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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |  | <b>Form C-105</b><br>Revised June 10, 2003                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                              |  | WELL API NO.<br><b>30-025-37325</b>                                                                                                                                                   |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                              |  | State Oil & Gas Lease No.                                                                                                                                                             |  | 7. Lease Name or Unit Agreement Name<br><b>RINEWALT</b>                                                                                                                                                                                   |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                       |  |                                                                                                                                                                                                                                           |  |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                                                                                                 |  | 8. Well No.<br><b>6</b>                                                                                                                                                               |  |                                                                                                                                                                                                                                           |  |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER                                                                                                  |  | 9. Pool name or Wildcat<br><b>Penrose Skelly; Grayburg (50350)</b>                                                                                                                    |  |                                                                                                                                                                                                                                           |  |
| 2. Name of Operator<br><b>Apache Corporation</b>                                                                                                                                                                                                                                                                             |  | 10. Date Spudded<br><b>07/10/2005</b>                                                                                                                                                 |  |                                                                                                                                                                                                                                           |  |
| 3. Address of Operator<br><b>6120 South Yale, Suite 1500 Tulsa, OK 74136-4224</b>                                                                                                                                                                                                                                            |  | 11. Date T.D. Reached<br><b>7/16/2005</b>                                                                                                                                             |  |                                                                                                                                                                                                                                           |  |
| 4. Well Location<br>Unit Letter <b>F</b> : <b>2310</b> Feet From The <b>North</b> Line and <b>1650</b> Feet From The <b>West</b> Line<br>Section <b>4</b> Township <b>22S</b> Range <b>37E</b> NMPM Lea County                                                                                                               |  | 12. Date Compl. (Ready to Prod.)<br><b>08/12/2005</b>                                                                                                                                 |  |                                                                                                                                                                                                                                           |  |
| 10. Date Spudded<br><b>07/10/2005</b>                                                                                                                                                                                                                                                                                        |  | 11. Date T.D. Reached<br><b>7/16/2005</b>                                                                                                                                             |  | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3457'</b>                                                                                                                                                                                    |  |
| 15. Total Depth<br><b>4652'</b>                                                                                                                                                                                                                                                                                              |  | 16. Plug Back T.D.<br><b>4007' RBP</b>                                                                                                                                                |  | 17. If Multiple Compl. How Many Zones?<br>                                                                                                                                                                                                |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>Grayburg</b>                                                                                                                                                                                                                                         |  | 20. Was Directional Survey Made<br><b>No</b>                                                                                                                                          |  | 21. Type Electric and Other Logs Run<br><b>SD/DSN, DLL-MG</b>                                                                                                                                                                             |  |
| 22. Was Well Cored<br><b>No</b>                                                                                                                                                                                                                                                                                              |  | 23. <b>CASING RECORD (Report all strings set in well)</b>                                                                                                                             |  |                                                                                                                                                                                                                                           |  |
| CASING SIZE<br><b>8-5/8"</b>                                                                                                                                                                                                                                                                                                 |  | WEIGHT LB./FT.<br><b>24#</b>                                                                                                                                                          |  | DEPTH SET<br><b>434'</b>                                                                                                                                                                                                                  |  |
| HOLE SIZE<br><b>12-1/4"</b>                                                                                                                                                                                                                                                                                                  |  | CEMENTING RECORD<br><b>375 sx / circ 100 sx</b>                                                                                                                                       |  | AMOUNT PULLED<br>                                                                                                                                                                                                                         |  |
| 5-1/2"                                                                                                                                                                                                                                                                                                                       |  | 17#                                                                                                                                                                                   |  | 4652'                                                                                                                                                                                                                                     |  |
| 7-7/8"                                                                                                                                                                                                                                                                                                                       |  | 1050 sx / TOC 508' CBL                                                                                                                                                                |  |                                                                                                                                                                                                                                           |  |
| 24. <b>LINER RECORD</b>                                                                                                                                                                                                                                                                                                      |  | 25. <b>TUBING RECORD</b>                                                                                                                                                              |  | 26. Perforation record (interval, size, and number)<br><b>San Andres 4048-58,62-65,68-70,78-82,85-90,96-4104, 11-16,20-23,30-35,38-46 &amp; 4154-60' 2 JSPF</b><br><b>Grayburg 3714-16, 60-62, 3802-04, 42-44, 79-83, 3922-24' 2 JSPF</b> |  |
