## District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco

Revised March 25, 1999

Form C-104

| 1000 Rio Brazos F<br>District IV                               | Rd., Aztec, N         | IM 87410                              |                  | Santa              | Fe, l              | NM 875                           | 05            |  |                              | <del></del>                               |                    |                     |  |
|--|-----------------------|---------------------------------------|------------------|--------------------|--------------------|----------------------------------|---------------|--|------------------------------|---|--------------------|---------------------|--|
| 2040 South Pache   | co, Santa Fe          | , NM 87505                            |                  |                    |                    |                                  |               |  |                              | Ц   | AMEN               | IDED REPORT         |  |
| [.   | REC                   | UEST F                                | OR ALL           | OWABLE             | E AN               | ID AU                            | HORI          | ZATIC  | N TO T                       | RANSI                                     | ORT                |                     |  |
|  |                       | 1 Op                                  | erator name and  | d Address          |                    |                                  |               |  |                              | <sup>2</sup> OGRID                        | Number             |                     |  |
| EOG Resources, Inc.  (HIS WELL HAS BEEN PLACE)                 |                       |                                       |                  |                    |                    |                                  | ED IN THE POR |  |                              |   | 7377               |                     |  |
| P.O. Box 2   | 2267                  | SESIGNATED BELOW. IF YOU DO NOT COME  |                  |                    |                    |                                  | 8             | Charleson for Filing Code                        |                              |   |                    |                     |  |
| Midland, T   | X 79702<br>API Number | ·                                     | NOTIFY TH        | NOTIFY THIS OFFICE |                    |                                  |               |  |                              | Frada RC, 3/2003                          |                    |                     |  |
| 7 /  | AFI Nullibei          |                                       | 5 Pool Name      |                    |                    |                                  |               |  |                              | Pool Code                                 |                    |                     |  |
| 30-0   | 25-308:               |                                       |                  | Con                |                    | Bone Sp                          |               | South  | 13160<br>9 Well Number       |   |                    |                     |  |
| Property Code 25583  |                       |                                       | 8 Property Name  |                    |                    |                                  |               |  |                              | wen number                                |                    |                     |  |
|  |                       |                                       |                  |                    |                    | le Federal Com                   |               |  |                              |   |                    |                     |  |
| II. UL or lot no.  | Section               | Township                              | n Range          | Lot. Idn           | Feet 1             | from the North/South Line        |               | outh Line  | Feet from the East/West line |   | County             |                     |  |
|  |                       | •                                     | 33E              |                    |                    |                                  |               | orth   | 2086                         |   | last               | Lea                 |  |
| G 28 18S 33E 1   |                       |                                       |                  |                    |                    | 1874   North   2086   East   Lea |               |  |                              |   |                    |                     |  |
| UL or lot no.  | Section               | Township                              |                  | Lot. Idn           | Feet               | from the                         | North/S       | outh Line  | Feet from t                  | he East/                                  | West line          | County              |  |
|  | İ                     |                                       |                  |                    |                    |                                  |               |  |                              |   |                    |                     |  |
| 12 Lse Code  | 13 Produc             | ing Method C                          | ode 14 Gas C     | Connection Date    | 15                 | C-129 Per                        | mit Numbe     | er 16  | C-129 Effe                   | ctive Date                                | <sup>17</sup> C-   | 129 Expiration Date |  |
| F  | F                     | umping                                | wo               | 3/20/03            |                    |                                  |               |  |                              | -   |                    |                     |  |
| III. Oil and   | d Gas T               |                                       |                  |                    |                    |                                  |               |  |                              |   |                    |                     |  |
| 18 Transporter<br>OGRID  |                       |                                       | ansporter Name   | e                  | .                  | 20 POD 21 O/G                    |               | 22 POD ULSTR Location<br>and Description         |                              |   | on                 |                     |  |
| OGMD   | 7900                  |                                       |                  |                    |                    |                                  |               |  |                              |   | •                  |                     |  |
| 007440   | 3000000<br>30000000   | MT Energy                             | COLD             |                    | <u>.</u>           | 23228                            | 10<br>888888  | Oil  | Same as                      | surface                                   |                    |                     |  |
|  |                       |                                       |                  |                    |                    |                                  |               |  |                              |   |                    |                     |  |
| 036785   | Dul                   | ke Energy                             | Field Ser        | vices              |                    | 23228                            | 330           | Gas  | Sama as                      | surface                                   |                    | !                   |  |
|  |                       |                                       |                  |                    | <del>\$</del>      |                                  |               |  | bane as                      | BULLUCC                                   |                    |                     |  |
|  |                       |                                       |                  |                    | <b>X</b>           |                                  |               |  |                              |   | 2345               | 56780               |  |
| XXXXXXXXXXXXXX   | XXXXXX                |                                       |                  |                    | 32                 | 5555555555                       | 3555555555    | 7555555555                                       |                              |   | \'                 | 2003                |  |
