) for such proposal	S.				
SUBMIT IN TRIPLICATE - Other instructions on reverse side				7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well X Oil Well Gas Well	Other			8. Well N	lame an	nd No.	
2. Name of Operator HENRY PETROLEUM LP				SOUTH	JUS	TIS UNIT "G" WELL #21	
3a. Address	3b. Phone No. (include area code)			9. API Well No. 30-025-11743			
3525 ANDREWS HWY - M 4. Location of Well (Footage, Se UNIT LETTER "J" 2080' FSL & 1980' FEL SECTION 24, T-25-S, R-3	c., T., R., M., or Survey Descript				-BLBI y or Par OUNT	Υ΄	
12. CHECK AF	PROPRIATE BOX(ES) T	O INDICATE NATU	RE OF NOTICE, R	EPORT, C	OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
 □ Notice of Intent ☑ Subsequent Report □ Final Abandonment Notice 	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Star Reclamation Recomplete Temporarily Abs	ŕ		Water Shut-Off Well Integrity Other	
Attach the Bond under which the following completion of the inv	ed Operation (clearly state all per ectionally or recomplete horizonta he work will be performed or pro- volved operations. If the operation and Abandonment Notices shall be	ally, give subsurface location wide the Bond No. on file we results in a multiple committee.	ns measured and true ver ith BLM/BIA. Required etion or recompletion in	ertical depths I subsequent	of all p reports	shall be filed within 30 days	

PAGE 2 OF 2

03/26/03: RIG UP CHAPARRAL - PRESSURED UP ON CASING TO 540# FOR 30" - HELD OK - RELEASED PRESSURE - SENT PAGE 1 & PAGE 2 PLUS ORIGINAL CHART TO BLM ON 04/03/2003.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) ROY R. JOHNSON	Title		
Signature /	REGULATORY TECH		
- Roy R. Johnson	04/03/2003		
THIS SPACE FOR FEDERA	AL OR STATE OFFICE US	SE .	
Approved by	Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does not war certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	rant or Office lease		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

determined that the site is ready for final inspection.)