| SIZE<br>                                                                                                                                                                                                                                                                                                                     |  | TOP<br>                                                                                                                                                                               |  | BOTTOM<br>                                                                                                                                                                                                                                |  |
| SACKS CEMENT<br>                                                                                                                                                                                                                                                                                                             |  | SCREEN<br>                                                                                                                                                                            |  | SIZE<br><b>2-7/8"</b>                                                                                                                                                                                                                     |  |
| DEPTH SET<br>                                                                                                                                                                                                                                                                                                                |  | PACKER SET<br>                                                                                                                                                                        |  | 27. <b>ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.</b>                                                                                                                                                                                    |  |
| 4048 - 4160'                                                                                                                                                                                                                                                                                                                 |  | Amount and Kind Material Used<br><b>Acidize with 4500 gals 15% HCl</b>                                                                                                                |  | 3714 - 3924'                                                                                                                                                                                                                              |  |
| 3714 - 3924'                                                                                                                                                                                                                                                                                                                 |  | Acidize with 2000 gals 15% HCl                                                                                                                                                        |  | 3714 - 3924'                                                                                                                                                                                                                              |  |
| Frac with 42.5k gals gel 1000k 20/40 sand                                                                                                                                                                                                                                                                                    |  | 28. <b>PRODUCTION</b>                                                                                                                                                                 |  |                                                                                                                                                                                                                                           |  |
| Date First Production<br><b>08/11/2005</b>                                                                                                                                                                                                                                                                                   |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping</b>                                                                                                 |  | Well Status (Prod. or Shut-in)<br><b>Producing</b>                                                                                                                                                                                        |  |
| Date of Test<br><b>08/18/2005</b>                                                                                                                                                                                                                                                                                            |  | Hours Tested<br><b>24</b>                                                                                                                                                             |  | Choke Size<br>                                                                                                                                                                                                                            |  |
| Flow Tubing Press.<br>                                                                                                                                                                                                                                                                                                       |  | Casing Pressure<br>                                                                                                                                                                   |  | Calculated 24-Hour Rate<br>                                                                                                                                                                                                               |  |
| Oil - Bbl<br><b>58</b>                                                                                                                                                                                                                                                                                                       |  | Gas - MCF<br><b>207</b>                                                                                                                                                               |  | Water - Bbl.<br><b>231</b>                                                                                                                                                                                                                |  |
| Gas - Oil Ratio<br><b>3569</b>                                                                                                                                                                                                                                                                                               |  | Oil Gravity - API - (Corr.)<br><b>39.4</b>                                                                                                                                            |  |                                                                                                                                                                                                                                           |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                       |  | Test Witnessed By<br><b>Apache Corporation</b>                                                                                                                                                                                            |  |
| 30. List Attachments<br><b>Logs, Deviation Report, C-102, C-104</b>                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                       |  |                                                                                                                                                                                                                                           |  |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                       |  |                                                                                                                                                                                       |  |                                                                                                                                                                                                                                           |  |
| Signature                                                                                                                                                                                                                                 |  | Printed Name <b>Elaine Linton</b>                                                                                                                                                     |  | Title <b>Engineering Technician</b>                                                                                                                                                                                                       |  |
| E-mail Address <b>elaine.linton@apachecorp.com</b>                                                                                                                                                                                                                                                                           |  | Date <b>08/31/2005</b>                                                                                                                                                                |  |                                                                                                                                                                                                                                           |  |