|  |                       |                                       |                  |                    |                    |                                  |               |  |                              | 16 CE | ŀπ                 | <u> </u>            |  |
|  |                       |                                       |                  |                    |                    |                                  |               |  |                              | 181                                       | Fil.               | 7 2003              |  |
|  |                       |                                       |                  |                    |                    |                                  |               |  |                              | 1728                                      | Hor                | ; 'LU (7)           |  |
| IV. Produ  | ced Wa                | ter                                   |                  |                    | 96                 | 30000000000                      | 666666666     | , <del>20000000</del>                            |                              | / 60,                                     | OCC                | ) ~~/               |  |
| 23 PO  | D T                   |                                       |                  |                    | 2                  | 4 POD ULS                        | TR Locati     | ion and Des                                      | cription                     | 135                                       | 55.53 <sup>6</sup> | - 00                |  |
| 2322   | 850                   |                                       |                  |                    |                    |                                  |               |  |                              | `   | .253               | 21200               |  |
|  |                       | ion Data                              |                  |                    |                    |                                  |               |  |                              |   |                    |                     |  |
|  |                       | ady Date 27 TD                        |                  |                    | <sup>28</sup> PBTD |                                  |               | <sup>29</sup> Perforations <sup>30</sup> DHC, MC |                              |   | DHC, MC            |                     |  |
| WO 3/8/03 3/20/  |                       | 3/20/03                               |                  |                    |                    | 11035                            |               | 8720   | -9660                        |   |                    |                     |  |
| 31 H   | lole Size             |                                       | 32 Casin         | g & Tubing Size    | e                  |                                  | 33 D          | Depth Set  |                              |   | 34 Sacks (         | Cement              |  |
| 17 1/2   |                       |                                       |                  | 13 3/8             |                    | 350                              |               |  | 375                          |   |                    | 75                  |  |
| 12 1/4   |                       |                                       | 8 5/8            |                    |                    | 2885                             |               |  | 1275                         |   | 75                 |                     |  |
| 7 7/8  |                       |                                       | 5 1/2            | 11640              |                    |                                  | 200           |  |                              | 00  |                    |                     |  |
| 2 7/8  |                       |                                       |                  | ,                  | 8603               |                                  |               |  |                              |   |                    |                     |  |
| VI. Well   | Γest Da               | ta                                    |                  | <u> </u>           |                    |                                  |               |  |                              |   |                    |                     |  |
| 35 Date New  |                       | 36 Gas Deli                           | very Date        | 37 Test Da         | te                 | 38                               | Test Leng     | th   | <sup>39</sup> Tbg. P         | ressure                                   | 40                 | Csg. Pressure       |  |
|  |                       | 3/20                                  | 20/03 4/3/03     |                    |                    | 24                               |               |  | 80                           |   |                    |                     |  |
|  |                       | <sup>42</sup> Oi                      |                  |                    |                    | 44 Gas                           |               | <sup>45</sup> AOF                                |                              | 46  | 46 Test Method     |                     |  |
|  | Ì                     | 6                                     | ,                | 369                |                    |                                  | 71            |  |                              |   |                    | Pumping             |  |
| <sup>47</sup> I hereby certi<br>complied with ar               |                       |                                       |                  |                    |                    |                                  | 0             | il con   | ISERVA                       | TION D                                    | IVISIC             | )N                  |  |
| best of my know  |                       |                                       | on accept is uni | una complete t     | J. 1110            | Approved                         |               |  |                              |   | 11/                | /                   |  |
| Signature:   | tan                   | Vague                                 |                  |                    |                    |                                  | ٠,            |  | ans                          | 191                                       | Ca                 | of /                |  |
| Printed name:  Stan Wagner  Title: PETROLEUM EVGINEER 1 0 2003 |                       |                                       |                  |                    |                    |                                  |               |  |                              |   |                    |                     |  |
| Stan Wagner Title:   |                       |                                       |                  |                    |                    | Approval I                       | Date:         |  | -UN EM                       | SINSED.                                   | 1 0 00             | 02                  |  |
| Regulatory Analyst   |                       |                                       |                  |                    |                    |                                  |               |  | MATE                         | 1 9 20                                    | U3                 |                     |  |
| Date: <b>4/4/</b>  | 03                    |                                       | Phone: 43        | 2 686 3689         |                    |                                  |               | <u></u>  |                              |   |                    |                     |  |
| 48 If this is a c  | hange of op           | erator fill in th                     | e OGRID num      | ber and name of    | the pre            | vious opera                      | tor           | •  |                              |   |                    |                     |  |
|  | :                     |                                       |                  |                    |                    |                                  |               |  |                              |   |                    |                     |  |
| P  |                       | · · · · · · · · · · · · · · · · · · · | or Signature     |                    |                    | n.:                              | nted Name     |  | <del> </del>                 | т   | itle               | Date                |  |

## REFERENCE SHEET FOR UNDESIGNATED WELLS

22. Placed in Pool

**CORBIN; BONE SPRING, SOUTH** 

|         | Fm | Pm | N |
|---------|----|----|---|
| 17-21 W | XX |    |   |
|         |    |    |   |
|         |    |    |   |
|         |    |    |   |

|  | 1. Date:                                     |
|--|--|
| paragraph <b>p</b>   | 2. Type of Well:                             |
| <u> </u>   | Oil: XX Gas:                                 |
|  | 3. County: LEA                               |
| 4. Operator:   | API NUMBER:                                  |
| >> EOG RESOURCES INC   | 30 - 025 - 30836                             |
| 5. Address of Operator   |  |
| >> PO BOX 2267   |  |
| >> MIDLAND TX 79702  6. Lease name or Unit Agreement Name  | 7. Well Number                               |
| 6. Lease name or Unit Agreement Name  >> UNCLE FEDERAL COM   | # - 3  |
| 8. Well Location   |  |
| Unit Letter: G 1874 feet from the N line and 2086  |  |
| Section 28 Township 18S Range 33E  | <u>:                                    </u> |
| 9. Completion Date: 11. Perfs  | Top Bottom                                   |
|  | le Casing shoe PBTD or TD Open Hole          |
| BONE SPRING  | le casting since                             |
| 13. C-123 Filed: Date 15. Name of Pool Requested:  | Pool ID num                                  |
| Y N XX CORBIN; BONE SPRING,  | SOUTH 13160                                  |
| 16. Hemarks:   |  |
| EXTEND   |  |
|  |  |
| TO DE COMPLETED BY DIOTRIOT OF A COURT   |  |
| TO BE COMPLETED BY DISTRICT GEOLOGIST  17. Action taken   18.   Pool Name   18.   Po | Pool ID num                                  |
| EXTEND CORBIN; BONE SPRING, SOUTH  | 13160  |
| . 11511-11. (304) (1814) 1   |  |
| T 18 S, R 33 E   |  |
| _  |  |
| Sec 28: NE/4   |  |
| Sec 31: E/2  |  |
|  |  |
|  |  |
| II  19. Advertised for HEARING:  | N. P.    |
| OCTOBER 9 2003   | 20. Case Number  Case 13168                  |
|  | 2230 10100                                   |
| 21. Name of pool for which was advertised.   | Pool ID num                                  |
| CORBIN;BONE SPRING, SOUTH  | 13160  |

By order number

R-12406 EFFECTIVE DATE 11/01/2003